



Searchlight Town Advisory Board
SEARCHLIGHT COMMUNITY CENTER
200 MICHAEL WENDELL WAY
P. O. BOX 949
SEARCHLIGHT, NEVADA 89046
(702) 298-0828
Fax (702) 298-6132

NOTICE OF PUBLIC MEETING

AGENDA

SEARCHLIGHT TOWN ADVISORY BOARD

January 13, 2016

**6:00 PM Searchlight Community Center,
200 Michael Wendell Way, Searchlight, NV 89046
http://www.clarkcountynv.gov/Depts/admin_services**

Members:

**Bill Bodkin, Chair
George Beyer, Vice Chair
Stanton Colton
Ellie Deever
Sandra Walters**

This meeting has been properly noticed and posted in the following locations:

Searchlight Nugget

100 Highway 95
Searchlight, NV 89046

United States Post Office

437 Hobson St
Searchlight, NV 89046

Cottonwood Apartments

350 Surprise St.
Searchlight, NV 89046

Searchlight Senior Center

575 Hwy. 95
Searchlight, NV 89046

Searchlight Community Center

200 Michael Wendell Way
Searchlight, NV 89046

PROCEDURES AND CONDUCT:

**Please turn off or mute all cell phones, pagers & other electronic devices
(except emergency personnel).**

Please take all private conversations outside the room.

Please step up to the podium and state your name and address for the record.

Comments will not be reflected in the minutes if the speaker is not identified and heard clearly.

1. **CALL TO ORDER:**

- A. Conformance with Nevada Open Meeting Law.
- B. Invocation led by **Pastor Bobbie Runyon** and Pledge of Allegiance.
- C. Items on the agenda may be taken out of order.
- D. The Searchlight Town Advisory Board may combine two or more agenda items for consideration.
- E. The Searchlight Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS:**

- A. Approval of the January 13, 2016, Agenda.
- B. Approval of the December 09, 2016, Minutes.

For Possible Action

For Possible Action

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.

4. **CORRESPONDENCE:** None

5. **GOVERNMENT AGENCY REPORTS:**

- | | |
|---|--|
| A. Metropolitan Police Department: | Lt. John Healy,
Commander |
| B. Nevada Highway Patrol: | Sgt. Raymond Hubbs |
| C. Las Vegas Valley Water District: | Omar Saucedo, Assistant
Management Analyst |
| D. Clark County Water Reclamation District: | Greg Turner, Assistant
Manager of Plant
Operations |
| E. Parks & Recreation: | Trey Smith, Recreational
Supervisor |
| F. Searchlight Volunteer Fire Department: | Bill McCombs, Secretary
Treasurer |
| G. Justice Court: | Judge Richard Hill |
| H. U.S. Park Service: | Warren Schlesinger,
Supervisory Park Ranger |

6. **ZONING:**

01/19/16 PC

- A. **VS-0819-15 – YOUNG, MARIAN B. 1996 LIVING TRUST:**
VACATE AND ABANDON a portion of 2 unnamed rights-of-way located between Hobson Street and Gaviland Street and a portion of rights-of-way being Valley Street, Buffalo Street, and Searchlight Street located between Hobson Street and Gaviland Street, and portions of an unnamed alley located between Hobson Street and Gaviland Street within Searchlight (description on file).
To the PC on 01/19/16

FOR POSSIBLE ACTION

ZONING – NOTICES OF FINAL ACTION:

B. UC-0621-13 (ET-0149-15) - NEVADA MILLING & MINING, LLC, ET AL:

USE PERMITS FIRST EXTENSION OF TIME to commence the following: 1) allow public utility structures with overhead transmission lines; 2) increased height of public utility structures; and 3) waive development standards for a public utility facility.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) allow overhead utility and transmission lines less than 34.5kV; and 2) allow increased height for power poles.

DESIGN REVIEW for public utility structures, including an electrical switch station, and utility lines in conjunction with an approved mining operation on a portion of 140.0 acres in an R-U (Rural Open Land) Zone. Generally located 400 feet west of US Highway 95, 9,400 feet north of State Highway 164 within Searchlight. **6-0 (E.F. Absent)**

APPROVED –

Current Planning

• **Until November 5, 2017 to commence.**

• **Applicant is advised that a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; and that the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified.**

7. COMMUNITY PROJECTS AND CONCERNS: None

FOR POSSIBLE ACTION

8. STANDING COMMITTEES REPORTS:

A. Capital Funds Committee: Report

B. Searchlight Heritage Partnership Trails Committee:

9. COMMUNITY ORGANIZATION REPORTS:

A. Public Works/Roads: Bill Bodkin

- B. **Senior Center: Kate Colton**
- C. **Searchlight Wind Energy Project: Judy Bundorf**
- D. **Special Events**

10. **COMMENTS BY THE GENERAL PUBLIC:** This is a period for the Public to comment on items within the jurisdiction of the Searchlight Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

11. **NEXT POSSIBLE MEETING DATE:**

The next possible scheduled meeting is Wednesday, January 27, 2016, 200 Wendell Way, Searchlight, NV 89046.

Agenda items due no later than January 14, 2016.

12. **ADJOURNMENT:**

I. THE REGULAR MEETING OF THE SEARCHLIGHT TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND WEDNESDAY OF EACH MONTH AND THE LAST WEDNESDAY OF EACH MONTH WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED.

II. THE SEARCHLIGHT TOWN BOARD KEEPS THE OFFICIAL RECORDS OF ALL PROCEEDINGS OF THE SEARCHLIGHT TOWN ADVISORY BOARD. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE SEARCHLIGHT TOWN BOARD SECRETARY. IF MATERIALS ARE TO BE DISTRIBUTED TO THE SEARCHLIGHT TOWN ADVISORY BOARD, PLEASE PROVIDE SIX (6) COPIES FOR DISTRIBUTION TO THE SEARCHLIGHT TOWN ADVISORY BOARD.

III. THE SEARCHLIGHT COMMUNITY CENTER IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

IV. **COMMENTS BY THE GENERAL PUBLIC** TWO PERIODS DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA COMMENTS WILL BE LIMITED TO THREE MINUTES. PLEASE STEP UP TO THE SPEAKERS PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN, OR BY THE BOARD BY A MAJORITY VOTE. ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO THE BOARD ACTIVITY AND JURISDICTION.