



# Paradise Town Advisory Board

Paradise Community Center

4775 McLeod Drive

Las Vegas, NV. 89121

September 26, 2017

7:00 p.m.

## AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from insert name of contact at phone number and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

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Board Members: Susan Philipp – Chair Bart Donovan  
 Robert Orgill- Vice Chair Jon Wardlaw  
 John Williams

Secretary: Maureen Helm 702-606-0747, mhelmtab@gmail.com

County Liaison: Blanca Vazquez 702-455-8531, bva@clarkcountynv.gov

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- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of Minutes September 12, 2017 (For possible action)
- IV. Approval of Agenda for September 26, 2017 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS  
 STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair  
 SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY  
 YOLANDA KING, County Manager

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events.  
( for discussion)

VI. Planning & Zoning

1. **UC-0733-17 – MAXIMIZER HOLDING, LLC: (4671 SPRING MOUNTAIN RD )**  
**USE PERMIT** to reduce the separation from an existing residential use to a proposed on-premises consumption of alcohol establishment (supper club) in an existing shopping center on a portion of 2.8 acres in a C-2 (General Commercial) Zone in the Asian Design Overlay District. Generally located on the south side of Spring Mountain Road, 400 feet west of Stober Boulevard within Paradise. SB/md/ja (For possible action)  
**PC 10/17/17**
2. **UC-0737-17 – SOUTHWEST BUSINESS CENTERS, LLC: ( No address)**  
**USE PERMITS** for the following: **1)** minor training facility; and **2)** a theater in conjunction with an existing office and office/warehouse building on 5.1 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District. Generally located on the east side of Valley View Boulevard, 1,000 feet north of Harmon Avenue (alignment) within Paradise. SS/al/ja (For possible action)  
**PC 10/17/17**
3. **UC-0757-17 – MASSEY, THOMAS & ANITA: (4510 ARVILLE ST)**  
**USE PERMITS** for the following: **1)** tavern; **2)** restaurant; **3)** allow offices as a principal use; **4)** hookah lounge; and **5)** allow personal services as a principal use (barber/beauty shop) in conjunction with an existing industrial complex on 1.1 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District. Generally located on the east side of Arville Street and the south side of Harmon Avenue (alignment) within Paradise. SS/mk/ja (For possible action)  
**PC 10/17/17**
4. **VS-0747-17 – VADAGIGS, LLC: (2170 E MAULE AVE)**  
**VACATE AND ABANDON** an easement of interest to Clark County located between Maule Avenue and Pama Lane, and between Eastern Avenue and Spencer Street within Paradise (description on file). JG/co/ml (For possible action)  
**PC 10/17/17**
5. **VS-0758-17 – PACIFIC HEALTHCARE IV, LLC: ( No address )**  
**VACATE AND ABANDON** a portion of a right-of-way being Eastern Avenue located between Rochelle Avenue and Harmon Avenue within Paradise (description on file). CG/co/ml (For possible action)  
**PC 10/17/17**
6. **VS-0761-17 - LV PROPERTIES & INVESTMENTS, LLC, ET AL: (955 WHITE DR)**  
**VACATE AND ABANDON** a portion of a right-of-way being White Drive located between Paradise Road and the 215 Beltway within Paradise (description on file). SS/tk/ml (For possible action)  
**PC 10/17/17**

7. **WS-0755-17 – VEGAS EASTERN STAR, LLC: (5025 S EASTERN AVE )**  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce parking.  
**DESIGN REVIEW** for a proposed ice and water vending structure in conjunction with an existing shopping center on a portion of on 2.7 acres in a C-2 (General Commercial) Zone in the MUD-3 Overlay District. Generally located on the west side of Eastern Avenue, 600 feet south of Tropicana Avenue within Paradise. JG/md/ja (For possible action) **BCC 10/18/17**
  
8. **DR-0742-17 – ARENA LAND HOLDINGS, LLC, ET AL: (3730 S LAS VEGAS BLVD )**  
**DESIGN REVIEW** to amend an approved comprehensive sign plan adding proposed monument and directional signs for a recreational facility (T-Mobile Arena) in conjunction with existing resort hotels (New York-New York, Monte Carlo, and CityCenter) on a portion of 122.0 acres in an H-1 (Limited Resort and Apartment) Zone and an H-1 (Limited Resort and Apartment) Zone and an H-1 (Limited Resort and Apartment) (AE-60) Zone in the MUD-1 Overlay District. Generally located on the northeast corner of Frank Sinatra Drive and Tropicana Avenue within Paradise. JG/al/ja (For possible action) **BCC 10/18/17**
  
9. **DR-0766-17 – CLARK COUNTY, ET AL: (1562 E KATIE AVE )**  
**DESIGN REVIEW** for a proposed restroom building in conjunction with an existing middle school (Orr Middle School) and public park (Orr Park) on a portion of 19.2 acres in an R-1 (Single Family Residential) Zone in the MUD-4 Overlay District. Generally located on the south side of Twain Avenue, 450 feet west of Spencer Street within Paradise. CG/dg/ja (For possible action) **BCC 10/18/17**
  
10. **WS-0471-15 (ET-0132-17) – DR HORTON, INC.: ( No address )**  
**WAIVERS OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME** to commence the following: 1) reduced setbacks; and 2) full off-site improvements.  
**DESIGN REVIEWS** for the following; 1) a single family residential development; and 2) increased finished grade on 4.0 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Tomiyasu Lane and the north side of Maule Avenue (alignment) within Paradise. JB/co/ja (For possible action) **BCC 10/18/17**
  
11. **UC-0730-17 – BOULDER FLAMINGO HOLDINGS, LLC: (4914 BOULDER HWY )**  
**USE PERMITS** for the following: 1) financial services; 2) jewelry sales; 3) offices as a principal use; and 4) second hand sales within a portion of an existing retail building on 0.4 acres in an H-2 (General Highway Frontage) Zone in the MUD-3 Overlay District. Generally located on the southwest corner of Flamingo Road and Boulder Highway within Paradise. CG/md/ja (For possible action) **BCC 10/18/17**
  
12. **VS-0760-17 - LV STADIUM COMPANY, LLC: ( No address )**  
**VACATE AND ABANDON** a portion of a right-of-way being Dean Martin Drive located between Hacienda Avenue and Russell Road, a portion of a right-of-way being Aldebaran Avenue located between Dean Martin Drive and Polaris Avenue and between Hacienda Avenue and Russell Road, and a portion of a right-of-way being Hacienda Avenue located between Aldebaran Avenue and Polaris Avenue within Paradise (description on file). SS/dg/ml (For possible action) **BCC 10/18/17**

VII. General Business  
None

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: October 10, 2017

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

NAME OF LOCATION

Paradise Community Center- 4775 McLeod Dr.

Clark County Library- 1401 E. Flamingo Rd.

Sunset Park- 2601 E. Sunset Rd.

Fire Station 38- 1755 Silver Hawk Ave.

<https://notice.nv.gov/>

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