



# Mountain Springs Citizens Advisory Council

December 14, 2016

## MINUTES

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Board Members: David Berg – Chair  
Tanya Harrah - Vice Chair – (Absent)  
Bruce Jones

Secretary: Carol Hignite, 702-769-0208, [mtnspringssec@gmail.com](mailto:mtnspringssec@gmail.com) (Absent)

Town Liaison: Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)

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- I. Call to Order, Pledge of Allegiance, Roll Call  
The meeting was called to order at 6:37 p.m.
- II. Public Comment  
None
- III. Approval of Minutes for October 12, 2016  
**Moved by: Bruce Jones**  
**Action: Approved subject minutes as recommended**  
**Vote: 2-0/ Unanimous**
- IV. Approval of Agenda for December 14, 2016  
**Moved by: Bruce Jones**  
**Action: Approved agenda as recommended**  
**Vote: 2-0/Unanimous**
- V. Informational Items
  1. None
- VI. Planning & Zoning
  2. None
- VII. General Business
  3. Receive a report from Metro regarding activity and statistics during the past months and other area crime concerns (for discussion only). Absent
  4. Receive a report from Clark County Administrative services regarding an update on State Route 160 construction, applications for the 2017-2019 CAC term are being accepted, and other updates from Clark County (for discussion only).  
Meggan spoke with Jack Sjostrom at the CA Group and was told that 90% of the Design Plans have been turned in; once they get 100% of the plans (approx. March 2017), they will come to a

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, Chair–LARRY BROWN, Vice-Chair  
SUSAN BRAGER–CHRIS GIUNCHIGLIANI–MARILYN KIRKPATRICK–MARY BETH SCOW–LAWRENCE WEEKLY  
DON BURNETTE, County Manager

meeting to talk to the community. Bruce inquired as to the results of the Wildlife study report and Meggan said she would look into that.

5. Discuss the 2017 meeting calendar (for possible action). This item is tabled to January 2017 meeting when we have the new board members present. We will be having a meeting on January 11, 2017 to discuss the frequency of our 2017 meetings, as well as recognize the new board. As a reminder, there is a mandatory training session for all upcoming board members. It will be held on January 7, 2017, from 8:00 a.m. to 1:00 p.m., at the Las Vegas Valley Water District facility.

#### VIII. Comments by the General Public

Appy mentioned the blocked culvert/pipe behind the fire station still needs to be cleaned out. Meggan stated that she has researched that situation before and neither NDOT nor Clark County Public Works claimed ownership of the pipe. She will look into it again. Bruce asked Meggan if the County and the residents would participate in a cost share for the installation of a culvert on Benedict Drive to prevent flooding. She said she would look into this. Meggan also mentioned that the budget request items were very helpful to the County, and the fire hydrant request that Appy submitted looks promising.

#### IX. Next Meeting Date

The next regular meeting will be January 11, 2017, 6:30 p.m. due to new board members being elected.

- X. Adjournment - The meeting was adjourned at 6:57 p.m.

#### **POSTING LOCATIONS:**

This meeting was legally noticed and posted at the following locations:

Mountain springs Fire Station, State Hwy 160, Mountain Springs, NV 89161

Mountain Springs Fire Station Mail Cluster

Mountain Springs Saloon, 19050 State Hwy 160, Mountain Springs, NV 89161

Pinion Street Mail Cluster

<https://notice.nv.gov/>