



Sunrise Manor Town Advisory Board

Hollywood Recreation Center

1650 S. Hollywood Blvd.

Las Vegas, NV 89142

October 13, 2016

6:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Jill Leiva at 702-334-6892 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:

Michael Dias – Chair

Danielle Walliser- Vice Chair

Russell Collins-Member-(excused)

Jocelyn Torres-Member

Earl Barbeau-Member(excused)

Secretary:

Jill Leiva,702-334-6892,jillniko@hotmail.coml

Town Liaison:

Tamara Williams, Kelly Benavidez, Janice Ridondo

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

BOARD OF COUNTY COMMISSIONERS

STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair

SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY

DON BURNETTE, County Manager

- III. Approval of September 29, 2016 Minutes (For possible action)
- IV. Approval of Agenda for October 13, 2016 and Hold, Combine or Delete Any Items (For possible action)
- V. Informational Items
 - 1. Discuss & direct staff accordingly regarding possible changes to Clark County's Title 30 parking Requirements (for possible action).
- VI. Planning & Zoning

10/18/16 PC

- 1. **WS-0626-16 – LOPEZ, ANGEL:**
WAIVER OF DEVELOPMENT STANDARDS for reduced setbacks for an existing accessory building in conjunction with a single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the west side of Unionville Lane and the north side of Monroe Avenue within Sunrise Manor. CG/dg/ml (For possible action)**10/18/16PC**

10/19/16 BCC

- 2. **UC-0499-16 – GUZMAN, GILBERTO:**
HOLDOVER USE PERMIT to allow vehicle (automobile) sales.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** landscaping; **2)** trash enclosure; and **3)** full off-site improvements.
DESIGN REVIEW for a parking lot expansion in conjunction with an existing commercial building on 1.0 acre in a C-1 (Local Business) Zone. Generally located on the southwest corner of Lake Mead Boulevard and Christy Lane within Sunrise Manor. LW/jt/raj (For possible action)**10/19/16 BCC**

11/02/16 BCC

- 3. **NZC-0269-13 (ET-0132-16) – BIERFASS, LLC:**
ZONE CHANGE FIRST EXTENSION OF TIME to reclassify 0.5 acres from R-2 (Medium Density Residential) Zone to C-1 (Local Business) Zone in the MUD-3 Overlay District.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** setbacks; and **2)** landscape screening.
DESIGN REVIEW for a commercial and retail development. Generally located on the southwest corner of Charleston Boulevard and Mojave Road within Sunrise Manor (description on file). CG/co/raj (For possible action)**11/02/16BCC**

4. **UC-0654-16 – DENTWORKS BUSINESS TRUST:**
USE PERMITS for the following: **1)** vehicle (automobile) sales; and **2)** vehicle (automobile) maintenance.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce the separation of a vehicle (automobile) maintenance facility from a residential use; and **2)** alternative design standards.
DESIGN REVIEW for a vehicle (automobile) sales and maintenance facility on 1.0 acre in an H-1 (Limited Resort and Apartment) Zone in the MUD-3 Overlay District. Generally located on the east side of Fremont Street, 700 feet north of Oakey Boulevard (alignment) within Sunrise Manor. CG/gc/mcb (For possible action)**11/02/16 BCC**

IV. General Business

1. Discuss & nominate a representative and alternate for CDAC.
2. Revise bylaws to comport with NRS provisions on election of or appointment of members and Board of County Commissioners' agenda standardization requirement.
3. Kimberly Adler – Clark County Water Reclamation District to update the TAB on upcoming sewer project in Sunrise Manor

- VII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

- VIII. Next Meeting Date: October 27, 2016

IX. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Hollywood Recreation Center, 1650 S. Hollywood Blvd NV LV 89142,
Bob Price Recreation Center 2050 Bonnie Lane LV NV 089156
Parkdale Community Center 3200 Ferndale, LV NV 89121
Sunrise Library 5400 Harris Ave. LV NV 89110 <https://notice.nv.gov/>

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