



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Thursday, June 2, 2016 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Michael Dias, Chairman
Danielle Walliser, Vice-Chair
Russell Collins, Member
Jocelyn Torres, Member
Jill Leiva Secretary

Chris Due, Liaison
Tamara Williams, Liaison, District E
Janice Ridondo, Liaison, District B
Kelly Benavidez, Liaison, District D

I CALL TO ORDER:

Please silence all cellular phones and electronic devices.

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Hollywood Recreation Center 1650 S. Hollywood Blvd, LV, NV 89142

Bob Price Recreation Center, 2050 Bonnie Lane, Las Vegas, NV 89156

Parkdale Community Center, 3200 Ferndale, Las Vegas, NV 89121

Sunrise Library, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

II PLEDGE OF ALLEGIANCE:

III INTRODUCTION OF BOARD MEMBERS:

IV INTRODUCTION OF COUNTY STAFF AND GUESTS

V ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR MAY 12, 2016 MEETING

VI STAFF REPORTS:

VII TAB MEMBERS DISCUSSION ITEMS:

VIII COMMENTS BY THE GENERAL PUBLIC: This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the TAB Board about items within its jurisdiction but do not appear on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

IX PLANNING AND ZONING ITEMS:

06/21/16 PC

1. **NZC-0298-16 – CAMACHO, ANDY & NORKA:**

ZONE CHANGE to reclassify 0.4 acres from C-P (Office & Professional) Zone to C-2 (General Commercial) Zone.

USE PERMIT to reduce the separation between a vehicle maintenance facility and a residential use.

DESIGN REVIEW for a vehicle (automobile) maintenance/sales facility. Generally located on the south side of Charleston Boulevard, 250 feet east of Lamont Street within Sunrise Manor (description on file). CG/pb/ml (For possible action)

2. **DR-0295-16 – ARS FACILITY, LLC:**

DESIGN REVIEW for an industrial building (metal) in conjunction with an existing recycling center and materials recovery facility on 1.6 acres in an M-1 (Light Manufacturing) (AE-70) (AE-75) (APZ-2) Zone. Generally located on north side of Werdco Court and the west side of Rimby Street within Sunrise Manor. MK/pb/ml (For possible action)

3. **UC-0268-16 – INTERAGRO INC:**

USE PERMIT for a swap meet within an existing retail building on 2.3 acres in an H-2 (General Highway Frontage) (AE-70) Zone. Generally located on the north side of Las Vegas Boulevard North, 100 feet east of Pecos Road within Sunrise Manor. LW/al/ml (For possible action)

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman,
Marilyn Kirkpatrick * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



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4. **UC-0277-16 – S Z INCOME TRUST, ET AL:**
USE PERMIT for a towing service.
WAIVER OF DEVELOPMENT STANDARDS to eliminate parking lot landscaping.
DESIGN REVIEW for a tow yard and a parking lot in conjunction with an automobile maintenance facility on 5.8 acres in an M-D (Designed Manufacturing) (AE-70) (AE-75) Zone. Generally located on the west side of Nellis Boulevard, 450 feet north of Gowan Road within Sunrise Manor. MK/rk/raj (For possible action)
5. **UC-0319-16 – HOLIDAY TRAVEL PARK, LLC:**
USE PERMIT for light manufacturing in the Accident Potential Zone 2 (APZ-2) Overlay in conjunction with an existing office warehouse building on 9.3 acres in an M-D (Designed Manufacturing) (AE-65) (APZ-2) Zone. Generally located on the northwest corner of Judson Avenue and Lamont Street within Sunrise Manor. MK/mk/mcb (For possible action)
6. **VS-0311-16 – KW LOAN PTNRS II PARAMONT, LLC:**
VACATE AND ABANDON a portion of a right-of-way being Geist Avenue located between Walnut Road and Gateway Road and a portion of right-of-way being Gateway Road located between Walnut Road and Lincoln Road within Sunrise Manor (description on file). LW/co/ml (For possible action)

06/22/16 BCC

7. **UC-0133-13 (ET-0055-16) – CHAVEZ, DAVID:**
USE PERMIT SECOND EXTENSION OF TIME to commence and review a materials recovery facility.
WAIVER OF DEVELOPMENT STANDARDS to allow modified landscaping.
DESIGN REVIEW for a materials recovery facility on 5.3 acres in an M-1 (Light Manufacturing) (AE-70 & AE-75) (APZ-1) Zone. Generally located on the west side of Bledsoe Lane, 330 feet south of Alto Avenue within Sunrise Manor. MK/jvm/ml (For possible action)
8. **ZC-0293-16 – DIAZ, JORGE C.:**
ZONE CHANGE to reclassify 0.2 acres from H-2 (General Highway Frontage) (AE-70 & AE-75) Zone to M-D (Designed Manufacturing) (AE-70 & AE-75) Zone for a proposed vehicle repair facility.
USE PERMIT for reduced separation from a vehicle (automobile) repair facility to a residential use.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced parking; **2)** modified intense landscaping buffer; and **3)** trash enclosure requirement in conjunction with a proposed vehicle repair facility.
DESIGN REVIEW for a vehicle (automobile) repair facility on 0.2 acres in an M-D (Designed Manufacturing) (AE-70) Zone. Generally located on the south side of Las Vegas Boulevard North and 750 feet east of Pecos Road within Sunrise Manor. LW/mk/mcb (For possible action)

X CORRESPONDENCE

XI PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public:

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.

- XII SET NEXT MEETING DATE ~ Thursday, June 16, 2016 ~ Same place, Same time, unless otherwise posted
- XIII ADJOURNMENT

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman,
Marilyn Kirkpatrick * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

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