

**CLARK COUNTY  
TOWN ADVISORY BOARD/CITIZEN ADVISORY COUNCIL  
RECOMMENDATION**

APPLICATION NUMBER:

PC/BCC MEETING DATE:

PROJECT DESCRIPTION:

Property Owner:

Description:

TO: TOWNBOARD/CITIZENS ADVISORY COUNCIL

FROM: CLARK COUNTY CURRENT PLANNING DIVISION

500 S. Grand Central Pkwy

P.O. Box 551744

LAS VEGAS, NEVADA 89155-1744

- Zone Change
- Conforming
- Non-Conforming
- Use Permit
- Design Review
- Waiver of Standards
- Other \_\_\_\_\_

DATE:

Approval \_\_\_\_\_ Denial \_\_\_\_\_ No Comment \_\_\_\_\_ # of Neighbors Present \_\_\_\_\_

# of Neighbors For \_\_\_\_\_ # of Neighbors Against \_\_\_\_\_ # of Neighbors Undecided \_\_\_\_\_

Brief synopsis of COMMENTS, DISCUSSION, REASONING:

Pro: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Con: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Condition of Approval: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Applicant has agreed to these conditions \_\_\_\_\_ Yes \_\_\_\_\_ No

Name of Applicant or Representative \_\_\_\_\_

Neighborhood meeting held? \_\_\_\_\_ Yes \_\_\_\_\_ No

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title (Secretary or Chair)

Fax to Planning Staff: 382-0412

Fax to Commissioner: 383-6041