



# Sunrise Manor Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date: Thursday, January 14, 2016 ~ Time: 6:30 p.m.**

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

**MEMBERS:**

Michael Dias, Chairman  
Danielle Walliser, Vice-Chair  
Russell Collins, Member  
Peter Brown, Member  
Jocelyn Torres, Member  
Jill Leiva, Secretary

Chris Due, Liaison  
Tamara Williams, Liaison, District E  
Janice Ridondo, Liaison, District B  
Kelly Benavidez, Liaison, District D

**I CALL TO ORDER:**

**Please silence all cellular phones and electronic devices.**

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

**Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142

**Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156

**Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121

**Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

**II PLEDGE OF ALLEGIANCE:**

**III INTRODUCTION OF BOARD MEMBERS:**

**IV INTRODUCTION OF COUNTY STAFF AND GUESTS**

**V ORGANIZATIONAL ITEMS:**

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR DECEMBER 10, 2015 MEETING

**VI TAB MEMBERS DISCUSSION ITEMS:**

**VII COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the TAB Board about items within its jurisdiction but do not appear on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda

## VIII PLANNING AND ZONING ITEMS:

**1/20/16 BCC**

1. **WS-0686-15 – PROLOGIS:**

**WAIVER OF DEVELOPMENT STANDARDS** to allow alternative driveway geometrics for a proposed distribution center.

**DESIGN REVIEW** for a proposed distribution center on 37.7 acres in an M-D (Designed Manufacturing) (AE-75 & AE-80) (APZ-1 & APZ-2) Zone. Generally located on the northeast corner of Cheyenne Avenue and Marion Drive within Sunrise Manor. MK/al/lS (For possible action)

**1/19/16 PC**

2. **NZC-0728-15 – ROBIN CAMACHO GROUP, LLC:**

**ZONE CHANGE** to reclassify 0.5 acre from R-E (Rural Estates Residential) Zone to C-1 (Local Business) Zone.

**DESIGN REVIEW** for a restaurant. Generally located on the north side of Charleston Boulevard and the east side of Fogg Street within Sunrise Manor (description on file). CG/dg/ml (For possible action)

3. **UC-0423-13 (ET-0168-15) – CHURCH BAPTIST LIVING WATER:**

**USE PERMIT FIRST EXTENSION OF TIME** to commence a place of worship.

**DESIGN REVIEW** for a place of worship on 1.4 acres in a C-P (Office & Professional) Zone and a C-1 (Local Business) Zone. Generally located on the northeast corner of Lake Mead Boulevard and Betty Lane within Sunrise Manor. MK/al/ml (For possible action)

The Clark County Board of Commissioners are  
Steve Sisolak, Chairman \* Lawrence L. Brown III, Vice-Chairman,  
Marilyn Kirkpatrick \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
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4. **UC-0805-15 – MEDINA, TRINIDAD:**  
**USE PERMIT** to allow a proposed accessory structure (wall) prior to a principal structure on 1.5 acres in an R-E (Rural Estates Residential) Zone. Generally located on the south side of Mabel Road and the west side of Beesley Drive within Sunrise Manor. CG/pb/ml (For possible action)
5. **WS-0793-15 – ERICKSON, DAVID A. & ELIZABETH G.:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduced setbacks; and 2) reduced separation between buildings in conjunction with an existing single family residence on 0.2 acres in an R-3 (Multiple Family Residential) Zone. Generally located on the west side of Yorba Linda Drive, 100 feet south of Golden Leaf Avenue within Sunrise Manor. CG/gc/ml (For possible action)

01/20/16 BCC

6. **DR-0801-15 – CLARK COUNTY SCHOOL DISTRICT BOARD OF TRUSTEES:**  
**DESIGN REVIEW** for a proposed public school (elementary) on a portion of 31.5 acres in a P-F (Public Facility) Zone. Generally located on 590 feet north of Owens Avenue on the east side of Lamb Boulevard within Sunrise Manor. LW/mk/ml (For possible action)

02/02/16 PC

7. **DR-0872-15 – MATEO, SILVIO:**  
**DESIGN REVIEW** for a vehicle sales facility on a portion of 2.6 acres in a C-2 (General Commercial) Zone and C-2 (General Commercial) (APZ-2) Zone. Generally located on the east side of Moonlite Drive, 300 feet north of Lake Mead Boulevard within Sunrise Manor. LW/dg/ml (For possible action)
8. **DR-0874-15 – NELLIS-STEWART, INC.:**  
**DESIGN REVIEW** for an addition to an existing office building on 4.0 acres in a C-1 (Local Business) Zone. Generally located on the east side of Nellis Boulevard and the south side of Walnut Avenue within Sunrise Manor. LW/pb/ml (For possible action)
9. **UC-0272-15 (ET-0174-15) – BROWN, DAVID R. & DAVID ROBERT:**  
**USE PERMIT FIRST EXTENSION OF TIME** to commence and review a food cart not within a permanent enclosed building.  
**DESIGN REVIEW** for a food cart (hot dog stand) in conjunction with an existing commercial retail complex on 1.4 acres in a C-2 (General Commercial) Zone. Generally located on the southwest corner of Lake Mead Boulevard and Stevens Street within Sunrise Manor. LW/co/ml (For possible action)
10. **UC-0839-15 – BRYAN, W. & J., LLC:**  
**USE PERMITS** for the following: 1) a proposed vehicle sales facility in the APZ-2 Overlay; 2) a proposed vehicle (auto) repair facility in the APZ-2 Overlay; and 3) allow service bay doors to face a street where not permitted on 5.0 acres in an M-D (Designed Manufacturing) (APZ-2) Zone. Generally located on the east side of Nellis Boulevard, 1,150 feet north of Carey Avenue within Sunrise Manor. MK/pb/ml (For possible action)
11. **VS-0825-15 – GOMEZ, DELFINO, ET AL:**  
**VACATE AND ABANDON** a portion of right-of-way being Lake Street located between Dalhart Avenue and Stratford Avenue within Sunrise Manor (description on file). CG/co/ml (For possible action)

1/20/16 BCC

12. **TM-0174-15 - CROWN MAYFAIR, LLC:**  
**TENTATIVE MAP** consisting of 302 single family residential lots and common lots on 192.4 acres in an R-E (Rural Estates Residential) Zone within a Hillside & Foothills Transition Boundary Area. Generally located on the northeast corner of Los Feliz Street and Bonanza Road within Sunrise Manor. CG/al/ml (For possible action)
13. **VS-0641-15 - CROWN MAYFAIR, LLC:**  
**VACATE AND ABANDON** a portion of right-of-way being Owens Avenue located between Los Feliz Street and Hardrock Street (alignment), and a portion of right-of-way being Washington Avenue located between Los Feliz Street and Hardrock Street (alignment) within Sunrise Manor (description on file). CG/al/ml (For possible action)

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14. **WS-0640-15 – CROWN MAYFAIR, LLC:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) exceed the maximum site disturbance in conjunction with a hillside development; and 2) alternative landscaping and screening.  
**DESIGN REVIEWS** for the following: 1) a proposed single family residential development; 2) alternative development standards in conjunction with a hillside development; and 3) a grading plan in conjunction with a hillside development (slopes greater than 12%) for a proposed single family residential development within a Hillside & Foothills Transition Boundary Area on 192.4 acres in an R-E (Rural Estates Residential) Zone. Generally located on the northeast corner of Los Feliz Street and Bonanza Road within Sunrise Manor. CG/al/ml (For possible action)

### IX CORRESPONDENCE

### X PUBLIC COMMENT/COMMUNITY CONCERNS:

#### Comments by the General Public:

*If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.*

*According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.*

No vote may be taken on any matter not listed on the posted agenda.

**Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.**

- XI SET NEXT MEETING DATE ~ Thursday, January 28, 2016 ~ Same place, Same time, unless otherwise posted  
 XII ADJOURNMENT

The Clark County Board of Commissioners are  
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