



- IV. Approval of Agenda for March 13, 2018 and Hold, Combine or Delete Any Items (For possible action)
- V. Informational Items
  - 1. Announcements of upcoming meetings and County and community meetings and events. (for discussion)

VI. Planning & Zoning

- 1. **VS-18-0150-DURANGO 4 15, LLC:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Durango Drive and Bonita Vista Street and between Spanish Ridge Avenue and Russell Road within Spring Valley (description on file). SB/tk/ml (For possible action) **04/03/18 PC**
- 2. **WS-18-0136-VICIC, BRAD J. & JAHYME F.:**  
**WAIVER OF DEVELOPMENT STANDARDS** for public water service requirement with a minor subdivision map on 0.94 acres in an R-E (Rural Estates Residential) (RNP-I) (AE-65) Zone in the CMA Design Overlay District. Generally located on the west side of Westwind Road and the north side of Sobb Avenue within Spring Valley. SS/lm/ml (For possible action) **04/03/18 PC**

**04/04/18 BCC**

- 3. **AR-18-400029 (UC-0382-17)-SUNSET POST MEDICAL CENTER, LLC:**  
**USE PERMIT FIRST APPLICATION FOR REVIEW** for a marijuana establishment (retail marijuana store) in conjunction with an existing dispensary within an existing commercial building on 2.4 acres in a C-2 (General Commercial) Zone in the CMA Design and MUD-3 Overlay Districts. Generally located on the north side of Post Road, 400 feet east of Quarterhorse Lane within Spring Valley. SB/lm/ml (For possible action) **04/04/18 BCC**
- 4. **UC-17-1001-WELLS CARGO, INC.:**  
**USE PERMITS** for the following: **1)** permit proposed and existing accessory structures not architecturally compatible with the principal building; and **2)** deviate from applicable design standards per Table 30.56.2A for accessory structures.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduce separation between accessory structures; **2)** reduce setback; **3)** waive parking lot landscaping; and **4)** allow non-standard improvements (parking, landscaping, and fencing) in the right-of-way.  
**DESIGN REVIEW** of accessory structures in conjunction with an existing sand and gravel mine on 143.0 acres in an R-E (Rural Estates Residential) Zone. Generally located on the north and south sides of Spring Mountain Road and on the west side of Tenaya Way within Spring Valley. SB/lm/ml (For possible action) **04/04/18 BCC**

VII. General Business

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: March 27, 2018

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Desert Breeze Community Center, 8275 W. Spring Mountain Rd.

Helen Meyer Community Center, 4525 New Forest Dr.

Spring Valley Library, 4280 S. Jones

West Flamingo Senior Center, 6255 W. Flamingo

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair  
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY  
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