



# Spring Valley Town Advisory Board

Desert Breeze Community Center

8275 W. Spring Mountain Rd

Las Vegas, NV 89117

February 26, 2019

6:30 p.m.

## AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Carmen Hayest at 702-371-7991r and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

Board Members:

Darby Johnson, Jr. – Chair  
Angie Heath Younce  
Rodney Bell

Yvette Williams – Vice Chair  
Catherine Godges

Secretary:

Carmen Hayes 702-371-7991 chayes70@yahoo.coml

County Liaison:

Mike Shannon 702-455-8338 mds@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

III. Approval of Minutes February 12, 2019 (For possible action)

BOARD OF COUNTY COMMISSIONERS  
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair  
LARRY BROWN - JAMES GIBSON - JUSTIN JONES – MICHAEL NAFT - TICK SEGERBLOM  
YOLANDA KING, County Manager

IV. Approval of Agenda for February 26, 2019 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. Announcements of upcoming meetings and County and community meetings and events. (for discussion)

VI. Planning & Zoning

1. **VS-19-0090-PSI ARBY, LLC:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Arby Avenue and Warm Springs Road, and between Belcastro Street and Tenaya Way within Spring Valley (description on file). MN/sv/ja (For possible action) **03/19/19 PC**
  
2. **WS-18-0997-SPRING MOUNTAIN, LLC:**  
**HOLDOVER WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced street landscape width; **2)** parking lot landscaping; **3)** waive minimum 5 foot wide sidewalk between buildings and pavement; and, **4)** reduced parking.  
**DESIGN REVIEW** for the following: **1)** proposed retail buildings; and **2)** façade changes, drive thru lane, and an addition to an existing building on 1.9 acres in a C-2 (General Commercial) Zone. Generally located on the east side of Lindell Road and the north side of Spring Mountain Road within Spring Valley. JJ/sd/ja (For possible action) **02/19/19 PC**
  
3. **WS-19-0039-PSI ARBY, LLC:**  
**AMENDED WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduce side corner setback; and **2)** reduce the setback from the right-of-way (previously not notified).  
**DESIGN REVIEW** for an office/warehouse complex on 5 acres in an M-D (Design Manufacturing) Zone in the CMA Design and MUD-3 Overlay Districts. Generally located on the southwest corner of Arby Avenue and Belcastro Street within Spring Valley. MN/sd/ja (For possible action) **03/05/19 PC**
  
4. **UC-19-0074-LUE KING GET & JENNY CHEN REV TR & LUE KING GET & JENNY CHEN TRS:**  
**USE PERMIT** for a school in conjunction with a shopping center on 0.6 acres in a C-2 (General Commercial) Zone. Generally located on the north side of Spring Valley Parkway, 280 feet east of Rainbow Boulevard within Spring Valley. MN/jt/ja (For possible action) **03/19/19 PC**
  
5. **UC-19-0103-7155 S. BUFFALO LAS VEGAS 294, LLC:**  
**USE PERMITS** for the following: **1)** offices as a principal use; and **2)** recreational facility (sports performance) in conjunction with an approved office/warehouse development on 5.0 acres in an M-D (Designed Manufacturing) (AE-60) zone in the CMA Design and MUD-3 Overlay Districts. Generally located on the west side of Buffalo Drive, 650 feet north of Warm Springs Road within Spring Valley. MN/dg/ja (For possible action) **03/19/19 PC**

6. **ZC-19-0105-COUNTY OF CLARK (PUBLIC WORKS):**  
**ZONE CHANGE** to reclassify 6.7 acres from P-F (Public Facility) Zone to R-3 (Multiple Family Residential) Zone in the CMA Design Overlay District.  
**USE PERMITS** for the following: **1)** public/quasi-public facility; and **2)** major training facility.  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce setbacks.  
**DESIGN REVIEWS** for the following: **1)** multi-family development; and **2)** increase finished grade. Generally located on the southeast corner of Buffalo Drive and Oquendo Road within Spring Valley (description on file).  
MN/jt/xx (For possible action) **03/20/19 BCC**

VII. General Business

1. None

- VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

- IX. Next Meeting Date: March 12, 2019

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Desert Breeze Community Center, 8275 W. Spring Mountain Rd.

Helen Meyer Community Center, 4525 New Forest Dr.

Spring Valley Library, 4280 S. Jones

West Flamingo Senior Center, 6255 W. Flamingo

<https://notice.nv.gov/>

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