



Paradise Town Advisory Board

NOTICE OF PUBLIC MEETING

MINUTES

Date: Tuesday February 9, 2016
Time: 7:00 P. M.
Location: Paradise Community Center, 4775 McLeod Drive, Las Vegas, NV 89121

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS:

Paradise Community Center; 4775 S. McLeod
Clark County Library – 1401 E. Flamingo Road
Sunset Park - 2601 E. Sunset Road
Fire Station 38 - 1755 Silver Hawk Ave
Maureen Helm - Secretary – (702) 606-0747

BOARD MEMBERS:

John S. Williams - Chair
Robert Orgill- Vice Chair
Susan Philipp
Bart Donovan
Roger Smith

Internet Address: WWW.CLARKCOUNTYNV.GOV

- I. Call to Order **Meeting was called to order by Chair Williams at 7:00pm**
- II. Pledge of Allegiance **The Pledge of Allegiance was recited.**
- III. Roll Call
 - John S. Williams – Chair – EXCUSED**
 - Robert Orgill – Vice Chair – PRESENT**
 - Susan Philipp - EXCUSED**
 - Bart Donovan - PRESENT**
 - Roger Smith – PRESENT**
- IV. Procedures & Conduct
 - a. Conformance with the Open Meeting Law **Vice Chairman Orgill noted that this meeting has been property noticed and that a quorum is present.**
 - b. Conduct: Please turn off or mute all cell phones & other electronic devices. Please take all private conversations outside the room
 - c. Meeting Guidelines
 - d. County Staff Introductions, Announcements & Presentations: **Jennifer Ammerman; PLANNING, Blanca Vazquez; TOWN LIAISON, and Cyndi Moody; ADMINISTRATIVE SPECIALIST IN ATTENDANCE.**
- V. Regular Business
 - a. Approval of Agenda for February 9, 2016 - including any deletions or corrections
MOTION WAS MADE BY SMITH TO APPROVE THE AGENDA, WITH ITEM #4 BEING HELD, RETURNING TO THE 2/23/16 TAB PER THE APPLICANT. A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair
SUSAN BRAGER • CHRIS GIUNCHIGLIANI • MARILYN KIRKPATRICK • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager

- b. Approval of Minutes of January 26, 2015.

MOTION WAS MADE BY DONOVAN TO APPROVE THE MINUTES AS PRESENTED. A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.

VI. Public Comment - This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote. **NONE HEARD**

VII. PLANNING & ZONING Action to be taken on the following applications:

1. **VS-0002-16 – MCCARTY, RICHARD & KATHY: (4215 Callahan Ave.)**
VACATE AND ABANDON a portion of right-of-way being Callahan Avenue located between Lamb Boulevard and Fast Lane within Paradise (description on file). MBS/co/ml (For possible action) **PC 3/1/16**
MOTION WAS MADE BY SMITH FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

2. **UC-0006-16 – CAESARS LINQ, LLC: (3545 S. Las Vegas Blvd.)**
USE PERMITS for the following: **1)** a proposed motion picture production studio with accessory on-premises consumption of alcohol; and **2)** deviations to development standards per plans on file.
DEVIATIONS for the following: **1)** allow a proposed motion picture production studio not within an enclosed building; **2)** allow vivid hues; and **3)** allow non-decorative metal.
DESIGN REVIEW for a stage consisting of shipping containers for a proposed motion picture production studio in conjunction with an existing commercial/retail/dining and entertainment center (LINQ) on a portion of 5.8 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South, 900 feet north of Flamingo Road within Paradise. CG/jt/ml (For possible action) **BCC 3/2/16**

MOTION WAS MADE BY ORGILL FOR APPROVAL, WITH CHANGE TO CONDITION BULLET 4 TO READ AS FOLLOWS: SHIPPING CONTAINER STAGE MUST BE INSTALLED AND REMOVED IN A 24 HOUR PERIOD; AND SUBJECT TO ALL OTHER STAFF CONDITIONS. VOTING WAS UNANIMOUS.

3. **WS-0004-16 – CLARK COUNTY (AVIATION): (6672 Spencer St.)**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** water commitment requirement; **2)** full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along Spencer Street; and **3)** drainage study in conjunction with a minor subdivision parcel map on 17.4 acres in an M-D (Designed Manufacturing) (AE-60 & AE-65) Zone and an R-E (Rural Estates Residential) (AE-65) Zone. Generally located on the west side of Spencer Street and the north side of Helm Drive within Paradise. MBS/rk/ml (For possible action) **BCC 3/2/16**
MOTION WAS MADE BY ORGILL FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

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4. **ZC-0029-16 – US HUI DE REAL ESTATE INVESTMENT GROUP: (Arville St. & Spring Mountain Rd.)**
ZONE CHANGE to reclassify 4.3 acres from R-E (Rural Estates Residential) Zone and M-1 (Light Manufacturing) Zone to C-2 (General Commercial) Zone for a shopping center in the Asian Design and MUD-2 Overlay Districts.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** Asian Design Overlay District standards; **2)** alternative landscaping; and **3)** allow a non-standard street improvement in the right-of-way (landscaping).
DESIGN REVIEW for a shopping center. Generally located on the north side of Spring Mountain Road, the east side of Arville Street and the south side of Pioneer Avenue within Paradise (description on file). CG/pb/ml (For possible action) **BCC 3/2/16**
ITEM HELD PER THE APPLICANT, RETURN TO THE 2/23/16 TAB.
5. **WS-0844-15 – AJ SPRING MOUNTAIN, LLC: (4240 Spring Mountain Rd.)**
WAIVER OF DEVELOPMENT STANDARDS to reduce parking in conjunction with approved restaurants.
WAIVER OF CONDITIONS of a use permit (UC-0342-15) requiring 1 year to commence and review as a public hearing.
DESIGN REVIEW for site layout (parking lot and driveways) in conjunction with 2 approved restaurant businesses on 1.2 acres in an M-1 (Light Manufacturing) Zone in the Asian Design and MUD-2 Overlay Districts. Generally located on the north side of Spring Mountain Road, 500 feet west of Wynn Road within Paradise. SB/mk/ml (For possible action)
BOARD REQUESTED APPLICANT TO RETURN TO THE 2/23/16 TAB WITH SIGNED AGREEMENT FROM NEIGHBORING BUSINESS ALLOWING USE OF PARKING SPACE'S DURING THE EVENING HOURS, AS BOARD NOT COMFORTABLE WITH PARKING WAIVER.
6. **UC-0868-15 – XIA, YUE Q., ET AL: (3737 Pecos McLeod)**
USE PERMIT for a day care facility in conjunction with an existing office building on 0.5 acres in a C-P (Office & Professional) Zone. Generally located on the southwest corner of the Pecos-McLeod Interconnect and Mojave Road within Paradise. CG/pb/ml (For possible action)
3 RD NO SHOW FOR APPLICANT, RETURN TO THE 2/26/16 TAB. BOARD HAS SOME CONCERNS REGARDING PARKING.
- VIII. Correspondence:
None heard.
- IX. General Business: Items for discussion:
None heard.
- X. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself as been specifically included on an agenda. Comments will be limited to 3 minutes.
None heard.
- XI. NEXT MEETING: February 23, 2016. **NEXT MEETING WAS SET FOR 2/23/16**
- XII. ADJOURNMENT: **VICE CHAIR ORGILL ADJOURNED THE MEETING AT 7:38 P.M.**

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