



Spring Valley Town Advisory Board

Desert Breeze Community Center

8275 Spring Mountain Rd.

Las Vegas, Nevada 89117

January 10, 2017

6:30 p.m. |

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from [Mike Shannon] at [702 455-8338] and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:

[John Getter
Dee Gatliff
Mike Hessling]

Darby Johnson Jr.
Angie Heath Younce

Secretary:

[Mike Shannon, 702 455-8338, mds@clarkcountynv.gov]

County Liaison:

[Mike Shannon, 702 455-8338, mds@clarkcountynv.gov]

I. [Call to Order, Invocation, Pledge of Allegiance, Roll Call]

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

III. [Approval of Minutes December 27, 2016 (For possible action)]

IV. Approval of Agenda for [January 10, 2017] and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- CHRIS GIUNCHIGLIANI, Vice- Chair
SUSAN BRAGER- LARRY BROWN- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
YOLANDA KING, County Manager

V. [Informational Items]

1. Quarterhorse Lane gated to prohibit traffic along dead-end street. (For discussion)

VI. [Planning & Zoning]

02/07/17 PC

1. **UC-0854-16 – JTN TRUST:**

USE PERMIT for a proposed pharmacy within an existing office/retail complex on a 1.0 acre portion of 4.6 acres in a C-P (Office & Professional) Zone, C-1 (Local Business) Zone, and C-2 (General Commercial) Zone in the MUD-3 Overlay District. Generally located 500 feet south of Sahara Avenue and 180 feet west of Jones Boulevard within Spring Valley. SB/rk/ml (For possible action)

2. **UC-0859-16 – FOREVER 23, LLC:**

USE PERMITS for the following: **1)** day spa; and **2)** personal services within a portion of an existing office complex on 8.5 acres in a C-P (Office & Professional) Zone in the CMA Design Overlay District. Generally located on the west side of Durango Drive and the south side of Reno Avenue within Spring Valley. SB/rk/ml (For possible action)

3. **UC-0867-16 – WATSON, KIM ANITA:**

USE PERMIT for permanent make-up within an existing office complex on 0.5 acres in a C-P (Office & Professional) Zone. Generally located on the north side of Spring Mountain Road, 325 feet west of Durango Drive within Spring Valley. SB/rk/ml (For possible action)

4. **UC-0871-16 – OHP, LLC, ET AL:**

USE PERMIT for a proposed private school (elementary/middle) within an existing office building on a portion of 1.0 acres in a C-P (Office & Professional) Zone. Generally located on the east side of Jones Boulevard and the south side of Edna Avenue within Spring Valley. SB/pb/ml (For possible action)

5. **VS-0868-16 – PICERNE OQUENDO, LLC:**

VACATE AND ABANDON easements of interest to Clark County located between Oquendo Road and Patrick Lane, and between Quarterhorse Lane and Jerry Tarkanian Way within Spring Valley (description on file). SB/co/ml (For possible action)

6. **VS-0875-16 – UNLV RESEARCH FOUNDATION, ET AL:**

VACATE AND ABANDON easements of interest to Clark County located between Sunset Road and Post Road (alignment), and between Jim Rogers Way and Cimarron Road within Spring Valley (description on file). SS/co/ml (For possible action)

02/08/17 BCC

7. **DR-0890-16 – SOUTHERN HILLS MEDICAL CENTER, LLC:**
DESIGN REVIEWS for the following: 1) building addition; and 2) parking lot in conjunction with an existing hospital on a portion of 39.9 acres in a C-1 (Local Business) Zone and C-2 (General Commercial) Zone in the CMA Design and MUD-3 Overlay Districts. Generally located on the north side of Sunset Road and the west side of Medical Center Street within Spring Valley. SB/gc/mcb (For possible action)

VII. [General Business |

1. Appoint Chair and Vice Chair (For possible action)
2. Approve 2017 Meeting Schedule (For possible action)
3. Bylaws (For possible action)

- VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

- IX. Next Meeting Date: January 31, 2017

X. Adjournment

POSTING LOCATIONS: [This meeting was legally noticed and posted at the following locations:
Desert Breeze Community Center, 8275 W. Spring Mountain Rd.
Helen Meyer Community Center, 4525 New Forest Dr.
Spring Valley Library, 4280 S. Jones
West Flamingo Senior Center, 6255 W. Flamingo
<https://notice.nv.gov/>]

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