



# Sunrise Manor Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date: Thursday, June 30, 2016 ~ Time: 6:30 p.m.**

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

**MEMBERS:**

Michael Dias, Chairman  
Danielle Walliser, Vice-Chair  
Russell Collins, Member  
Jocelyn Torres, Member  
Jill Leiva Secretary

Chris Due, Liaison  
Tamara Williams, Liaison, District E  
Janice Ridondo, Liaison, District B  
Kelly Benavidez, Liaison, District D

**I CALL TO ORDER:**

**Please silence all cellular phones and electronic devices.**

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

**Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142

**Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156

**Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121

**Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

**II PLEDGE OF ALLEGIANCE:**

**III INTRODUCTION OF BOARD MEMBERS:**

**IV INTRODUCTION OF COUNTY STAFF AND GUESTS**

**V ORGANIZATIONAL ITEMS:**

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR JUNE 16, 2016 MEETING

**VI STAFF REPORTS:**

**VII TAB MEMBERS DISCUSSION ITEMS:**

**VIII COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the TAB Board about items within its jurisdiction but do not appear on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

## IX PLANNING AND ZONING ITEMS:

07/05/16 PC

1. **DR-0339-16 – SCHOOL BOARD OF TRUSTEES:**

**DESIGN REVIEW** for a proposed classroom building in conjunction with an existing school (Dearing Elementary) on 9.5 acres in a P-F (Public Facility) Zone. Generally located on the southwest corner of Ridgedale Avenue and Parkdale Avenue within Sunrise Manor. CG/al/raj (For possible action) **07/05/16PC**

2. **UC-0329-16 – MATEO, SILVIO:**

**USE PERMIT** to allow a proposed food cart (taco cart) not located within an enclosed building.

**DESIGN REVIEW** for a proposed food cart (taco cart) in conjunction with an existing commercial development on a portion of 2.6 acres in a C-2 (General Commercial) Zone and C-2 (General Commercial) (APZ-2) Zone. Generally located on the north side of Lake Mead Boulevard, 200 feet east of Moonlite Drive within Sunrise Manor. LW/dg/mcb (For possible action) **07/05/16 PC**

3. **WS-0340-16 – ALSHOUBAKI SAMMY A.:**

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduce the rear setback to an existing room addition; and 2) reduce roof pitch for an existing room addition to a single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the west side of Foxglove Drive, 100 feet south of Cloverleaf Circle within Sunrise Manor. CG/al/raj (For possible action)**07/05/16BCC**

The Clark County Board of Commissioners are  
Steve Sisolak, Chairman \* Lawrence L. Brown III, Vice-Chairman,  
Marilyn Kirkpatrick \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
Don Burnette, County Manager

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Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



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07/06/16 BCC

- 4. **ZC-0341-16 – 8BY8, LLC:**  
**ZONE CHANGE** to reclassify 0.5 acres from R-E (Rural Estates Residential) Zone to M-D (Designed Manufacturing) Zone.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** waive landscaping; **2)** allow flat roofs without parapet walls; and **3)** allow unscreened mechanical equipment.  
**DESIGN REVIEW** for a proposed office/warehouse complex on 0.5 acres in an M-D (Designed Manufacturing) Zone in the MUD-2 Overlay District. Generally located 190 feet east of Stratford Avenue and 250 feet south of Glen Avenue within Sunrise Manor (description on file).  
CG/jt/ml (For possible action) **07/06/16 BCC**

07/19/16 PC

- 5. **CP-0434-16:** That the Sunrise Manor Town Advisory Board consider proposed changes to the Transportation Element of the Clark County Comprehensive Plan, and after conducting a public hearing, take appropriate action. (For possible action)
- 6. **DR-0395-16 – COUNTY OF CLARK:**  
**DESIGN REVIEW** for building additions to an existing senior center within an existing park on a portion of 16.9 acres in a P-F (Public Facility) Zone and a P-F (Public Facility) (AE-65) Zone. Generally located on the north side of Lake Mead Boulevard and the east side of Bonnie Lane within Sunrise Manor. MK/gc/mcb (For possible action)

07/20/16BCC

- 7. **TM-0174-15 - CROWN MAYFAIR, LLC:**  
**TENTATIVE MAP** consisting of 302 single family residential lots and common lots on 192.4 acres in an R-E (Rural Estates Residential) Zone within a Hillside & Foothills Transition Boundary Area. Generally located on the northeast corner of Los Feliz Street and Bonanza Road within Sunrise Manor. CG/al/ml (For possible action) **07/20/16BCC**
- 8. **VS-0641-15 - CROWN MAYFAIR, LLC:**  
**VACATE AND ABANDON** a portion of right-of-way being Owens Avenue located between Los Feliz Street and Hardrock Street (alignment), and a portion of right-of-way being Washington Avenue located between Los Feliz Street and Hardrock Street (alignment) within Sunrise Manor (description on file). CG/al/ml (For possible action) **07/20/16BCC**
- 9. **WS-0640-15 – CROWN MAYFAIR, LLC:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** exceed the maximum site disturbance in conjunction with a hillside development; and **2)** alternative landscaping and screening.  
**DESIGN REVIEWS** for the following: **1)** a proposed single family residential development; **2)** alternative development standards in conjunction with a hillside development; and **3)** a grading plan in conjunction with a hillside development (slopes greater than 12%) for a proposed single family residential development within a Hillside & Foothills Transition Boundary Area on 192.4 acres in an R-E (Rural Estates Residential) Zone. Generally located on the northeast corner of Los Feliz Street and Bonanza Road within Sunrise Manor. CG/al/ml (For possible action) **07/20/16BCC**

- X CORRESPONDENCE
- XI PUBLIC COMMENT/COMMUNITY CONCERNS:

**Comments by the General Public:**

*If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.*

*According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.*

No vote may be taken on any matter not listed on the posted agenda.

**Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.**

- XII SET NEXT MEETING DATE ~ Thursday, July 14, 2016 ~ Same place, Same time, unless otherwise posted
- XIII ADJOURNMENT

The Clark County Board of Commissioners are  
Steve Sisolak, Chairman \* Lawrence L. Brown III, Vice-Chairman,  
Marilyn Kirkpatrick \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
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Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142