



**Searchlight Town Advisory Board**  
SEARCHLIGHT COMMUNITY CENTER  
200 MICHAEL WENDELL WAY  
P. O. BOX 949  
SEARCHLIGHT, NEVADA 89046  
(702) 298-0828  
Fax (702) 298-6132

**NOTICE OF PUBLIC MEETING**

**AGENDA**

**SEARCHLIGHT TOWN ADVISORY BOARD**

**February 10, 2016**

**6:00 PM Searchlight Community Center,  
200 Michael Wendell Way, Searchlight, NV 89046  
[http://www.clarkcountynv.gov/Depts/admin\\_services](http://www.clarkcountynv.gov/Depts/admin_services)**

**Members:**

**Bill Bodkin, Chair  
George Beyer, Vice Chair  
Stanton Colton  
Ellie Deever  
Sandra Walters**

This meeting has been properly noticed and posted in the following locations:

**Searchlight Nugget**

100 Highway 95  
Searchlight, NV 89046

**United States Post Office**

437 Hobson St  
Searchlight, NV 89046

**Cottonwood Apartments**

350 Surprise St.  
Searchlight, NV 89046

**Searchlight Senior Center**

575 Hwy. 95  
Searchlight, NV 89046

**Searchlight Community Center**

200 Michael Wendell Way  
Searchlight, NV 89046

***Announcement: Nevada Yellow Dot***

*The Yellow Dot program helps first responders react quickly to help victims at accident scenes. Yellow Dot participants provide important medical information in the glovebox of their vehicles, and first responders are alerted to this by a yellow dot decal placed in the lower left of the rear window.*

*If the driver is unconscious, or unable to answer questions, emergency personnel have the information they need to assist with critical care and treatment.*

*You can pick up a kit at the Laughlin Town Manager's Office Monday – Friday from 8am – 5pm.*

*Kits and additional information is provided on the back table.*

**PROCEDURES AND CONDUCT:**

**Please turn off or mute all cell phones, pagers & other electronic devices  
(except emergency personnel).**

**Please take all private conversations outside the room.**

**Please step up to the podium and state your name and address for the record.**

**Comments will not be reflected in the minutes if the speaker is not identified and heard clearly.**

1. **CALL TO ORDER:**

- A. Conformance with Nevada Open Meeting Law.
- B. Invocation led by **Pastor Bobbie Runyon** and Pledge of Allegiance.
- C. Items on the agenda may be taken out of order.
- D. The Searchlight Town Advisory Board may combine two or more agenda items for consideration.
- E. The Searchlight Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS:**

- A. Approval of the **February 10, 2016**, Agenda.

**For Possible Action**

- B. Approval of the **January 13, 2016**, Minutes.

**For Possible Action**

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.

4. **CORRESPONDENCE:** None

5. **GOVERNMENT AGENCY REPORTS:**

- |   |  |
|---|--|
| A. Metropolitan Police Department:          | Lt. John Healy,<br>Commander                       |
| B. Nevada Highway Patrol:                   | Sgt. Raymond Hubbs                                 |
| C. Las Vegas Valley Water District:         | Omar Saucedo, Assistant<br>Management Analyst      |
| D. Clark County Water Reclamation District: | Greg Turner, Assistant<br>Mgr. of Plant Operations |
| E. Parks & Recreation:                      | Trey Smith, Recreational<br>Supervisor             |
| F. Searchlight Volunteer Fire Department:   | Secretary Treasurer                                |
| G. Justice Court:                           | Judge Richard Hill                                 |
| H. U.S. Park Service:                       | Warren Schlesinger,<br>Supervisory Park Ranger     |

6. **ZONING:**

**CURRENT ZONING:**

**1. VS-0819-15 – YOUNG, MARIAN B. 1996 LIVING TRUST:**

**AMENDED HOLDOVER VACATE AND ABANDON** a portion of 2 unnamed rights-of-way located between Hobson Street and Gaviland Street, a portion of rights-of-way being Valley Street, Buffalo Street, and Searchlight Street located between Hobson Street and Gaviland Street; portions of an unnamed right-of-way (alley) located between Hobson Street and Gaviland Street; a portion of right-of-way being Gaviland Street (not previously notified); a portion of right-of-way being Hobson Street located between Valley Street and Searchlight Street (not previously notified), and a portion of an unnamed right-of-way (alley) located between Hobson Street and State Route 164 (not previously notified) within Searchlight (description on file). TO THE PC 02/16/2016 **FOR POSSIBLE ACTION**

**ZONING – NOTICES OF FINAL ACTION: None**

7. **COMMUNITY PROJECTS AND CONCERNS:**

- A. Discuss a request from **Debbie Dauenhauer**, Executive Director, Southern Nevada Transit Coalition (SNTC), Silver Rider, for a letter of support from the Searchlight Town Advisory Board that will accompany the SNTC's request for continuation of Federal Transit Administration (FTA) funding for the community of Searchlight, and take any other action deemed appropriate.

**FOR POSSIBLE ACTION**

- B. Discuss and approve a request from the Capital Funds Committee to change the meeting time from 6:00 P.M. to 3:00 P.M. Take any action other deemed appropriate.

**FOR POSSIBLE ACTION**

- C. Consider a request from the Capital Funds Committee to meet with Real Property Management regarding the expansion of the Searchlight Community Center and take any other action deemed appropriate.

**FOR POSSIBLE ACTION**

8. **STANDING COMMITTEES REPORTS:**

- A. **Capital Funds Committee**  
B. **Searchlight Heritage Partnership Trails Committee**

9. **COMMUNITY ORGANIZATION REPORTS:**

- A. **Public Works/Roads: George Beyer**  
B. **Senior Center: Kate Colton**  
C. **Searchlight Wind Energy Project: Judy Bundorf**  
D. **Special Events**

10. **COMMENTS BY THE GENERAL PUBLIC:** This is a period for the Public to comment on items within the jurisdiction of the Searchlight Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

11. **NEXT POSSIBLE MEETING DATE:**

The next possible meeting date is Wednesday **February 24, 2016**, at 6:00 P.M.  
The next regular scheduled meeting is Wednesday **March 9, 2016**, at 6:00 P.M. 200 Michael Wendell Way, Searchlight, NV 89046.  
Agenda items due no later than **February 11, 2016**, and **February 26, 2016**, respectively.

12. **ADJOURNMENT:**

I. THE REGULAR MEETING OF THE SEARCHLIGHT TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND WEDNESDAY OF EACH MONTH AND THE LAST WEDNESDAY OF EACH MONTH WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED.

II. THE SEARCHLIGHT TOWN BOARD KEEPS THE OFFICIAL RECORDS OF ALL PROCEEDINGS OF THE SEARCHLIGHT TOWN ADVISORY BOARD. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE SEARCHLIGHT TOWN BOARD SECRETARY. IF MATERIALS ARE TO BE DISTRIBUTED TO THE SEARCHLIGHT TOWN ADVISORY BOARD, PLEASE PROVIDE SIX (6) COPIES FOR DISTRIBUTION TO THE SEARCHLIGHT TOWN ADVISORY BOARD.

III. THE SEARCHLIGHT COMMUNITY CENTER IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

IV. **COMMENTS BY THE GENERAL PUBLIC** TWO PERIODS DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA COMMENTS WILL BE LIMITED TO THREE MINUTES. PLEASE STEP UP TO THE SPEAKERS PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN, OR BY THE BOARD BY A MAJORITY VOTE. ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO THE BOARD ACTIVITY AND JURISDICTION.