



# Moapa Valley Town Advisory Board

Moapa Valley Community Center  
320 N. Moapa Valley Blvd. 89040  
Overton, Nevada 89040

October 12, 2016

7:00 p.m.

## AGENDA

**NOTE:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at 702-397-6475 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

**Board Members:**

Michael Otero – Chair  
Ann Markle- Vice Chair  
Gene Houston

Marjorie Holland  
Allen Johnson

**Secretary:**

Amelia Smith, 702-397-6475, [Amelia.Smith@ClarkCountyNV.gov](mailto:Amelia.Smith@ClarkCountyNV.gov)

**Town Liaison:**

Janice Ridondo, 702-455-3504, [JRidondo@ClarkCountyNV.gov](mailto:JRidondo@ClarkCountyNV.gov)

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair  
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY  
DON BURNETTE, County Manager

- III. Approval of August 31, 2016 Minutes (For possible action)
- IV. Approval of Agenda for October 12, 2016 and Hold, Combine or Delete Any Items (For possible action)
- V. Informational Items
  - None
- VI. Planning & Zoning

- 1. **UC-0655-16 – ROBISON, GARY A.:**  
**USE PERMITS** for the following: 1) increase area of a proposed accessory apartment (manufactured home); 2) allow an accessory apartment (manufactured home) not set at grade; 3) allow an accessory apartment (manufactured home) not architecturally compatible with the principal structure; and 4) allow front access to an accessory apartment (manufactured home) that faces a street in conjunction with an existing single family residence on 2.2 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Pioneer Road and the south side of Gubler Avenue (alignment) within Moapa Valley. MK/rk/mcb (For possible action)

11/01/16 PC

- VII. General Business
  - 1. Budget requests for next Fiscal Year (for possible action)
  - 2. Clark County requests Moapa Valley Town Advisory Board to nominate a representative and alternate for the 2017 Community Development Advisory Committee (CDAC). Committee will review applications, hear presentations, make recommendations etc. for the Community Development Block Grants (CDBG) (for possible action)
  - 3. Review revised bylaws to comport with NRS provisions on election of or appointment of members and Board of County Commissioners' agenda standardization requirement (for possible action)
  - 4. 2017 draft calendar (TAB meeting schedule) to be reviewed by Moapa Valley Town Advisory Board (for possible action)
  - 5. Discuss and direct staff accordingly regarding possible changes to Clark County's Title 30 parking requirements (for possible action)

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VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: November 9, 2016

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Overton Post Office 275 Moapa Valley Blvd. 89040  
Logandale Post Office 3145 N. Moapa Valley Blvd. 89021  
Moapa Valley Community Center 320 N. Moapa Valley Blvd. 89040  
Chevron (Wesley's) 3685 N. Moapa Valley Blvd. 89021  
<https://notice.nv.gov/>

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