

V. Informational Items

1. Announcement of upcoming neighborhood meetings and County or community meetings and events.
(For discussion)
2. Town Advisory Board applications are being accepted for the 2 year term beginning January 2017.
Applications can be found at www.ClarkCountynv.gov (For discussion only)

VI. Planning & Zoning

1. **WS-0658-16 – ATRIUM PROCYON SOUTH, LLC: (5480 Procyon St.)**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced parking; **2)** reduced drive aisle width; and **3)** alternative landscaping.
DESIGN REVIEW for a proposed canopy addition to an existing office/warehouse building on 1.0 acre in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District. Generally located on the east side of Procyon Street, 150 feet north of Diablo Drive within Paradise. SS/pb/mcb (For possible action) **PC 11/1/16**
2. **UC-0673-16 – 5 STAR DEVELOPMENT, LLC: (3460 Cavaretta Ct.)**
USE PERMITS for the following: **1)** banquet facility; **2)** nightclub; **3)** recreational facility and **4)** live entertainment within an existing office/warehouse building.
WAIVER OF DEVELOPMENT STANDARDS for reduced parking on 0.5 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District. Generally located on the north side of Cavaretta Court and the west side of Polaris Avenue within Paradise. SS/md/ml (For possible action)
WS-0684-16 – PINHO, DENISE:
WAIVER OF DEVELOPMENT STANDARDS for alternative screening and buffering requirements within the front yard in conjunction with an existing single family residence on 0.2 acres in an R-1 (Single Family Residential) (AE-60) Zone. Generally located on the east side of Latigo Street, 550 feet south of Rawhide Street within Paradise. MBS/dg/mcb (For possible action) **PC 11/15/16**
3. **UC-0692-16 – U S CLEANING SERVICES INC. & 2640 E. TROPICANA, LLC: (480 Topaz St.)**
USE PERMITS for the following: **1)** reduce setback from a non-section line street; and **2)** reduce separation from an existing residential development (townhouses) in conjunction with a proposed convenience store and gasoline pumps.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce setback from a residential development to a proposed trash enclosure; **2)** modify parking lot landscape island; **3)** modified development standards (reduced distance from a driveway to a street intersection (Tropicana Avenue and Topaz Street)).
DESIGN REVIEWS for the following: **1)** a proposed convenience store; **2)** gasoline pumps; **3)** demolition of existing buildings; and **4)** increase the finished grade for a proposed convenience store and gasoline canopies on 2.0 acres in a C-2 (General Commercial) Zone. Generally located on the northeast corner of Tropicana Avenue and Topaz Street within Paradise. CG/mk/raj (For possible action) **PC 11/15/16**

4. **UC-0696-16 – TROPICANA SPENCER CENTER, LLC: (1775 E. Tropicana Ave.)**
USE PERMIT for a proposed recreational facility (escape room) in conjunction with existing shopping center on a portion of 4.1 acres in a C-2 (General Commercial) Zone in the MUD-3 Overlay District. Generally located on the southwest corner of Tropicana Avenue and Spencer Street within Paradise. MBS/mk/ml (For possible action) **PC 11/15/16**

5. **WS-0684-16 – PINHO, DENISE: (5582 Litigo St.)**
WAIVER OF DEVELOPMENT STANDARDS for alternative screening and buffering requirements within the front yard in conjunction with an existing single family residence on 0.2 acres in an R-1 (Single Family Residential) (AE-60) Zone. Generally located on the east side of Latigo Street, 550 feet south of Rawhide Street within Paradise. MBS/dg/mcb (For possible action) **PC 11/15/16**

6. **WS-0685-16 – LAI CM PROPERTIES, LLC: (3395 Pinks Pl.)**
WAIVER OF DEVELOPMENT STANDARDS to reduce on-site parking in conjunction with an approved medical marijuana establishment (cultivation) on 0.5 acres in an M-1 (Light Manufacturing) Zone in the Adult Use and MUD-1 Overlay Districts. Generally located on the east side of Polaris Avenue and the south side of Pinks Place within Paradise. SB/mk/ml (For possible action) **PC 11/15/16**

7. **WS-0676-16 – GREAT BUNS: (3270 E. Tropicana Ave.)**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** increased wall height; **2)** reduced landscaping buffer; **3)** reduced setback; and **4)** deviate from design standards per Table 30.56-2 for an accessory storage building.
DESIGN REVIEW for a proposed building addition (accessory storage) in conjunction with an existing bakery on 1.3 acres in a C-1 (Local Business) Zone and a C-2 (General Commercial) Zone. Generally located 500 feet north of Tropicana Avenue and 850 feet west of Pecos Road within Paradise. CG/mk/ml (For possible action) **PC 11/15/16**

8. **UC-0373-10 (AR-0135-16) – MGM GRAND HOTELS, LLC:**
USE PERMITS SECOND APPLICATION FOR REVIEW of the following: **1)** allow temporary events longer than 10 days per event; and **2)** deviations to development standards per plans on file.
DEVIATIONS for the following: **1)** alternative external building materials; **2)** permit use not within a permanent enclosed building; and **3)** all other deviations per plans on file.
DESIGN REVIEW for 3 membrane structures (tents) in conjunction with an existing Resort Hotel (MGM Grand) on a portion of 100.3 acres in an H-1 (Limited Resort and Apartment) (AE-60 and AE-65) Zone in the MUD-1 Overlay District. Generally located on the southwest corner of Koval Lane and Harmon Avenue within Paradise. MBS/co/ml (For possible action) **BCC 11/16/16**

9. **UC-0813-14 (AR-0140-16) – COUNTY OF CLARK (AVIATION): (5200 Paradise Rd.)**
USE PERMITS FIRST APPLICATION FOR REVIEW of the following: **1)** a truck staging area; and **2)** waive landscaping to an abutting residential use on 9.0 acres in a P-F (Public Facility) (AE-60 and AE-65) Zone. Generally located between Paradise Road and Swenson Street, 225 feet north of Hacienda Avenue within Paradise. MBS/co/ml (For possible action) **BCC 11/16/16**

10. **DR-0680-16 – M G P LESSOR, LLC: (3770 S. Las Vegas Blvd.)**
DESIGN REVIEW to amend an approved comprehensive sign plan for proposed wall signs, hanging signs, and animated signs in conjunction with a theatre/concert hall for an existing resort hotel (Monte Carlo) on 20.8 acres in an H-1 (Limited Resort and Apartment) and H-1 (Limited Resort and Apartment) (AE-60) Zone in an MUD-1 Overlay District. Generally located on the west side of Las Vegas Boulevard South, 1,000 feet north of Tropicana Avenue within Paradise. MBS/al/ml (For possible action) **BCC 11/16/16**

11. **UC-0703-16 – FLAMINGO LAND, LLC: (3883 W. Flamingo Rd.)**
USE PERMITS for the following: **1)** multiple family residential development; **2)** increase density; **3)** increase building height; **4)** offices; **5)** retail sales; **6)** financial services; **7)** restaurants; **8)** grocery store; **9)** personal services; **10)** alcohol on-premises consumption; **11)** alcohol sales, beer and wine (package only); **12)** alcohol sales, liquor (package only); and **13)** pharmacy.
WAIVER OF DEVELOPMENT STANDARDS to reduce the height setback to an arterial street for a proposed hotel.
DESIGN REVIEWS for the following: **1)** multiple family residential development; **2)** shopping center (with all retail, office, and commercial uses listed); and **3)** hotel on 8.6 acres in an H-1 (Limited Resort and Apartment) Zone in an MUD-1 Overlay District. Generally located on the southwest corner of Flamingo Road and Valley View Boulevard within Paradise. SS/al/raj (For possible action) **BCC 11/16/16**

VII. General Business

1. Discuss and provide comments on possible changes to Clark County’s Title 30 signage regulations.
(For possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: November 8, 2016

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Paradise Community Center-4775 McLeod Dr.

Clark County Library-1401 E. Flamingo Rd.

Sunset Park-2601 E. Sunset Rd..

Fire Station 38-1755 Silver Hawk Ave.

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS
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