

# **Spring Valley Town Advisory Board**

Desert Breeze Community Center 8275 W. Spring Mountain Rd Las Vegas, NV 89117 November 1, 2017

6:30 p.m.

## **AGENDA**

#### NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Carmen Hayest at 702-371-7991phone number and is/will be available at the County's website at <a href="www.clarkcountynv.gov">www.clarkcountynv.gov</a>.

John Getter

Darby Johnson, Jr.

Board Members: Angie Heath Younce – Chair

Dee Gatliff - Vice Chair

Mike Hessling

viike Hessinig

Secretary: Carmen Hayes 702-371-7911 chayes@yahoo.com

County Liaison: Mike Shannon 702-455-8338 mds@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of Minutes October 10, 2017 (For possible action)

IV. Approval of Agenda for November 1, 2017 and Hold, Combine or Delete Any Items (For possible action)

#### V. Informational Items

Announcements of upcoming neighborhood meetings and County or community meetings and events. (for discussion)

1. Clark Water Reclamation District Open House Saturday, November 4, 2017 from 9:00 am to 3:00 pm at 5857 East Flamingo Road.

## VI. Planning & Zoning

#### 1. WS-0867-17 – STORYBOOK RESIDENTIAL:

<u>WAIVER OF DEVELOPMENT STANDARDS</u> to allow a certificate of occupancy prior to the off-site improvements being completed in conjunction with a mixed-use project (Mercer) on 4.2 acres in a UV (Urban Village) Zone. Generally located on the north side of Tropicana Avenue and the west side of Grand Canyon Drive within Spring Valley. SB/jvm/ml (For possible action) **11/08/17 BCC** 

#### 2. **NZC-0833-17 – J & J WEALTH, LLC:**

**ZONE CHANGE** to reclassify 2.5 acres from C-2 (General Commercial) (AE-60) Zone to M-D (Designed Manufacturing) (AE-60) Zone in the CMA Design Overlay District.

**DESIGN REVIEW** for a proposed office/warehouse facility. Generally located on the east side of Santa Margarita Street (alignment) and the south side of Post Road (alignment) within Spring Valley (description on file). SS/pb/ja (For possible action) **11/21/17 PC** 

#### 3. **NZC-0842-17 – MAROOTIAN, ANDREA, G., ETAL:**

**ZONE CHANGE** to reclassify 4.8 acres from R-E (Rural Estates Residential) (AE-60) Zone to R-2 (Medium Density Residential) (AE-60) Zone in the CMA Design Overlay District.

<u>DESIGN REVIEW</u> for a single family residential development on 4.8 acres. Generally located on the east side of Mohawk Street (alignment) and the north and south sides of Ponderosa Way within Spring Valley (description on file). SS/rk/ja (For possible action) 11/21/17 PC

#### 4. **NZC-0843-17 – GKT 5, LLC:**

**ZONE CHANGE** to reclassify 2.2 acres from C-2 (General Commercial) (AE-60) Zone to M-D (Designed Manufacturing) (AE-60) Zone in the CMA Design Overlay District.

<u>**DESIGN REVIEW**</u> for a proposed office/warehouse building. Generally located on the west side of Santa Margarita Street, 295 feet north of Sunset Road within Spring Valley (description on file). SS/rk/ja (For possible action) **11/21/17 PC** 

## 5. NZC-0860-17 - 7155 S BUFFALO LAS VEGAS 294, LLC:

**ZONE CHANGE** to reclassify 5.0 acres from C-2 (General Commercial) (AE-60) zone to M-D (Designed Manufacturing) (AE-60) zone in the CMA Design and MUD-3 Design Overlay Districts.

<u>DESIGN REVIEW</u> for a proposed office/warehouse facility. Generally located on the west side of Buffalo Drive, 630 feet north of Warm Springs Road within Spring Valley (description on file). SS/pb/ja (For possible action) 11/21/17 PC

## 6. UC-0773-17 – JANES SOURCE PROPERTIES, LLC:

**USE PERMIT** for an office as a principal use in conjunction with an office/warehouse building.

<u>DESIGN REVIEW</u> for a proposed office/warehouse building on a 1.0 acre site in an M-D (Designed Manufacturing) (AE-60) Zone in the CMA Design Overlay District. Generally located on the south side of Post Road, 425 feet west of Pioneer Way within Spring Valley. SS/rk/ml (For possible action) 11/21/17 PC

#### 7. **VS-0817-17 – FORT APACHE PLAZA, LLC:**

<u>VACATE AND ABANDON</u> easements of interest to Clark County located between Diablo Drive and Russell Road, and between Fort Apache Road and Jerry Tarkanian Way within Spring Valley (description on file). SB/co/ja (For possible action) 11/21/17 PC

#### 8. **VS-0834-17 – J & J WEALTH, LLC:**

<u>VACATE AND ABANDON</u> easements of interest to Clark County located between Post Road and Sunset Road, and between Santa Margarita Street (alignment) and Redwood Street (alignment) within Spring Valley (description on file). SS/pb/ja (For possible action) 11/21/17 PC

## 9. **WS-0838-17 – D.R. HORTON, INC.:**

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) reduced gross lot area; 2) alternative landscaping and screening; 3) increase wall height; and 4) allow nonstandard improvements (landscaping) within rights-of-way.

<u>DESIGN REVIEW</u> for modifications to an approved single family residential subdivision on 4.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the northwest corner of Coley Avenue and Tioga Way within Spring Valley. SB/al/ml (For possible action) 11/21/17 PC

## 10. **ZC-0827-17 – SPANISH TOWERS FUNDING, LLC:**

**ZONE CHANGE** to reclassify 16.1 acres from C-2 (General Commercial) Zone to U-V (Urban Village - Mixed Use) Zone in the CMA Design and MUD-3 Overlay Districts.

<u>USE PERMITS</u> for the following: 1) a proposed High Impact Project; 2) increase density; and 3) increase height.

<u>DESIGN REVIEW</u> for a proposed mixed use development. Generally located on the north side of Maule Avenue, 1,200 feet west of Buffalo Drive within Spring Valley (description on file). SS/dg/ml (For possible action) 11/21/17 PC

#### 11. **DR-0828-17 – DURUS HOLDING, LLC:**

**<u>DESIGN REVIEWS</u>** for the following: 1) a proposed office complex; 2) a comprehensive sign plan; and 3) a lighting plan on a portion of 8.3 acres in a C-1 (Local Business) Zone in the CMA Design and MUD-3 Overlay Districts.

<u>WAIVER OF CONDITIONS</u> for a zone change (ZC-0546-15) requiring landscaping per plans on file. Generally located on the east side of Durango Drive and the south side of Russell Road within Spring Valley. SS/al/ml (For possible action) **11/21/17 BCC** 

#### 12. DR-0857-17 – BRENTWOOD RAINBOW SUNSET, LLC:

<u>DESIGN REVIEW</u> for proposed signage in conjunction with an existing retail building on 0.8 acres in a C-2 (General Commercial)(AE-60) Zone in the CMA Design Overlay District. Generally located on the west side of Rainbow Boulevard, 580 feet north of Sunset Road within Spring Valley. SS/md/ml (For possible action)11/21/17/17BCC

#### 13. TM-0165-17 - BLUE DIAMOND ENTERPRISE GROUP, LP:

<u>TENTATIVE MAP</u> consisting of 116 single family residential lots and common lots on 9.3 acres in an RUD (Residential Urban Density) Zone and RUD (Residential Urban Density) (AE-60) Zone in the CMA Design Overlay District. Generally located on the north side of Russell Road, 280 feet east of Lindell Road within Spring Valley. SS/pb/ml (For possible action)11/21/17/BCC

## 14. <u>VS-0859-17 – BLUE DIAMOND ENTERPRISE GROUP, LP:</u>

<u>VACATE AND ABANDON</u> easements of interest to Clark County located between Russell Road and Diablo Drive, and between Lindell Road and Edmond Street and a portion of a right-of-way being Russell Road located between Lindell Road and Edmond Street within Spring Valley (description on file). SS/pb/ml (For possible action)11/21/17BCC

### 15. **ZC-0858-17 – BLUE DIAMOND ENTERPRISE GROUP, LP:**

**ZONE CHANGE** to reclassify 9.3 acres from R-E (Rural Estates Residential) Zone and R-E (Rural Estates Residential) (AE-60) Zone to RUD (Residential Urban Density) Zone and RUD (Residential Urban Density) (AE-60) Zone in the CMA Design Overlay District.

**<u>USE PERMIT</u>** for single family residential attached (townhouse) planned unit development.

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) increased wall height; 2) allow non-standard street improvements; and 3) reduce throat depth for a gate.

<u>DESIGN REVIEWS</u> for the following: 1) a single family residential attached planned unit development; and 2) increased finished grade. Generally located on the north side of Russell Road, 280 feet east of Lindell Road within Spring Valley (description on file). SS/pb/ml (For possible action)11/21/17BCC

#### VII. General Business

- VIII. Comments by the General Public A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
  - IX. Next Meeting Date: November 14, 2017

#### X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Desert Breeze Community Center, 8275 W. Spring Mountain Rd.
Helen Meyer Community Center, 4525 New Forest Dr.
Spring Valley Library, 4280 S. Jones
West Flamingo Senior Center, 6255 W. Flamingo
<a href="https://notice.nv.gov/">https://notice.nv.gov/</a>