



Sunrise Manor Town Advisory Board

Hollywood Recreation Center

1650 S. Hollywood Blvd.

Las Vegas, NV 89142

January 31, 2019

6:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Janice Ridondo at 702-455-3504 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: Max Carter – Chair Paul Thomas-Member
 Danielle Walliser-Member Alexandria Malone-Member
 Earl Barbea-Member

Secretary: Jill Leiva, 702-334-6892

County Liaison: Janice Ridondo, Kelly Benavidez, Beatriz Martinez

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of January 17, 2018 Minutes (For possible action)

BOARD OF COUNTY COMMISSIONERS
 MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair
 LARRY BROWN - JAMES GIBSON - JUSTIN JONES – MICHAEL NAFT - TICK SEGERBLOM
 YOLANDA KING, County Manager

IV. Approval of Agenda for January 31, 2019 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items:

1. Announcements of upcoming neighborhood meetings and County or community meetings and events (for discussion)

VI. Planning & Zoning

02/06/19 BCC

1. **ET-18-400258 (WS-0636-17)-DOMINGUEZ, ROSA M. & RAMS CRUZATA JOSE DE JESUS:**
WAIVERS OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME for the following: **1)** reduce setbacks for office and retail buildings; **2)** landscaping and buffering requirements; **3)** reduce parking; **4)** trash enclosure requirements; **5)** non-standard drive aisle width; **6)** non-standard commercial driveway width; and **7)** full off-site improvements (streetlights, sidewalk, curb, gutter, and partial paving).
DESIGN REVIEW for proposed re-design and conversion of 2 existing residential buildings for office and retail uses on 0.2 acres in a C-1 (Local Business) Zone in the MUD-3 Overlay District. Generally located on the north side of Charleston Boulevard, 50 feet east of 26th Street within Sunrise Manor. LW/tk/ja (For possible action)02/06/19 BCC
2. **ZC-18-0958-HALLEWELL, MICHAEL H. & NANCY L.:**
ZONE CHANGE to reclassify 2.5 acres from R-E (Rural Estates Residential) Zone to R-1 (Single Family Residential) Zone for future residential development. Generally located on the west side of Phyllis Street, 125 feet north of Orange Tree Avenue within Sunrise Manor (description on file). TS/gc/ma (For possible action) 02/06/19 BCC

02/20/19 BCC

3. **DR-19-0011-BARTSAS MARY LIVING TRUST & BARTSAS MARY TRS:**
DESIGN REVIEW for a proposed medical office building in conjunction with an existing retail auto parts store on a portion of 2.5 acres in a C-1 (Local Business) Zone. Generally located on the northwest corner of Lake Mead Boulevard and Walnut Road within Sunrise Manor. LW/dg/ja (For possible action) 02/20/19 BCC
4. **WC-19-400002 (ZC-0497-12)-BARTSAS MARY LIVING TRUST & BARTSAS MARY TRS:**
WAIVER OF CONDITIONS of a zone change (ZC-0497-12) requiring per plans shown at the 12/05/12 Board of County Commissioners' meeting for a proposed medical office building in conjunction with an existing retail auto parts store on a portion of 2.5 acres in a C-1 (Local Business) Zone. Generally located on the northwest corner of Lake Mead Boulevard and Walnut Road within Sunrise Manor. LW/dg/ma (For possible action) 02/20/19 BCC
5. **WS-18-0493-PLEASANT VIEW PARTNERS, LLC:**
WAIVER OF DEVELOPMENT STANDARDS to increase wall height.
DESIGN REVIEW for increased finished grade in conjunction with a previously approved assisted living facility and congregate care facility on 8.5 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Los Feliz Street and the north side of Washington Avenue within Sunrise Manor. TS/md/ml (For possible action) 02/20/19 BCC

VII. General Business

1. Sunrise Manor Town Advisory Board Members to elect a Vice Chair to serve a 2 year term (for discussion and possible action)

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YOLANDA KING, County Manager

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: February 14, 2019

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Hollywood Recreation Center, 1650 S. Hollywood Blvd. LV NV 89142

Bob Price Recreation Center 2050 Bonnie Lane, LV NV 89156

Parkdale Community Center 3200 Ferndale LV NV 89121

Sunrise Library 5400 Harris Ave. LV NV 89110

<https://notice.nv.gov/>

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