



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Thursday, February 11, 2016 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Michael Dias, Chairman
Danielle Walliser, Vice-Chair
Russell Collins, Member
Peter Brown, Member
Jocelyn Torres, Member
Jill Leiva, Secretary

Chris Due, Liaison
Tamara Williams, Liaison, District E
Janice Ridondo, Liaison, District B
Kelly Benavidez, Liaison, District D

I CALL TO ORDER:

Please silence all cellular phones and electronic devices.

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

- Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142
- Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156
- Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121
- Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

II PLEDGE OF ALLEGIANCE:

III INTRODUCTION OF BOARD MEMBERS:

IV INTRODUCTION OF COUNTY STAFF AND GUESTS

V ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR JANUARY 14, 2016 MEETING

VI TAB MEMBERS DISCUSSION ITEMS: Comprehensive Planning Staff to receive the Town Board's comments on the Consolidated Land Use Categories
• Dermody Project On N. Las Vegas Boulevard and N. Walnut Road

VII COMMENTS BY THE GENERAL PUBLIC: This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the TAB Board about items within its jurisdiction but do not appear on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda

VIII PLANNING AND ZONING ITEMS:

02/16/16 PC

1. **TM-0001-16 – LAKE MEAD LAMB INVESTMENTS, LLC:**

TENTATIVE MAP for a commercial subdivision on 1.2 acres in a C-1 (Local Business) (APZ-2) Zone. Generally located on the southeast corner of Lake Mead Boulevard and Lamb Boulevard within Sunrise Manor. LW/rk/ml (For possible action)

IX CORRESPONDENCE

X PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public:

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address—please spell your name for the record— and limit your comments to not more than THREE minutes.

XI SET NEXT MEETING DATE ~ Thursday, February 25, 2016 ~ Same place, Same time, unless otherwise posted

XII ADJOURNMENT

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman,
Marilyn Kirkpatrick * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142