



Sunrise Manor Town Advisory Board

Hollywood Recreation Center

1650 S. Hollywood Blvd.

Las Vegas, NV 89142

September 15, 2016

6:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Jill Leiva at 702-334-6892 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:

Michael Dias – Chair
Danielle Walliser- Vice Chair
Russell Collins-Member

Jocelyn Torres-Member
Earl Barbeau-Member (excused)

Secretary:

Jill Leiva, 702-334-6892, jillniko@hotmail.com

Town Liaison:

Tamara Williams, Kelly Benavidez, Janice Ridondo

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

- III. Approval of September 1, 2016 Minutes (For possible action)
- IV. Approval of Agenda for September 15, 2016 and Hold, Combine or Delete Any Items (For possible action)
- V. Informational Items
 - 1. Bylaws

VI. Planning & Zoning

09/21/16 BCC

- 1. **UC-0467-16 – HERRERA, RAMON & TERESA:**
USE PERMITS for the following: **1)** a proposed vehicle (commercial/automobile) maintenance facility in the APZ-2 Overlay; **2)** a proposed vehicle (commercial) maintenance facility in an M-D zone; **3)** reduce the separation between a vehicle (automobile) maintenance facility and a residential use; and **4)** allow service bay doors for a proposed vehicle (commercial/automobile) maintenance facility to face a street where not permitted.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** alternative landscaping; and **2)** reduce the separation between a vehicle (commercial) maintenance facility and a residential use.
WAIVER OF CONDITIONS of a zone change (ZC-0812-03) requiring full off-sites.
DESIGN REVIEW for a proposed vehicle maintenance building on a portion of 2.3 acres in an M-D (Designed Manufacturing) (AE-65) (APZ-2) Zone. Generally located on the south side of Carey Avenue and the east side of Dolly Lane within Sunrise Manor. MK/pb/raj (For possible action)**09/21/16 BCC**

10/04/16 PC

- 2. **WS-0490-14 (ET-0118-16) – NGO, TRUNG & TRINHANH DINH:**
WAIVER OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME to commence a reduction to the rear setback for a proposed addition to a single family residence on 0.1 acres in an R-2 (Medium Density Residential) Zone. Generally located on the south side of Sutcliffe Circle, 230 feet west of Searchlight Drive within Sunrise Manor. CG/co/ml (For possible action)**10/04/16 PC**
- 3. **UC-0584-16 – BBDS, A SERIES OF POLACK INVESTMENTS, LLC:**
USE PERMIT to reduce the separation from a vehicle maintenance facility to a residential use.
DESIGN REVIEW for a vehicle maintenance facility in conjunction with an existing vehicle sales lot on 1.0 acre in a C-2 (General Commercial) Zone. Generally located on the east side of Nellis Boulevard and 370 feet south of Washington Avenue within Sunrise Manor. LW/lm/ml (For possible action)**10/04/16 PC**
- 4. **WS-0583-16 – MORALES, JOSE R.:**
WAIVER OF DEVELOPMENT STANDARDS to reduce the setback for an existing detached garage conversion to single family residence on 1.1 acres in an R-E (Rural Estates Residential)

Zone. Generally located on the south side of Woodland Avenue, 160 feet west of Aloha Avenue within Sunrise Manor. CG/lm/ml (For possible action)**10/04/16 PC**

10/05/16 BCC

5. UC-0518-16 – BAILEY, DONALD R., JR.:

USE PERMIT to waive paving for an outside area used for parking, storing, and maneuvering equipment and materials.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** trash enclosure; and **2)** alternative street landscaping and buffering.

WAIVER OF CONDITIONS of a zone change (ZC-1539-00) requiring recording a reciprocal, perpetual cross access, ingress/egress, and parking agreements if building sites are under separate ownership.

DESIGN REVIEW for an equipment sales, rental, and service - construction or heavy equipment (construction cranes) facility with outside storage and ancillary office on 2.1 acres in an M-1 (Light Manufacturing) (AE-75) (APZ-1) Zone. Generally located on the north side of Alto Avenue, 320 feet west of Nellis Boulevard within Sunrise Manor. MK/dg/mcb (For possible action)**10/05/16BCC**

6. ZC-0585-16 – EVANS, NOREEN M. & KELLY C.:

ZONE CHANGE to reclassify 0.5 acres from C-1 (Local Business) (AE-70) Zone to C-2 (General Commercial) (AE-70) Zone for vehicle sales and leasing in conjunction with automobile maintenance and vehicle (car) wash facility.

DESIGN REVIEW vehicle sales and leasing facility in conjunction with an existing automobile maintenance and vehicle (car) wash facility. Generally located on the south side of Craig Road, 1,300 feet east of Nellis Boulevard within Sunrise Manor (description on file). MK/lm/ml (For possible action)**10/05/16BCC**

IV. General Business

VII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

VIII. Next Meeting Date: September 29, 2016

IX. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Hollywood Recreation Center, 1650 S. Hollywood Blvd NV LV 89142,
Bob Price Recreation Center 2050 Bonnie Lane LV NV 089156
Parkdale Community Center 3200 Ferndale, LV NV 89121
Sunrise Library 5400 Harris Ave. LV NV 89110 <https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager