

Sandy Valley Citizens Advisory Council

Sandy Valley Community Center

650 W. Quartz Avenue

Sandy Valley, NV 89019

September 13, 2016

7:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:

William Carter – Chair

Greg Neff - Vice Chair

George Odell

Wade Schneiderman

Secretary:

Electra Smith, 702-370-6297, smithclanofnv@att.net

Town Liaison:

Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

III. Approval of Minutes of the August 9, 2016 meeting (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

IV. Approval of Agenda for September 13, 2016 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. None

VI. Planning & Zoning

2. None

VII. General Business

3. Receive a report from Sandy Valley Volunteer Fire Department (for discussion only)

4. Receive a report from Metro (for discussion only)

5. Receive a report from Clark County Parks and Recreation (for discussion only)

6. Revise bylaws to comport with NRS provisions on election of or appointment of members and Board of County Commissioners' agenda standardization requirement. (For possible action)

7. Receive community input regarding Clark County budget requests for next funding year. (For possible action)

8. Receive a report from Clark County Administrative Services regarding latest news on Sandy Valley Road improvements, Ballfield Restrooms, Water System improvements/splash pad, recruitment for 2017-2019 CAC members, and other updates from Clark County (for discussion only)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: October 11, 2016

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Sandy Valley Community Center, 650 W. Quartz Ave, Sandy Valley, NV 89019

Sandy Valley Post Office, 777 E. Quartz Ave, Sandy Valley, NV 89019

Trail's End Store, 600 E. Quartz Ave, Sandy Valley, NV 89019

Sandy Valley Senior Center, 690 W. Quartz Ave, Sandy Valley, NV 89019

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS
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SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager