



V. Informational Items

1. Clark County Water Reclamation plant operation update (for discussion only)

VI. Planning & Zoning

09/07/16 BCC

1. **ZC-0492-16 – TRENDAFILOV, SAVA:**

**ZONE CHANGE** to reclassify a 21.1 acre portion of a 29.6 acre site from M-1 (Light Manufacturing) Zone to R-A (Residential Agricultural) Zone in the Moapa Valley Overlay District. Generally located on the east side of Swapp Drive and the north side of Willow Avenue within Moapa Valley (description on file). MK/gc/ml (For possible action)

VII. General Business

1. Presentation by Las Vegas Valley Four Wheelers(VV4W) and donations to local organizations (for possible action)
2. Bureau of Land Management will provide a briefing on Gold Butte, as well as activities in the north east area (for possible action)
3. Partners in Conservation (PIC) are requesting a resolution in support of the upcoming National Public Lands Day. Volunteer event at Logandale Trails 9/24/16 (for possible action)
4. Budget request for next Fiscal Year (for possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: September 14, 2016

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

NAME OF LOCATION

Overton Post Office -275 Moapa Valley Blvd. 89040

Logandale Post Office- 3145 N. Moapa Valley Blvd. 89021

Chevron (Wesley's) - 3685 N. Moapa Valley Blvd. 89021

Moapa Valley Community Center- 320 N. Moapa Valley Blvd. 89040

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair  
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY  
DON BURNETTE, County Manager