



Spring Valley Town Advisory Board

January 10, 2017

MINUTES

Board Members: John Getter – **PRESENT** Darby Johnson, Jr. – **PRESENT**
Dee Gatliff – Vice Chair – **PRESENT** Angie Heath Younce – Chair – **PRESENT**
Mike Hessling – **PRESENT**

Secretary: Mike Shannon, 702 455-8338, mds@clarkcountynv.gov **PRESENT**

County Liaison: Mike Shannon, 702 455-8338, mds@clarkcountynv.gov **PRESENT**

I. Call to Order, Pledge of Allegiance and Roll Call

The meeting was called to order at 6:30 p.m.

II. Public Comment

None

III. Approval of December 27, 2016 Minutes

Moved by: D. Gatliff

Action: Approved subject minutes

Vote: 4-0/ Mike Hessling abstained

IV. Approval of Agenda for January 10, 2017

Moved by: J. Getter, noting item VII would follow item IV in order to select a new Chair and Vice-Chair. Mike Hessling was recognized as a new Board member and John Catlett was thanked for his previous service as a Board member.

Action: Approved agenda

Vote: 5-0/Unanimous

V. Informational Items

1. Announced Quarterhorse Lane was gated by Public Works at the request of the Spring Valley Town Advisory Board

VI. Planning & Zoning

02/07/17 PC

1. **UC-0854-16 – JTN TRUST:**

USE PERMIT for a proposed pharmacy within an existing office/retail complex on a 1.0 acre portion of 4.6 acres in a C-P (Office & Professional) Zone, C-1 (Local Business) Zone, and C-2 (General Commercial) Zone in the MUD-3 Overlay District. Generally located 500 feet south of Sahara Avenue and 180 feet west of Jones Boulevard within Spring Valley. SB/rk/ml (For possible action) **PC 02/07/17**

Action: Approved subject to staff recommendations

Moved by: D. Gatliff

Vote: 5-0/Unanimous

2. **UC-0859-16 – FOREVER 23, LLC:**

USE PERMITS for the following: 1) day spa; and 2) personal services within a portion of an existing office complex on 8.5 acres in a C-P (Office & Professional) Zone in the CMA Design Overlay District. Generally located on the west side of Durango Drive and the south side of Reno Avenue within Spring Valley. SB/rk/ml (For possible action) **PC 02/07/17**

Action: Approved subject to staff recommendations

Moved by: D. Gatliff

Vote: 5-0/Unanimous

3. **UC-0867-16 – WATSON, KIM ANITA:**

USE PERMIT for permanent make-up within an existing office complex on 0.5 acres in a C-P (Office & Professional) Zone. Generally located on the north side of Spring Mountain Road, 325 feet west of Durango Drive within Spring Valley. SB/rk/ml (For possible action) **PC 02/07/17**

Action: Approved subject to staff recommendations

Moved by: D. Gatliff

Vote: 5-0/Unanimous

4. **UC-0871-16 – OHP, LLC, ET AL:**

USE PERMIT for a proposed private school (elementary/middle) within an existing office building on a portion of 1.0 acres in a C-P (Office & Professional) Zone. Generally located on the east side of Jones Boulevard and the south side of Edna Avenue within Spring Valley. SB/pb/ml (For possible action) **PC 02/07/17**

Action: Approved subject to staff recommendations

Moved by: D. Gatliff

Vote: 5-0/Unanimous

5. **VS-0868-16 – PICERNE OQUENDO, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Oquendo Road and Patrick Lane, and between Quarterhorse Lane and Jerry Tarkanian Way within Spring Valley (description on file). SB/co/ml (For possible action) **PC 02/07/17**

Action: Held to January 31, 2017 agenda as applicant not present
Moved by: A. Heath-Younce
Vote: 5-0/Unanimous

6. **VS-0875-16 – UNLV RESEARCH FOUNDATION, ET AL:**
VACATE AND ABANDON easements of interest to Clark County located between Sunset Road and Post Road (alignment), and between Jim Rogers Way and Cimarron Road within Spring Valley (description on file). SS/co/ml (For possible action) **PC 02/07/17**

Action: Approved subject to staff recommendations
Moved by: A. Heath-Younce
Vote: 5-0/Unanimous

02/08/17 BCC

7. **DR-0890-16 – SOUTHERN HILLS MEDICAL CENTER, LLC:**
DESIGN REVIEWS for the following: **1)** building addition; and **2)** parking lot in conjunction with an existing hospital on a portion of 39.9 acres in a C-1 (Local Business) Zone and C-2 (General Commercial) Zone in the CMA Design and MUD-3 Overlay Districts. Generally located on the north side of Sunset Road and the west side of Medical Center Street within Spring Valley. SB/gc/mcb (For possible action) **BCC 02/08/17**

Action: Approved subject to staff recommendations and a detached sidewalk along Medical Center Street
Moved by: J. Getter
Vote: 5-0/Unanimous

VII. General Business

Angie Heath-Younce Approved as Chair (5-0)
Dee Gatliff Approved as Vice-Chair (5-0)

2017 Meeting Schedule Approved (5-0)

Bylaws Held (5-0) until January 31, 2017

VIII. Public Comment

An attendee expressed concern with trash accumulation and dumping in vacant lots in Section 10, one of which was singled out as the responsibility of the Clark County School District. Speeding, crime and sober living homes were also mentioned as concerns in Section 10.

IX. Next Meeting Date

The next regular meeting will be January 31, 2017

X. Adjournment

The meeting was adjourned at 8:02 p.m.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Desert Breeze Community Center, 8275 W. Spring Mountain Rd.
Helen Meyer Community Center, 4525 New Forest Dr.
Spring Valley Library, 4280 S. Jones
West Flamingo Senior Center, 6255 W. Flamingo
<https://notice.nv.gov/>