



# Sunrise Manor Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date: Thursday, April 14, 2016 ~ Time: 6:30 p.m.**

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

**MEMBERS:**

Michael Dias, Chairman  
Danielle Walliser, Vice-Chair  
Russell Collins, Member  
Jocelyn Torres, Member  
Jill Leiva Secretary

Chris Due, Liaison  
Tamara Williams, Liaison, District E  
Janice Ridondo, Liaison, District B  
Kelly Benavidez, Liaison, District D

**I CALL TO ORDER:**

**Please silence all cellular phones and electronic devices.**

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

**Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142

**Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156

**Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121

**Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

**II PLEDGE OF ALLEGIANCE:**

**III INTRODUCTION OF BOARD MEMBERS:**

**IV INTRODUCTION OF COUNTY STAFF AND GUESTS**

**V ORGANIZATIONAL ITEMS:**

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR APRIL 14, 2016 MEETING
- PRESENTATION OF THE I-515 ALTERNATIVES DEVELOPMENT STUDY
- AGRICULTURE LIVESTOCK=REVISION PROPOSAL

**VI TAB MEMBERS DISCUSSION ITEMS:**

**VII COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the TAB Board about items within its jurisdiction but do not appear on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

## VIII PLANNING AND ZONING ITEMS:

**05/03/16 PC**

1. **UC-0208-14 (AR-0027-16) –TOVALIN, ISIDRO:**  
**USE PERMIT FIRST APPLICATION FOR REVIEW** to increase the number of large agricultural livestock (horses) in conjunction with an existing single family residence on 0.7 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Christy Lane, 550 feet south of Monroe Avenue within Sunrise Manor. LW/tk/ml (For possible action) **05/03/16 PC**
2. **UC-0195-16 – MEDEIROS, EMANUEL & ANGELA:**  
**USE PERMITS** for the following: **1)** allow existing small and large agricultural animals in an R-T (Community District 2) Zone; and **2)** increase the number of existing small agricultural animals in conjunction with a single family home on 0.6 acres in an R-T (Manufactured Home Residential) Zone. Generally located on the east side of Stevens Street, 500 feet north of Tonopah Avenue within Sunrise Manor. LW/rk/ml (For possible action) **05/03/16 PC**

The Clark County Board of Commissioners are  
Steve Sisolak, Chairman \* Lawrence L. Brown III, Vice-Chairman,  
Marilyn Kirkpatrick \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



# Sunrise Manor Town Advisory Board

## NOTICE OF PUBLIC MEETING

05/04/16 BCC

- 3. **UC-0179-16 – CASA DEL SOL MHP, LLC:**  
**USE PERMIT** for a proposed exotic animal (Capuchin monkey) in conjunction with an existing manufactured home within an existing manufactured home park on a portion of 23.2 acres in an R-T (Manufactured Home Residential) Zone and an R-E (Rural Estates Residential) Zone. Generally located on the north side of Vegas Valley Drive, 580 feet east of Mountain Vista Street within Sunrise Manor. CG/jt/ml (For possible action) **05/04/16 BCC**
  
- 4. **UC-0207-14 (WC-0025-16) – VILLA, FABIAN:**  
**WAIVER OF CONDITIONS** of a use permit requiring the applicant to provide right-of-way dedication to include additional 25 feet for Ringe Lane in conjunction with vehicle paint and body shop on 0.7 acres in an M-1 (Light Manufacturing) (AE-80) (APZ-1) Zone. Generally located on the east side of Ringe Lane, 1,020 feet north of Alto Avenue within Sunrise Manor. MK/jvm/ml (For possible action) **05/04/16 BCC**
  
- 5. **UC-0550-10 (AR-0012-16) – ROBERT B. SCHWAB PROPERTY TRUST:**  
**USE PERMITS THIRD APPLICATION FOR REVIEW** of the following: 1) allow a recycling center in an M-1 zone; and 2) allow a recycling center in the APZ-1 Overlay.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduced setback from a non-residential use; 2) landscaping; 3) increased perimeter wall height; 4) off-site improvements (including paving); and 5) reduced perimeter wall setback.  
**DESIGN REVIEW** for a recycling center in conjunction with an existing industrial site on 1.9 acres in an M-1 (Light Manufacturing) (AE-75) (APZ-1) Zone. Generally located on the southeast corner of Nellis Boulevard and Alto Avenue within Sunrise Manor. MK/co/ml (For possible action) **05/04/16 BCC**
  
- 6. **UC-0550-10 (WC-0013-16) – ROBERT B. SCHWAB PROPERTY TRUST:**  
**WAIVERS OF CONDITIONS** of a use permit requiring the following: 1) 2 years to complete; 2) a 5 foot wide landscape planter with Mesquite trees (no shrubs) planted every 20 feet on center along Alto Avenue to be installed within 2 years; 3) 2 years to install full off-sites on Alto Avenue; and 4) execute a restrictive covenant agreement (deed restriction) for the improvements along Alto Avenue in conjunction with an existing recycling center on 1.9 acres in an M-1 (Light Manufacturing) (AE-75) (APZ-1) Zone. Generally located on the southeast corner of Nellis Boulevard and Alto Avenue within Sunrise Manor. MK/co/ml (For possible action) **05/04/16 BCC**

### IX CORRESPONDENCE

#### X PUBLIC COMMENT/COMMUNITY CONCERNS:

##### Comments by the General Public:

*If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.*

*According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.*

No vote may be taken on any matter not listed on the posted agenda.

**Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.**

- XI SET NEXT MEETING DATE ~ Thursday, April 28, 2016 ~ Same place, Same time, unless otherwise posted
- XII ADJOURNMENT

The Clark County Board of Commissioners are  
Steve Sisolak, Chairman \* Lawrence L. Brown III, Vice-Chairman,  
Marilyn Kirkpatrick \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
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Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142