# AGENDA

## PUBLIC WORKS COMMITTEE
## Standing Committee of the Laughlin Town Advisory Board

**JULY 21, 2016**
**10:00 A.M.**

**Laughlin Regional Government Center**
**101 Civic Way, LAUGHLIN, NEVADA**

This meeting has been properly noticed and posted at the following locations:

**Regional Government Center**
101 Civic Way
Laughlin, Nevada

**Spirit Mountain Activity Center**
1975 Arie Avenue
Laughlin, Nevada

**Laughlin Library**
2840 South Needles Highway
Laughlin, Nevada

**Southern Nevada Health District**
The Laughlin Public Health Center
55 Civic Way
Laughlin, Nevada

## 1. CALL TO ORDER

**A.** Conformance with the Nevada Open Meeting Law.

**B.** Items on the agenda may be taken out of order.

**C.** The Public Works Committee may combine two or more agenda items for consideration.

**D.** The Public Works Committee may remove an item from the agenda or delay discussion relating to an item at any time.

## 2. ORGANIZATIONAL ITEMS

**A.** Approval of the July 21, 2016 Agenda. **FOR POSSIBLE ACTION**

**B.** Approval of the June 16, 2016 Meeting Minutes **FOR POSSIBLE ACTION**

**3. COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the committee about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the Meeting Table, clearly state your name and address and *spell* your last name for the record. If any member of the committee wishes to extend the length of a presentation, this will be done by the Chair or the committee by majority vote. The committee retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the committee for consideration, after receiving recognition and consent of the Chairman of the committee.

## 4. COMMITTEE BUSINESS

**A.** Receive briefing from Clark County Public Works. **NO ACTION REQUIRED**

**B.** Receive an update on recent traffic studies in Laughlin and recent work orders submitted to Public Works and take any action deemed appropriate. **FOR POSSIBLE ACTION**

**C.** Discuss Zone Inspections and take any action deemed appropriate.

**FOR POSSIBLE ACTION**

**D.** Discuss the DRAFT Emergency Management Plan, prepare a listing of recommended changers and take any action deemed appropriate. **FOR POSSIBLE ACTION**

**5. COMMENTS BY THE GENERAL PUBLIC:** This is a period for the Public to comment on items within the jurisdiction of the Public Works Committee, but not appearing on this agenda. If any member of the committee wishes to extend the length of their comments, this will be done by the Chairman or the committee by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to meeting table, clearly state your name and address – please spell you name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

**6. NEXT MEETING DATE**: **August 18, 2016**, 10:00 A.M., Laughlin Regional Government Center, 101 Civic Way, Laughlin, Nevada. **Agenda items due no later than August 16, 2016.**

## 7. ADJOURNMENT

THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

**COMMENTS BY THE GENERAL PUBLIC**

A period devoted to comments by the general public about matters relevant to the Committee's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be *limited to three minutes*. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairman or by the Committee by majority vote.

All comments by speakers should be relevant to Committee action and jurisdiction. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.