



# Sunrise Manor Town Advisory Board

Hollywood Recreation Center

1650 S. Hollywood Blvd.

Las Vegas, NV 89142

July 28, 2016

6:30 p.m.

## AGENDA

**NOTE:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Jill Leiva at 702-334-6892 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

**Board Members:**

Michael Dias – Chair  
Danielle Walliser- Vice Chair  
Russell Collins-Member

Jocelyn Torres-Member  
Earl Barbeau-Member

**Secretary:**

Jill Leiva, 702-334-6892, jillniko@hotmail.com

**Town Liaison:**

Tamara Williams, Kelly Benavidez, Janice Ridondo

**I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions**

**II. Public Comment -** This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair  
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY  
DON BURNETTE, County Manager

- III. Approval of July 14, 2016 Minutes (For possible action)
- IV. Approval of Agenda for July 28, 2016 and Hold, Combine or Delete Any Items (For possible action)
- V. Informational Items
- VI. Planning & Zoning
  - 1. **ZC-0341-16 – 8BY8, LLC:**  
**ZONE CHANGE** to reclassify 0.5 acres from R-E (Rural Estates Residential) Zone to M-D (Designed Manufacturing) Zone.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** waive landscaping; **2)** allow flat roofs without parapet walls; and **3)** allow unscreened mechanical equipment.  
**DESIGN REVIEW** for a proposed office/warehouse complex on 0.5 acres in an M-D (Designed Manufacturing) Zone in the MUD-2 Overlay District. Generally located 190 feet east of Stratford Avenue and 250 feet south of Glen Avenue within Sunrise Manor (description on file). CG/jt/ml (For possible action) **08/17/16 BCC**
  - 2. **UC-0355-14 (ET-0092-16) – CHURCH BAPTIST NEW PARADISE:**  
**USE PERMIT FIRST EXTENSION OF TIME** to commence and review a place of worship.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** landscaping and screening; and **2)** full off-site improvements (partial paving, curb gutter, sidewalks, and streetlights).  
**DESIGN REVIEW** for a place of worship on 1.1 acres in an R-E (Rural Estates Residential) Zone. Generally located on the southwest corner of Judson Avenue and Walnut Road within Sunrise Manor. LW/co/raj (For possible action) **08/03/16 BCC**

**08/16/16 PC**

- 3. **UC-0446-16 – WESTHILL, INC., ET AL:**  
**USE PERMIT** to increase the height of existing public utility structures in conjunction with an existing transmission line.  
**DESIGN REVIEW** for new public utility structures including ancillary structures and facilities in a C-1 (Local Business) Zone and C-2 (General Commercial) Zone. Generally located on the south side of Charleston Boulevard, and the east and west sides of Lamb Boulevard within Sunrise Manor. CG/dg/ml (For possible action) **08/16/16**
- 4. **UC-0458-16 – HARSCH INVESTMENTS PROPERTIES, LLC:**  
**USE PERMIT** for a distribution center in an M-2 zone.  
**WAIVER OF DEVELOPMENT STANDARDS** to allow an attached sidewalk along an arterial street.  
**DESIGN REVIEW** for a proposed office/warehouse and distribution building on 9.4 acres in an M-2 (Industrial) (AE-70) Zone. Generally located on the west side of Hollywood Boulevard, 330 feet north of Tropical Parkway within Sunrise Manor Planning Area. MK/rk/ml (For possible action) **08/16/16**

VII. General Business

1. TAB Budget Review

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: August 11, 2016

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Hollywood Recreation Center, 1650 S. Hollywood Blvd NV LV 89142, Bob Price Recreation Center 2050 Bonnie Lane LV NV 089156, Parkdale Community Center 3200 Ferndale, LV NV 89121 and the Sunrise Library 5400 Harris Ave. LV NV 89110  
<https://notice.nv.gov/>

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