

IV. Approval of Agenda for June 26, 2018 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. Announcements of upcoming meetings and County and community meetings and events. (for discussion)
None

VI. Planning & Zoning

1. **VS-18-0430-BLACKSTONE LAND DEV, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Jerry Tarkanian Way and Quarterhorse Lane (alignment), and between Oquendo Road and Russell Road within Spring Valley (description on file). SB/bk/ml (For possible action) **07/17/18 PC**
2. **VS-18-0435-SUNSET & DURANGO PARTNERS, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Durango Drive and Riley Street, and between Sunset Road and Teco Avenue within Spring Valley (description on file). SB/mk/ml (For possible action) **07/17/18 PC**
3. **ET-18-400144 (VS-0264-16)-PARDEE HOMES NEVADA, INC.:**
VACATE AND ABANDON FIRST EXTENSION OF TIME for easements of interest to Clark County located between Patrick Lane and Sobb Avenue (alignment), and between Fort Apache Road and Jerry Tarkanian Way; and a portion of a right-of-way being Patrick Lane located between Fort Apache Road and Jerry Tarkanian Way within Spring Valley (description on file). SB/bk/ml (For possible action) **07/18/18 BCC**
4. **DR-18-0361-WINNER PROPERTIES, LLC:**
DESIGN REVIEW for the expansion of an existing vehicle sales facility (motorcycle dealership) on a portion of 1.9 acres in a C-2 (General Commercial) Zone, C-1 (Local Business) Zone, and C-P (Office & Professional) Zone in the MUD-3 Overlay District. Generally located on the south side of Sahara Avenue and the east side of Bronco Street within Spring Valley. SB/gc/ml (For possible action) **07/03/18 BCC**
5. **DR-18-0379-CENTRA WARM SPRINGS CORPORATE CENTER, LLC:**
DESIGN REVIEWS for the following: **1)** office/warehouse; and **2)** increase finished grade for a previously approved office/warehouse complex on 10.0 acres in an M-D (Designed Manufacturing) Zone and M-D (Designed Manufacturing) (AE-60) Zone in the CMA Design and MUD-3 Overlay Districts. Generally located on the north side of Warm Springs Road, 350 feet east of Myers Street within Spring Valley. SS/lm/ml (For possible action) **07/03/18 BCC**
6. **TM-18-500080-CENTRA WARM SPRINGS CORPORATE CENTER, LLC:**
TENTATIVE MAP for a commercial subdivision consisting of 1 lot on 10.0 acres in an M-D (Designed Manufacturing) Zone and M-D (Designed Manufacturing) (AE-60) Zone in the CMA Design and MUD-3 Overlay Districts. Generally located on the north side of Warm Springs Road, 350 feet east of Myers Street within Spring Valley. SS/lm/ml (For possible action) **07/03/18 BCC**

7. **ZC-18-0206-SD PARCELS, LLC:**
HOLDOVER ZONE CHANGE to reclassify 16.5 acres from R-E (Rural Estates Residential) (AE-60) Zone to M-D (Designed Manufacturing) (AE-60) Zone in the CMA Design Overlay District.
DESIGN REVIEW for a proposed office/warehouse complex. Generally located on the north side of Post Road, 300 feet east of Tenaya Way within Spring Valley (description on file). SS/rk/ml (For possible action) **06/20/18 BCC**

8. **UC-18-0392-JER PROPERTIES, LLC:**
USE PERMIT for a postal service facility within an existing office complex on 0.5 acres in a C-P (Office & Professional) Zone. Generally located on the north side of Spring Mountain Road, 320 feet west of El Camino Road within Spring Valley. SB/lm/ml (For possible action) **07/03/18 PC**

9. **TM-18-500094-SUNSET & DURANGO PARTNERS, LLC:**
TENTATIVE MAP for a commercial subdivision on 10.0 acres in a C-2 (General Commercial) Zone in the CMA Design and MUD-2 Overlay Districts. Generally located on the north side of Sunset Road, 400 feet west of Durango Drive within Spring Valley. SB/mk/ml (For possible action) **07/17/18 PC**

10. **UC-18-0418-YI JOE SIHONG SURVIVORS TRUST, ET AL:**
USE PERMIT for on-premises consumption of alcohol (supper club) in conjunction with an existing restaurant within an existing shopping center on a portion of 3.5 acres in a C-1 (Local Business) Zone. Generally located on the west side of Fort Apache Road and the south side of Patrick Lane within Spring Valley. SB/al/ml (For possible action) **07/17/18 PC**

11. **ET-18-400143 (WS-0262-16)-PARDEE HOMES NEVADA, INC.:**
WAIVERS OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME to commence the following: **1)** increased wall height; **2)** reduced rear setback; **3)** allow modifications to standard drawing for 30-inch roll curb; and **4)** allow modifications to standard drawing for cross gutter design for “L” curb.
DESIGN REVIEWS for the following: **1)** single family residential subdivision; and **2)** increase the finish grade.
WAIVER OF CONDITIONS of a zone change (NZC-0005-14) requiring development per revised plans dated February 19, 2014 on 7.8 acres in an R-2 (Medium Density Residential) Zone in the CMA Design and MUD-3 Overlay Districts. Generally located on the south side of Patrick Lane, 660 feet east of Fort Apache Road within Spring Valley. SB/bk/ml (For possible action) **07/18/18 BCC**

12. **WS-18-0436-DEAN, JERRY & DEANNA FAMILY TRUST-EXEMPTION TR, ET AL:**
WAIVER OF DEVELOPMENT STANDARDS to reduce driveway throat depth.
DESIGN REVIEWS for the following: **1)** alternate parking lot landscaping design; and **2)** an office/warehouse complex on 2.5 acres in an M-D (Designed Manufacturing) (AE-65) Zone in the CMA Design Overlay District. Generally located on the west side of Edmond Street (alignment), 400 feet south of Patrick Lane within Spring Valley. SS/al/ml (For possible action) **07/18/18 BCC**

13. **ZC-18-0428-COUNTY OF CLARK (PK & COMM SERV):**
ZONE CHANGE to reclassify 36.9 acres from R-E (Rural Estates Residential) Zone to P-F (Public Facility) Zone for a park site.
DESIGN REVIEWS for the following: **1)** park; and **2)** lighting plan in conjunction with a proposed park on a 5.0 acre portion of 36.9 acres in the CMA Design Overlay District. Generally located on the northwest corner of Buffalo Drive and Russell Road within Spring Valley (description on file). SS/al/ml (For possible action)
07/18/18 BCC

VII. General Business

- VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

- IX. Next Meeting Date: July 10, 2018

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Desert Breeze Community Center, 8275 W. Spring Mountain Rd.

Helen Meyer Community Center, 4525 New Forest Dr.

Spring Valley Library, 4280 S. Jones

West Flamingo Senior Center, 6255 W. Flamingo

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS
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