



# Paradise Town Advisory Board

Paradise Community Center  
4775 McLeod Drive  
Las Vegas, NV. 89121

May 29, 2018  
7:00 p.m.

## AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Maureen Helm at 702-606-0747 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

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Board Members: Susan Philipp – Chair  
Robert Orgill - Vice Chair  
John Williams  
Bart Donovan  
Jon Wardlaw

Secretary: Maureen Helm 702-606-0747, mhelmtab@gmail.com

County Liaison: Blanca Vazquez 702-455-8531, bva@clarkcountynv.gov

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- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of Minutes May 8, 2018 (For possible action)
- IV. Approval of Agenda for May 29, 2018 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair  
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY  
YOLANDA KING, County Manager

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events.  
( for discussion)  
None

VI. Planning & Zoning

1. **DR-18-0315-DUPIN DAMIR & HEIDI LYNN:**  
**DESIGN REVIEWS** for the following: **1)** building addition; **2)** façade changes; and **3)** allow the design of an office building to not be consistent with the traditional residential character of surrounding existing residences within 200 feet in conjunction with an existing office building on 1.0 acre in a C-P (Office and Professional) (AE-60) Zone. Generally located on the east side of Eastern Avenue, 500 feet north of Russell Road within Paradise. JG/gc/ja (For possible action) **PC6/5/18**
2. **VS-18-0301-MCFARLANE PROPERTIES, LLC:**  
**VACATE AND ABANDON** a portion of a right-of-way being a flood control channel located between Wynn Road (alignment) and Rochelle Avenue within Paradise (description on file). SS/tk/ja (For possible action) **PC6/5/18**
3. **WS-18-0198-FORNOF, KAREN W. & JOHN:**  
**HOLDOVER WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduce the side setback for an existing accessory structure; and **2)** reduce the separation between the existing principal building and an existing accessory structure (shed) in conjunction with a single family residence on 0.15 acres in an R-1 (Single Family Residential) Zone. Generally located on the west side of Desert Vista Road, 200 feet south of Montara Circle within Paradise. CG/lm/ja (For possible action) **PC6/5/18**
4. **WS-18-0327-JAMES, MARK A.:**  
**WAIVER OF DEVELOPMENT STANDARDS** for alternative design standards.  
**DESIGN REVIEW** for a proposed modular office building in conjunction with an approved marijuana establishment (cultivation and production) on 0.8 acres in an M-D (Designed Manufacturing) (AE-65) Zone. Generally located on the west side of Stevenson Way, 200 feet north of Post Road within Paradise. JG/dg/ja (For possible action) **BCC 6/6/18**
5. **ZC-18-0297-GREATER LAS VEGAS FREE HOLDING:**  
**ZONE CHANGE** to reclassify 1.5 acres from C-1 (Local Business) Zone to C-2 (General Commercial) Zone in the MUD-3 Overlay District for future commercial development. Generally located on the south side of Desert Inn Road and the west side of Backstage Boulevard within Paradise (description on file). CG/pb/ja (For possible action) **BCC 6/6/18**
6. **DR-18-0347-COUNTY OF CLARK (AVIATION):**  
**DESIGN REVIEWS** for the following: **1)** a proposed aircraft hangar; and **2)** an aircraft terminal in conjunction with McCarran International Airport on 41.3 acres in a P-F (Public Facility) (AE-70) Zone. Generally located on the southeast corner of Tropicana Avenue and Koval Lane within Paradise. JG/mk/ja (For possible action) **PC 6/19/18**

7. **DR-18-0355-MASS EQ-SPENCER & SERENE, LLC:**  
**DESIGN REVIEW** for a proposed commercial center consisting of a retail building and restaurant uses on 2.0 acres in a C-1 (Local Business) Zone. Generally located on the north side of Serene Avenue and the west side of Spencer Street within Paradise. SS/dg/ja (For possible action) **PC 6/19/18**
8. **ET-18-400102 (UC-0877-15)-TROPICANA Z HOLDINGS, LLC:**  
**USE PERMITS SECOND EXTENSION OF TIME** to commence the following: **1)** allow a tire sales and installation facility; **2)** reduce the setback of a tire sales and installation facility from a residential use; **3)** allow accessory structures (storage containers) not architecturally compatible with the principal building; and **4)** allow alternative design standards.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** allow a use not within an enclosed building; and **2)** trash enclosure requirements.  
**DESIGN REVIEW** for accessory structures (storage containers) in conjunction with a tire sales and installation facility on 2.1 acres in a C-2 (Commercial General) Zone in the MUD-3 Overlay District. Generally located on the north side of Tropicana Avenue, 200 feet east of Maryland Parkway within Paradise. JG/bk/ja (For possible action) **PC 6/19/18**
9. **UC-18-0351-NOVAL FAMILY PROPERTIES I, LLC:**  
**USE PERMIT** for a proposed place of worship in conjunction with an existing commercial center on 1.5 acres in an M-D (Designed Manufacturing) (AE-65) Zone. Generally located on the northwest corner of Pepper Lane and Pecos Road within Paradise. JG/mk/ja (For possible action) **PC 6/19/18**
10. **WS-18-0274-FREEBIRD 2, LLC:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduce the separation from a vehicle maintenance facility to a residential use (multiple family); and **2)** reduce parking.  
**DESIGN REVIEWS** for the following: **1)** proposed addition to an existing vehicle maintenance facility; and **2)** alternative parking lot landscaping on 0.6 acres in a C-1 (Local Business) Zone. Generally located on the north side of Warm Springs Road, 245 feet east of Paradise Bay Drive within Paradise. SS/md/ja (For possible action) **PC 6/19/18**
11. **WS-18-0330-SMT INVESTMENTS, LLC:**  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce parking.  
**DESIGN REVIEW** for a proposed loading dock and proposed covered outside storage yards in conjunction with existing warehouse buildings on 1.2 acres in an M-1 (Light Manufacturing)(AE-65) Zone. Generally located on the north side of Ponderosa Way, 650 feet west of Valley View Boulevard within Paradise. SS/md/ja (For possible action) **PC 6/19/18**
12. **AR-18-400093 (UC-0407-17) - FLAMINGO LAND HOLDING, LLC:**  
**USE PERMIT FIRST APPLICATION FOR REVIEW** for a marijuana establishment (retail marijuana store) in conjunction with an existing dispensary on 0.4 acres within a C-2 (General Commercial) Zone in the MUD-1 Overlay District. Generally located on the north side of Flamingo Road, 275 feet east of Arville Street within Paradise. SB/bk/ja (For possible action) **BCC 6/20/18**

13. **DR-18-0331-CLAUDINE PROPCO, LLC:**  
**DESIGN REVIEWS** for modifications to an approved comprehensive sign package for the following: **1)** modifications to an existing freestanding sign; **2)** increased wall sign area; **3)** increased number of animated signs; and **4)** increased animated sign area in conjunction with an existing shopping center (LINQ Promenade) and existing resort hotels (The LINQ and Harrah's) on a portion of 64.0 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South, 1,000 feet north of Flamingo Road within Paradise. CG/al/ja (For possible action) **BCC 6/20/18**
14. **ET-18-400092 (UC-0492-15)-ALON LAS VEGAS RESORT, LLC:**  
**USE PERMITS FIRST EXTENSION OF TIME** for the following: **1)** a High Impact Project; **2)** a resort hotel; **3)** public areas including the casino, showrooms, live entertainment, retail center, indoor and outdoor dining, entertainment, offices, convention, back-of-house, and parking structures; **4)** increase the height of high-rise towers; **5)** associated accessory and incidental commercial uses, buildings, and structures; and **6)** deviations from development standards.  
**DEVIATIONS** for the following: **1)** reduce on-site parking requirements; **2)** allow primary access to outside dining and drinking areas, restaurants, retail buildings and uses from the exterior of a resort hotel; **3)** encroachment into airspace; **4)** alternative landscaping; and **5)** all other deviations as shown per plans on file.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced parking; **2)** reduced setbacks; and **3)** non-standard improvements (landscaping and fencing) within the right-of-way.  
**DESIGN REVIEWS** for the following: **1)** a High Impact Project; **2)** a resort hotel and all associated and accessory uses; **3)** hotel towers and associated low-rise and mid-rise buildings and structures; **4)** low-rise and mid-rise buildings including retail, restaurants, public and back-of-house areas; **5)** water features (man-made lake and decorative water fountains); and **6)** all other accessory and incidental buildings and structures on 34.6 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the northwest corner of Las Vegas Boulevard South and Fashion Show Drive within Winchester and Paradise. CG/al/ja (For possible action) **BCC 6/20/18**
15. **ET-18-400113 (UC-0045-16)-WESTWYNN, LLC:**  
**USE PERMIT FIRST EXTENSION OF TIME** to expand/enlarge the Gaming Enterprise District by approximately 2.5 acres in conjunction with an approved resort hotel (Alon) on 34.6 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located between Sammy Davis Jr. Drive and Las Vegas Boulevard South and between Fashion Show Drive and Wilbur Clark Desert Inn Road within Winchester and Paradise. CG/al/ja (For possible action) **BCC 6/20/18**
16. **UC-18-0332-TINANA MARLON REVOCABLE TRUST:**  
**USE PERMIT** to allow an outside drinking area in conjunction with an existing on-premises alcohol use (tavern).  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce parking.  
**DESIGN REVIEW** for an outside drinking area in conjunction with an existing on-premises alcohol use (tavern) on 0.4 acres in a C-2 (General Commercial) (AE-65) Zone. Generally located on the west side of Paradise Road and the south side of Naples Drive within Paradise. JG/jvm/ja (For possible action) **BCC 6/20/18**
17. **WS-18-0346-WANJIN PROPERTIES, LLC:**  
**WAIVER OF DEVELOPMENT STANDARDS** for off-site improvement standards.  
**DESIGN REVIEWS** for the following: **1)** a proposed office/warehouse facility; and **2)** alternative parking lot landscaping on 1.5 acres in an M-D (Designed Manufacturing) (AE-65) Zone. Generally located on the east side of Annie Oakley Drive, 250 feet north of Post Road within Paradise. JG/mk/ja (For possible action) **BCC 6/20/18**

18. **WS-18-0350-AMMON PROPERTIES, LLC:**  
**WAIVER OF DEVELOPMENT STANDARDS** for cross access.  
**DESIGN REVIEWS** for the following: **1)** proposed office/warehouse complex; and **2)** increase finished grade on a 7.8 acre portion of a 10.0 acre site in an M-1 (Light Manufacturing)(AE-65) Zone and an R-E (Rural Estates Residential)(AE-65) Zone. Generally located on the north and south sides of Post Road (alignment), 700 feet east of Cameron Street within Paradise. SS/md/ja (For possible action) **BCC 6/20/18**
19. **UC-18-0336-HARMON SQUARE SPE, LLC:**  
**USE PERMIT** for a marijuana establishment (retail marijuana store) within an existing shopping center on 3.3 acres in a C-2 (Commercial General) (AE-65) Zone. Generally located on the southwest corner of Harmon Avenue and Paradise Road within Paradise. JG/mk/ja (For possible action) **BCC 6/20/18**
20. **ZC-18-0335-HARMON SQUARE SPE, LLC:**  
**ZONE CHANGE** to reclassify 3.3 acres from H-1 (Limited Resort and Apartments) (AE-65) Zone to C-2 (Commercial General) (AE-65) Zone for an existing shopping center.  
**USE PERMIT** for a proposed marijuana establishment (dispensary).  
**DESIGN REVIEW** for an existing shopping center on 3.3 acres in a C-2 (Commercial General) (AE-65) Zone. Generally located on the southwest corner of Harmon Avenue and Paradise Road within Paradise (description on file). JG/mk/ja (For possible action) **BCC 6/20/18**

VII. General Business  
None

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: June 12, 2018

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Paradise Community Center- 4775 McLeod Dr.

Clark County Library- 1401 E. Flamingo Rd.

Sunset Park- 2601 E. Sunset Rd.

Fire Station 38- 1755 Silver Hawk Ave.

<https://notice.nv.gov/>

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