



Sunrise Manor Town Advisory Board

Hollywood Recreation Center

1650 S. Hollywood Blvd.

Las Vegas, NV 89142

October 27, 2016

6:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Jill Leiva at 702-334-6892 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:	Michael Dias – Chair Danielle Walliser- Vice Chair Russell Collins-Member-)	Jocelyn Torres-Member Earl Barbeau-Member
Secretary:	Jill Leiva, 702-334-6892, jillniko@hotmail.com	
Town Liaison:	Tamara Williams, Kelly Benavidez, Janice Ridondo	

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

- III. Approval of October 13, 2016 Minutes (For possible action)
- IV. Approval of Agenda for October 27, 2016 and Hold, Combine or Delete Any Items (For possible action)
- V. Informational Items
None
- VI. Planning & Zoning

11/15/16 PC

- 1. **VS-0690-16 – DPIF NV 1 LV BLVD, LLC:**
VACATE AND ABANDON a portion of a right-of-way being Gowan Road located between Lincoln Road and Walnut Road, and a portion of a right-of-way being Lincoln Road located between Gowan Road and Idlewood Avenue within Sunrise Manor (description on file). LW/co/raj (For possible action)
- 2. **WS-0672-16 – STRYLO, LLC:**
WAIVER OF DEVELOPMENT STANDARDS to reduce the setback for an existing detached guest house conversion to the principal single family residence on 0.1 acres in an R-1 (Single Family Residential) Zone. Generally located on the south side of New York Avenue, 200 feet west of Nellis Boulevard within Sunrise Manor. CG/dg/ml (For possible action)

11/16/16 BCC

- 3. **WS-0702-16 – LAMB CRAIG, LLC:**
WAIVER OF DEVELOPMENT STANDARDS to permit alternative landscaping.
DESIGN REVIEW for a proposed office/warehouse facility on 7.3 acres in an M-1 (Light Manufacturing) Zone. Generally located on the west side Lamb Boulevard, 570 feet south of Craig Road within Sunrise Manor. LW/al/mcb (For possible action)

- IV. General Business
 - 1. Discuss and provide comments on possible changes to Clark County’s Title 30 signage regulations. (For possible action)
- VII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the

record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

VIII. Next Meeting Date: November 10, 2016

IX. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Hollywood Recreation Center, 1650 S. Hollywood Blvd NV LV 89142,
Bob Price Recreation Center 2050 Bonnie Lane LV NV 089156
Parkdale Community Center 3200 Ferndale, LV NV 89121
Sunrise Library 5400 Harris Ave. LV NV 89110 <https://notice.nv.gov/>

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