

- III. Approval of Minutes October 11, 2016 (For possible action)
- IV. Approval of Agenda for October 27, 2016 and Hold, Combine or Delete Any Items (For possible action)
- V. Informational Items
 - 1. Announcement of upcoming neighborhood meetings and County or community meetings and events. (For discussion)
 - 2. Applications are available until November 15, 2016 for appointments by the Board of County Commissioners to serve a two-year term on the Spring Valley Town Advisory Board (For discussion)
 - 3. The November 8, 2016 meeting is canceled due to the election. (For discussion)

VI. Planning & Zoning

11/15/16 PC

- 1. **DR-0698-16 – PACIFICA SPRING VALLEY, LLC:**
DESIGN REVIEW for a proposed expansion to an existing assisted living facility on 4.7 acres in an R-2 (Medium Density Residential) Zone in the CMA Design Overlay District. Generally located on the north side of Tropicana Avenue, 620 feet east of El Capitan Way within Spring Valley. SS/md/ml (For possible action) **PC 11/15/16**
- 2. **UC-0671-16 – JIA LONG HOLDINGS, LLC, ET AL:**
USE PERMIT for a congregate care facility with accessory commercial uses.
DESIGN REVIEW for a congregate care facility on 5.0 acres in an R-E (Rural Estates Residential) (AE-60) Zone in the CMA Design Overlay District. Generally located on the east side of Jones Boulevard, 300 feet south of Patrick Lane within Spring Valley. SS/al/mcb (For possible action) **PC 11/15/16**
- 3. **UC-0697-16 – VEGAS VALLEY CENTER, LLC, ET AL:**
USE PERMIT for proposed personal services (day spa) within a portion of an existing office complex on 2.3 acres in a C-P (Office & Professional) Zone with a portion in the Desert Inn Road Transition Corridor Overlay. Generally located on the west side of Rainbow Boulevard, 260 feet north of Desert Inn Road within Spring Valley. SB/md/ml (For possible action) **PC 11/15/16**

11/16/16 BCC

- 4. **UC-0561-13 (AR-0137-16) – STEPHENS, PAUL D.:**
USE PERMIT SECOND APPLICATION FOR REVIEW for exotic animals (servals) in conjunction with a single family residence on 0.7 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Laredo Street, 210 feet west of Rosanna Street within Spring Valley. SB/co/ml (For possible action) **BCC 11/16/16**
- 5. **UC-0561-13 (WC-0049-14) (AR-0138-16) – STEPHENS, PAUL D.:**
WAIVER OF CONDITIONS FIRST APPLICATION FOR REVIEW of a condition of a use permit allowing no more than 2 servals at any 1 time in conjunction with a single family residence on 0.7 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Laredo Street, 210 feet west of Rosanna Street within Spring Valley. SB/co/ml (For possible action) **BCC 11/16/16**

6. **NZC-0375-13 (ET-0139-16) – RYLAND HOMES NEVADA, LCC:**
ZONE CHANGE FIRST EXTENSION OF TIME to reclassify 40.0 acres from C-2 (General Commercial) Zone and M-D (Designed Manufacturing) Zone to R-2 (Medium Density Residential) Zone for a single family residential development in the CMA Design Overlay District.
DESIGN REVIEW for a single family residential development. Generally located on the north side of Sunset Road and the west side of Warbonnet Way within Spring Valley (description on file). SS/co/ml (For possible action) **BCC 11/16/16**

HELD OVER FROM OCTOBER 11, 2016 TOWN BOARD MEETING

7. **VS-0627-16 – SPRING MOUNTAIN LIMITED:**
VACATE AND ABANDON easements of interest to Clark County located between Spring Mountain Road and Pioneer Avenue, and between Lindell Road and Hauck Street within Spring Valley (description on file). SB/co/ml (For possible action) **PC 11/1/16**

VII. General Business

1. Discussion and formal recommendation regarding 2016-2017 Spring Valley Town Board budget requests (For action)
2. Discuss and provide comments on possible changes to Clark County's Title 30 signage regulations. (For possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: November 29, 2016

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Desert Breeze Community Center, 8275 W. Spring Mountain Rd.

Helen Meyer Community Center, 4525 New Forest Dr.

Spring Valley Library, 4280 S. Jones

West Flamingo Senior Center, 6255 W. Flamingo

<https://notice.nv.gov/>