



# Sunrise Manor Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date: Thursday, May 12, 2016 ~ Time: 6:30 p.m.**

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

**MEMBERS:**

Michael Dias, Chairman  
Danielle Walliser, Vice-Chair  
Russell Collins, Member(excused)  
Jocelyn Torres, Member  
Jill Leiva Secretary

Chris Due, Liaison  
Tamara Williams, Liaison, District E  
Janice Ridondo, Liaison, District B  
Kelly Benavidez, Liaison, District D

**I CALL TO ORDER:**

**Please silence all cellular phones and electronic devices.**

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

**Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142

**Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156

**Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121

**Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

**II PLEDGE OF ALLEGIANCE:**

**III INTRODUCTION OF BOARD MEMBERS:**

**IV INTRODUCTION OF COUNTY STAFF AND GUESTS**

**V ORGANIZATIONAL ITEMS:**

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR APRIL 28, 2016 MEETING
- DISCUSS POSSIBLE CHANGES TO TITLE 30 FOR AGRICULTURE LIVESTOCK-MEDIUM & LARGE ANIMALS TO MAKE REGULATIONS MORE CLEAR & ESTABLISH NEW FORMULAS FOR CALCULATING THE TOTAL NUMBER OF ANIMALS.

**VI TAB MEMBERS DISCUSSION ITEMS:**

**VII COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the TAB Board about items within its jurisdiction but do not appear on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

## VIII PLANNING AND ZONING ITEMS:

**05/17/16 PC**

1. **WS-0204-16 – DE LA LUZ, TOMAS & CRISTINA B. GONZALEZ:**  
**WAIVER OF DEVELOPMENT STANDARD** to reduce the front setback for a proposed addition to an existing single family residence on 0.1 acres in an R-1 (Single Family Residential) Zone. Generally located on the north side of Cloverdale Avenue, 375 feet east of Avondale Avenue within Sunrise Manor. CG/mk/ml (For possible action)

**06/07/16 PC**

2. **UC-0233-16 – YAMIN MANSOUR IRREVOCABLE GRANTOR TRUST:**  
**USE PERMIT** to reduce the separation between a residential use and a proposed tavern in conjunction with a commercial retail center on 3.7 acres in a C-2 (General Commercial) (AE-75) (AE-80) Zone. Generally located on the west side of Nellis Boulevard, 840 feet south of Gowan Road within Sunrise Manor. MK/rk/ml (For possible action)

The Clark County Board of Commissioners are  
Steve Sisolak, Chairman \* Lawrence L. Brown III, Vice-Chairman,  
Marilyn Kirkpatrick \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
Don Burnette, County Manager

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Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



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- 3. **VS-0227-16 – COURT HAMPTON HOLDINGS, LLC, ET AL:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Vegas Valley Drive and Lilac Sky Avenue, and between Fading Moon Lane and Los Feliz Street (alignment) within Sunrise Manor (description on file). CG/co/ml (For possible action)
- 4. **WS-0230-16 – BONNER, MYISHA:**  
**WAIVER OF DEVELOPMENT STANDARDS** for increased wall height in conjunction with an existing single family residence on 0.3 acres in an R-1 (Single Family Residential) (RNP-III) Zone. Generally located on the southeast corner of Patterson Avenue and Louise Street within Sunrise Manor. CG/gc/ml (For possible action)

06/08/16 BCC

- 5. **UC-0250-16 – LOPEZ, NICOLAS:**  
**USE PERMIT** for a place of worship.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** modified design standards; **2)** waive trash enclosure requirements; **3)** allow alternative screening adjacent to a less intensive use; **4)** allow alternative screening within the front setback; **5)** reduced setback of an existing access gate; and **6)** off-site improvements (curb, gutter, sidewalks, streetlights, and partial paving).  
**DESIGN REVIEW** for the conversion of an existing single family residence to a place of worship on a portion of 2.5 acres in an R-E (Rural Estates Residential) (AE-70) Zone. Generally located on the east side of Lincoln Road, 150 feet north of Cartier Avenue within Sunrise Manor. LW/gc/ml (For possible action)

### IX CORRESPONDENCE

#### X PUBLIC COMMENT/COMMUNITY CONCERNS:

##### Comments by the General Public:

*If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.*

*According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.*

No vote may be taken on any matter not listed on the posted agenda.

**Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.**

- XI SET NEXT MEETING DATE ~ Thursday, June 2, 2016 ~ Same place, Same time, unless otherwise posted
- XII ADJOURNMENT

The Clark County Board of Commissioners are  
Steve Sisolak, Chairman \* Lawrence L. Brown III, Vice-Chairman,  
Marilyn Kirkpatrick \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
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Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142