

V. Informational Items

1. Receive a report from Metro regarding activity during the past month and other crime concerns (for discussion only)
2. Receive a report from Mt. Charleston Fire District regarding calls for service during the past month and other fire prevention issues (for discussion only)
3. Receive a report from LVVWD regarding the status of the water system (for discussion only)
4. Receive a report from Metro Volunteers regarding member activities and events (for discussion only)
5. Receive a report from Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns (for discussion only)
6. Receive a report from United States Forest Service regarding current issues and activities in the forest and other forest-related concerns (for discussion only)
7. Receive a report from Nevada Department of Transportation regarding road conditions, construction updates and other road related issues (for discussion only)
8. Receive a report from Clark County Administrative Services regarding the status of the Mt. Charleston License Plate Grants and other updates from Clark County (for discussion only)

VI. Planning & Zoning

None

VII. General Business

9. A representative from Nevada Department of Transportation will present an update regarding the plans and construction of the new interchange at Kyle Canyon Road and US 95. (for discussion only)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: August 2, 2018

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Mt. Charleston Library, 75 Ski Chalet Place, Mt. Charleston, NV 89124,

Mt. Charleston Lodge, 5375 Kyle Canyon Rd, Las Vegas, NV 89124

Old Town Community Bulletin Board,

Whispering Pines Community Bulletin Board

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
YOLANDA KING, County Manager