



Sunrise Manor Town Advisory Board

JANUARY 17, 2019

MINUTES

Board Members:	Max Carter – Chair – PRESENT Danielle Walliser – Vice Chair – PRESENT Earl Barbeau – PRESENT	Paul Thomas – PRESENT Alexandria Malone-PRESENT Panning- Mark Donovan
Secretary:	Jill Leiva 702 334-6892 jillniko@hotmail.com	
County Liaison:	Beatriz Martinez	

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

The meeting was called to order at 6:30 p.m.

II. Public Comment
None

III. Approval of December 13, 2018 Minutes

Moved by: Mr. Carter
Action: Approved
Vote: 5-0/Unanimous

IV. Approval of Agenda for January 17, 2019

Moved by: Mr. Carter
Action: Approved with moving the electing of Chair & Vice Chair to follow
Vote: 5-0/Unanimous

Mr. Carter was nominated & unanimously voted as Chair and Ms. Walliser was nominated & unanimously voted as Vice Chair

V. Informational Items: None at this time

VI. Planning & Zoning

01/22/19 PC

1. **VS-18-0946-LVB & LAMB GROUP, LLC:VACATE AND ABANDON** easements of interest to Clark County located between Las Vegas Boulevard North and Colton Avenue and between Lamb Boulevard and Silver Bow Drive (alignment) and a portion of right-of-way being Lamb Boulevard located between Las Vegas Boulevard North and Colton Avenue within Sunrise Manor (description on file). MK/sd/ml (For possible action) **01/22/19 PC**

Moved by: Mr. Thomas

Action: Approved per staff recommendations

Vote: 5-0/ unanimous

01/23/19 BCC

2. **AR-18-400257 (UC-0802-17) -GREEN TEAM INVESTMENTS, LLC:**
USE PERMITS FIRST APPLICATION FOR REVIEW for the following: **1)** allow an existing pallet repair use in the APZ-1 Zone; **2)** reduce setback to a non-industrial use (park); and **3)** allow pallets to be stacked above the height of the screened fence.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** trash enclosure; **2)** waive landscaping; **3)** reduce setbacks; and **4)** reduce parking. **DESIGN REVIEWS** for the following: **1)** light manufacturing (pallet repair); **2)** outside storage; and **3)** shade structure for an existing pallet repair on 0.9 acres in a M-1 (Light Manufacturing) (APZ-1) (AE-80) Zone. Generally located on the south side of Cecile Avenue and the east side of Lamont Street within Sunrise Manor. MK/md/ml (For possible action) **01/23/19 BCC**

Moved by: Mr. Thomas

Action: Approved per staff recommendations

Vote: 4-0/ unanimous

3. **UC-18-0929-VEGAS CARE PARTNERS, LLC:**
USE PERMIT for a proposed congregate care facility with accessory uses.
WAIVER OF DEVELOPMENT STANDARDS to waive the minimum lot size for a proposed congregate care facility.
DESIGN REVIEW for a proposed congregate care facility and associated uses on 1.5 acres in a C-2 (General Commercial) Zone. Generally located on the south side of Lake Mead Boulevard, 500 feet west of Christy Lane within Sunrise Manor. LW/mk/ml (For possible action) **01/23/19 BCC**

Moved by: Ms. Walliser

Action: Approved per staff recommendations

Vote: 4-0/ unanimous

4. **WS-18-0963-GREEN TEAM INVESTMENTS, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce parking; and **2)** eliminate required sidewalk to separate a Building from pavement for parking aisles or spaces.
DESIGN REVIEW for a modular office building in conjunction with light manufacturing (pallet repair) and outside storage on 0.9 acres in a M-1 (Light Manufacturing) (APZ-1) (AE-80) Zone. Generally located on the south side of Cecile Avenue and the east side of Lamont Street within Sunrise Manor. MK/md/ml (For possible action) **01/23/19 BCC**

Moved by: Mr. Barbeau

Action: Approved per staff recommendations

Vote: 5-0/ unanimous

5. **ZC-18-0957-8BY8, LLC:**
ZONE CHANGE to reclassify 0.5 acres from R-E (Rural Estates Residential) Zone to M-D (Designed Manufacturing) Zone.
USE PERMIT for a watchman's manufactured home.
DESIGN REVIEWS for the following: **1)** an office/warehouse building; and **2)** a watchman's manufactured home in the MUD-2 Overlay District. Generally located 190 feet east of Stratford Avenue and 250 feet south of Glen Avenue within Sunrise Manor (description on file). TS/al/ml (For possible action) **01/23/19 BCC**

Moved by: Ms. Walliser

Action: Approved per staff recommendations and a 2 year review for the Use Permit

Vote: 5-0/ unanimous

BOARD OF COUNTY COMMISSIONERS

MARILYN KIRKPATRICK, Chair—LAWRENCE WEEKLY, Vice-Chair
SLARRY BROWN—JAMES GIBSON—JUSTIN JONES—MICHAEL NAFT—TICK SEGERBLOM
Yolanda King, County Manager

02/05/19 PC

6. **AR-18-400255 (UC-0733-15)-CHURCH FOURSQUARE GOSPEL INTL:**
USE PERMIT SECOND APPLICATION FOR REVIEW of a place of worship with accessory food bank and food kitchen.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced on-site parking; **2)** reduction and elimination of required landscaping; **3)** allow access to a residential local street; and **4)** waive trash enclosure requirements.
DESIGN REVIEW for an existing place of worship with accessory food bank and food kitchen on 1.7 acres in an R-1 (Single Family Residential) Zone. Generally located on the west side of Nellis Boulevard and the north and south sides of Cleveland Avenue within Sunrise Manor. TS/sd/ja (For possible action) **02/05/19 PC**
Moved by: Mr. Carter
Action: Approved removing accessory food band & food kitchen, rebuild trash enclosure & 4 Years to Review As a public hearing.
Vote: 5-0/ unanimous

7. **UC-18-0993-OVERLEY, SPENCER & KELSEY:USE PERMITS** for the following: **1)** allow an existing accessory structure (storage container) that is not architecturally compatible with the principal dwelling; and **2)** allow alternative design standards in conjunction with a single family residence on 0.6 acres in an R-E (Rural Estates Residential) Zone. Generally located 250 feet south of Bonanza Road, 290 feet west of Fogg Street on Port Tack Drive within Sunrise Manor. TS/rk/ja (For possible action) **02/05/19 PC**
Moved by: Mr. Thomas
Action: Approved per staff recommendations & work with neighbors re: Container location
Vote: 4-1

8. **UC-18-1003-SPEEDWAY COMMERCE CENTER, LLC:USE PERMIT** to allow offices as a principal use within an existing office/warehouse complex on a portion of 97.7 acres in an M-1 (Light Manufacturing) (AE-70 and AE-75) Zone. Generally located on the east side of Hollywood Boulevard and the south side of Centennial Parkway (alignment) within Sunrise Manor Planning Area. MK/rk/ja (For possible action) **02/05/19 PC**
Moved by: Mr. Barbea
Action: Approved per staff recommendations
Vote: 5-0/ unanimous

9. **WS-18-0973-COLONIAL REAL ESTATE PARTNERSHIP LTD:**
WAIVER OF DEVELOPMENT STANDARDS to increase the wall height.
DESIGN REVIEW for additional site features in conjunction with an existing vehicle/watercraft storage on 7.1 acres in a C-2 (General Commercial) Zone in the MUD-2 Overlay District. Generally located on the southwest corner of Sahara Avenue and Sandhill Road within Sunrise Manor. TS/jor/ja (For possible action) **02/05/19 PC**
Moved by: Mr. Thomas
Action: Approved per staff recommendations
Vote: 5-0/ unanimous

10. **WS-18-0984-LAMB 4780, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced parking; and **2)** alternative screening for proposed mechanical equipment.
DESIGN REVIEW for proposed mechanical equipment and modifications to an existing parking lot in conjunction with an existing industrial building which is part of an overall industrial complex on 3.4 acres in an M-1 (Light Manufacturing) Zone. Generally located on the east side of Lamb Boulevard and the south side of Lone Mountain Road within Sunrise Manor. MK/pb/ja (For possible action) **02/05/19 PC**
Moved by: Mr. Barbeau
Action: Approved per staff recommendations
Vote: 5-0/ unanimous

02/06/19 BCC

11. **DR-18-1005-LAS VEGAS BLVD & MARION, LLC: DESIGN REVIEWS** for the following: 1) a proposed distribution center and warehouse facility and 2) increase in finished grade on 18.9 acres in an M-D (Designed Manufacturing) (AE-65 & AE-70) Zone. Generally located on the southwest corner of Las Vegas Boulevard North and Marion Drive within Sunrise Manor. MK/sd/ja (For possible action) **02/06/19 BCC**

Moved by: Mr. Thomas

Action: Approved per staff recommendations

Vote: 5-0/ unanimous

12. **VS-18-1006-LAS VEGAS BLVD & MARION, LLC, ET AL:**

VACATE AND ABANDON a portion of a right-of-way being Marion Drive located between Las Vegas Boulevard North and Gowan Road within Sunrise Manor (description on file). MK/sd/ja (For possible action) **02/06/19 BCC**

Moved by: Mr. Thomas

Action: Approved per staff recommendations & per amended request by Public Works

Vote: 5-0/ unanimous

13. **ET-18-400258 (WS-0636-17)-DOMINGUEZ, ROSA M. & RAMS CRUZATA JOSE DE JESUS:**

WAIVERS OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME for the following: 1) reduce setbacks for office and retail buildings; 2) landscaping and buffering requirements; 3) reduce parking; 4) trash enclosure requirements; 5) non-standard drive aisle width; 6) non-standard commercial driveway width; and 7) full off-site improvements (streetlights, sidewalk, curb, gutter, and partial paving).

DESIGN REVIEW for proposed re-design and conversion of 2 existing residential buildings for office and retail uses on 0.2 acres in a C-1 (Local Business) Zone in the MUD-3 Overlay District. Generally located on the north side of Charleston Boulevard, 50 feet east of 26th Street within Sunrise Manor. LW/tk/ja (For possible action) **02/06/19 BCC**

Moved by: Ms. Walliser

Action: Hold until January 31, 2019 meeting

Vote: 5-0/ unanimous

14. **ZC-18-0958-HALLEWELL, MICHAEL H. & NANCY L.:**

ZONE CHANGE to reclassify 2.5 acres from R-E (Rural Estates Residential) Zone to R-1 (Single Family Residential) Zone for future residential development. Generally located on the west side of Phyllis Street, 125 feet north of Orange Tree Avenue within Sunrise Manor (description on file). TS/gc/ma (For possible action) **02/06/19 BCC**

Moved by: Ms. Walliser

Action: Hold Until January 31, 2019 meeting

Vote: 5-0/ unanimous

VII. General Business:

- 1.Sunrise Manor Town Advisory Board 2019 Calendar was approved unanimously.
- 2.Sunrise Manor Town Advisory Board bylaws were approved unanimously

VIII. Public Comment:

Vivian Kilarski from the Planning Commission thanked the board members for their service

IX. Next Meeting Date

The next regular meeting will be January 31, 2019

X. Adjournment

The meeting was adjourned at 8:17 p.m.

BOARD OF COUNTY COMMISSIONERS

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SLARRY BROWN–JAMES GIBSON–JUSTIN JONES–MICHAEL NAFT–TICK SEGERBLOM
Yolanda King, County Manager