



Spring Valley Town Advisory Board

Desert Breeze Community Center

8275 Spring Mountain Rd.

Las Vegas, Nevada 89117

December 27, 2016

6:30 p.m. |

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Michael Shannon at 702-455-8338 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:

| John Getter – Chair
Dee Gatliff - Vice Chair
John Catlett |

Darby Johnson Jr.
Angie Heath Younce

Secretary:

| Mike Shannon, 702 455-8338, mds@clarkcountynv.gov |

County Liaison:

| Mike Shannon, 702 455-8338, mds@clarkcountynv.gov |

I. | Call to Order, Invocation, Pledge of Allegiance, Roll Call |

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

III. | Approval of Minutes December 13, 2016 (For possible action) |

IV. Approval of Agenda for | December 27, 2016 | and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
YOLANDA KING, County Manager

V. [Informational Items]

1. Announcement of upcoming neighborhood meetings and County or community meetings and events. (For discussion)

VI. [Planning & Zoning]

01/03/16 PC

1. **TM-0167-16 – PITZER POST DURANGO, L.P.:**
TENTATIVE MAP consisting of 136 townhouse lots and common lots on 10.1 acres in an R-3 (Multiple Family Residential) Zone in the CMA Design and MUD-3 Overlay Districts. Generally located on the north side of Post Road, 300 feet west of Durango Drive within Spring Valley. SB/dg/ml (For possible action)

01/17/17 PC

2. **UC-0832-16 – PANTHEON PARKVIEW, LLC:**
USE PERMIT for a proposed on-premises consumption of alcohol establishment (service bar) in conjunction with an existing restaurant within a portion of a shopping center on 2.4 acres in a C-1 (Local Business) Zone. Generally located on the west side of Durango Drive, 820 feet south of Twain Avenue within Spring Valley. SB/md/ml (For possible action)
3. **UC-0847-16 – MDM PROPERTIES NEVADA, LLC:**
USE PERMIT for a proposed on-premises consumption of alcohol establishment (service bar) in conjunction with an existing restaurant within a portion of an existing shopping center on 1.5 acres in a C-1 (Local Business) Zone. Generally located on the west side of Durango Drive, 270 feet north of Spring Mountain Road within Spring Valley. SB/md/ml (For possible action)
4. **VS-0826-16 – QUICK N CLEAN 52, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Rainbow Boulevard and Santa Margarita Street (alignment), and between Patrick Lane and Sobb Avenue within Spring Valley (description on file). SS/jvm/mcb (For possible action)

01/18/17 BCC

5. **DR-0838-16 – UNLV RESEARCH FOUNDATION:**
DESIGN REVIEW for proposed wall signage in conjunction with an existing school on 6.4 acres in an M-D (Designed Manufacturing) Zone in the CMA Design and MUD-3 Overlay Districts. Generally located on the southeast corner of Patrick Lane and Jim Rogers Way within Spring Valley. SS/lm/ml (For possible action)

6. **WS-0844-16 – TEN15 BUFFALO WARM SPRINGS, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) increase the height of a previously approved freestanding sign; 2) increase the area of wall signs; and 3) reduce the separation between the existing freestanding sign and a proposed freestanding sign in conjunction with a shopping center.
DESIGN REVIEW for proposed modifications/revisions to the previously approved comprehensive sign plan in conjunction with an approved shopping center on 3.9 acres in in a C-2 (General Commercial) Zone in the CMA Design Overlay District. Generally located on the southwest corner of Buffalo Drive and Warm Springs Road within Spring Valley. SS/mk/ml (For possible action

VII. [General Business]

None

- VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

- IX. Next Meeting Date: January 10, 2017

- X. Adjournment

POSTING LOCATIONS: [This meeting was legally noticed and posted at the following locations:
Desert Breeze Community Center, 8275 W. Spring Mountain Rd.
Helen Meyer Community Center, 4525 New Forest Dr.
Spring Valley Library, 4280 S. Jones
West Flamingo Senior Center, 6255 W. Flamingo
<https://notice.nv.gov/>]

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
YOLANDA KING, County Manager