



Sunrise Manor Town Advisory Board

Hollywood Recreation Center

1650 S. Hollywood Blvd.

Las Vegas, NV 89142

August 11, 2016

6:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Jill Leivat at 702-334-6892 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: Michael Dias – Chair
Danielle Walliser- Vice Chair
Russell Collins- Member

Jocelyn Torres-Member
Earl Barbeau- Member

Secretary: Jill Leiva, 702-334-6892, jillniko@hotmail.com

County Liaison: Tamara Williams, Kelly Benavidez, Janice Ridondol

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of July 28, 2016 Minutes (For possible action)
- IV. Approval of Agenda for August 11, 2016 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

V. Informational Items
None

VI. Planning & Zoning
None

08/16/16 PC

1. **UC-0446-16 – WESTHILL, INC., ET AL:**
USE PERMIT to increase the height of existing public utility structures in conjunction with an existing transmission line.
DESIGN REVIEW for new public utility structures including ancillary structures and facilities in a C-1 (Local Business) Zone and C-2 (General Commercial) Zone. Generally located on the south side of Charleston Boulevard, and the east and west sides of Lamb Boulevard within Sunrise Manor. CG/dg/ml (For possible action) **08/16/16 PC**

09/06/16 PC

2. **UC-0557-13 (ET-0157-15) – CHURCH JEHOVAH’S WITNESSES BONANZA:**
USE PERMIT FIRST EXTENSION OF TIME to commence a place of worship.
WAIVER OF DEVELOPMENT STANDARDS to modify screening requirements along a street.
DESIGN REVIEW for a place of worship and all ancillary site improvements on 1.5 acres in an R-E (Rural Estates Residential) Zone. Generally located on the south side of Stewart Avenue and the west side of Beesley Drive within Sunrise Manor. CG/dg/ml (For possible action)**09/06/16PC**
3. **WS-0474-16 – SYLVESTER GARY R & D REV LIV TRUST:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced drive aisle width; **2)** eliminate street landscaping; and **3)** allow vehicles to back onto a collector street (Alto Avenue) in conjunction with an existing office/warehouse facility on 1.7 acres in an M-1 (Light Manufacturing) AE-75 (APZ-1) Zone. Generally located on the northwest corner of Alto Avenue and Betty Lane within Sunrise Manor. MK/mk/raj (For possible action)**09/06/16 PC**

09/07/16 BCC

4. **UC-0499-16 – GUZMAN, GILBERTO:**
USE PERMIT to allow vehicle (automobile) sales.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** landscaping; **2)** trash enclosure; and **3)** full off-site improvements.
DESIGN REVIEW for a parking lot expansion in conjunction with an existing commercial building on 1.0 acre in a C-1 (Local Business) Zone. Generally located on the southwest corner of Lake Mead Boulevard and Christy Lane within Sunrise Manor. LW/jt/raj (For possible action)**09/07/16 BCC**

VII. General Business

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your

name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: September 1, 2016

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Hollywood Recreation Center 1650 S. Hollywood Blvd.

Bob Price Recreation Center 2050 Bonnie Lane, LV NV 89156

Parkdale Community Center 3200 Ferndale, LV NV 89121

Sunrise Library 5400 Harris Ave. Las Vegas, NV 89110

<https://notice.nv.gov/>

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