



MOUNTAIN SPRINGS CITIZENS ADVISORY COUNCIL

MEETING MINUTES

Date: Wednesday, April 13, 2016
Time: 6:30 p.m.
Location: Mountain Springs Fire Station, State Hwy 160, Mountain Springs, NV 89161

Mountain Springs Fire Station is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD

Website: www.clarkcountynv.gov

CALL TO ORDER

- A. This meeting, being legally noticed and posted in conformance with Nevada in conformance with Nevada Open Meeting Law, was called to order at approximately 6:32 p.m. by Berg.

PLEDGE OF ALLEGIANCE

- A. The pledge of allegiance was recited.

ROLL CALL

Board Members:

David Berg - Chair
Tanya Harrah - Vice-Chair
Bruce Jones
Carol Hignite, Secretary

Posting Locations:

Mountain Springs Fire Station, SR 160, Mtn. Springs, NV
Mountain Springs Fire Station Mail Cluster
Mountain Springs Saloon, 19050 SR 160, Mtn. Springs, NV
Pinon Street Mail Cluster

PROCEDURES & CONDUCT

1. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law.
2. Please turn off or mute cell phones, pagers and other electronic devices.
3. Please take all private and other conversations not related to the agenda outside.

REGULAR BUSINESS

1. The April 13, 2016 agenda was unanimously approved as written; Motion by Jones.
2. The February 10, 2016 minutes were unanimously approved as written; Motion by Jones.

PUBLIC COMMENT

This is a period devoted to comment by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Council, clearly state your name and address and please spell your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chair or the Council by majority vote.

PLANNING AND ZONING

None

DISCUSSION ITEMS

None

COMMUNITY CONCERNS

Discuss any updates to the SR160 road widening project. Meggan handed out diagrams for the proposed SR 160 – PHASE 2, OVERALL LANDSCAPE & AESTHETICS PLAN. There are decorative figures to choose from and decorative structures with location signs to decide upon.

Jason Allswang, Chief of Code Enforcement, Clark County Department of Administrative Services, was present to give a report regarding the use and storage of dumpsters in residential areas. The current codes for single family and duplex residential areas require containers to be on private property behind the front yard. This can be problematic since dumpsters are difficult to move. However, leaving them in the street can be dangerous and intrusive. Proposed solutions include: applying reflective tape or reflectors on all corners of all four sides, placement of dumpsters clear of sight zones, placing them at the edge of the right-of-way but no closer than 12 feet from the edge of the pavement and not on a sidewalk, and establishing a minimum lot size for any container larger than 96 gallons. These are some mentioned solutions.

CORRESPONDENCE

None

AGENCY & STAFF REPORTS

1. Metro Update- Officer Dave Vershall- There was an incident at the road off Mt. Potosi a week or so ago which included a bail bondsman and his absconded suspect, which resulted in a fatal altercation. Suspect shot himself and ATF was called out to detonate a bomb by said suspect. The FBI will be taking over the case as it was on Federal land.
2. Meggan Holzer, Rural Towns Liaison-A draft copy of the community directory was handed out and everyone was asked to review and submit any corrections or suggestions to her for completion.

The Annual Community Clean-up will be decided after Meggan arranges with Republic Services to deliver dumpsters up here. It is estimated that the clean-up will take place sometime in May and the board will be emailed dates to choose from. Notices will be mailed out to all residents and posted on the bulletin boards once the date has been decided upon. There will be a bbq during the clean-up as well.

3. Other-none

PUBLIC COMMENT

Representatives from the Nevada Community Prevention Coalition, (www.NvCPC.org) Kimble Jensen & Chynna Greene were present to discuss mentorship programs within the rural areas, whose mission is to promote collaboration towards individual family and community wellness within rural Clark County, NV. NvCPC funds community partners to help tweens, teens and college age individuals (11yrs. – 24 yrs.), by addressing the root causes leading to substance abuse. For more information, contact Chynna.Greene@nvcpc.org

NEXT MEETING

Wednesday, **June 15, 2016** at 6:30 p.m.

ADJOURNMENT

Meeting was adjourned at 7:03 p.m.

Mountain Springs Volunteer Fire Station SR Hwy 160 Mountain Springs, NV 89161

MTN. SPRINGS 04 13 2016 MINUTES