



Sunrise Manor Town Advisory Board

Location: Hollywood Recreation Center
1650 S. Hollywood, Las Vegas, NV. 89142

MINUTES for Thursday April 14, 2016

MEMBERS PRESENT:

Michael Dias, Chair

Danielle Walliser, Vice-Chair

Russell Collins, Member

Jocelyn Torres, Member

Jill Leiva, Secretary

28 in audience

Maria Kaseko, planning

Chris Due, Liaison

Tamara Williams, Liaison

Janice Ridondo, Liaison(excused)

Kelly Benavidez, Liaison

I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Hollywood Recreation Center 1650 S. Hollywood Blvd, LV, NV 89142

Bob Price Recreation Center, 2050 Bonnie Lane, Las Vegas, NV 89156

Parkdale Community Center, 3200 Ferndale, Las Vegas, NV 89121

Sunrise Library, 5400 Harris Avenue, Las Vegas, NV 89110

- B. **Pledge of Allegiance**

The Chair called the meeting to order at 6:30 p.m. and led the room in the Pledge of Allegiance.

- C. **All items on Agenda are considered Action Items unless otherwise noted**

- D. **Introduction of Board Members**

- E. **Chair asked everyone present to please silence all cell phones & electronic devices**

II. ORGANIZATIONAL ITEMS

- A. Tonight's agenda was unanimously approved with the hold of the Agriculture Livestock presentation. Motioned by Mr. Dias
- B. Minutes for Meeting March 31, 2016 were approved by Ms. Walliser
- C. Dwayne Wilkensen gave a presentation on the I 515 Alternative Development Study

III. STAFF REPORTS:

Mr. Collins advised the board that the April Utility Advisory Board meeting is postponed & that He has the minutes to the last two meetings.

IV. DISCUSSION ITEMS: None at this time

V. COMMENTS BY THE GENERAL PUBLIC:

None at this time.

VI. PLANNING AND ZONING ITEMS:

05/03/16 PC

- UC-0208-14 (AR-0027-16) –TOVALIN, ISIDRO:**
USE PERMIT FIRST APPLICATION FOR REVIEW to increase the number of large agricultural livestock (horses) in conjunction with an existing single family residence on 0.7 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Christy Lane, 550 feet south of Monroe Avenue within Sunrise Manor. LW/tk/ml (For possible action) **05/03/16 PC**

 - Isidro Tovalin Presentation

MR. DIAS MOTIONED TO APPROVE THIS APPLICATION PER STAFF RECOMMENDATIONS & A TWO YEAR PUBLIC REVIEW. MOTION CARRIED 3-1.
- UC-0195-16 – MEDEIROS, EMANUEL & ANGELA:**
USE PERMITS for the following: **1)** allow existing small and large agricultural animals in an R-T (Community District 2) Zone; and **2)** increase the number of existing small agricultural animals in conjunction with a single family home on 0.6 acres in an R-T (Manufactured Home Residential) Zone. Generally located on the east side of Stevens Street, 500 feet north of Tonopah Avenue within Sunrise Manor. LW/rk/ml (For possible action) **05/03/16 PC**

 - Angela Medeiros Presentation

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Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager



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MR. DIAS MOTIONED TO APPROVE THIS APPLICATION PER STAFF RECOMMENDATIONS & A TWO YEAR PUBLIC REVIEW. MOTION CARRIED UNANIMOUSLY.

05/04/16 BCC

3. **UC-0179-16 – CASA DEL SOL MHP, LLC:**

USE PERMIT for a proposed exotic animal (Capuchin monkey) in conjunction with an existing manufactured home within an existing manufactured home park on a portion of 23.2 acres in an R-T (Manufactured Home Residential) Zone and an R-E (Rural Estates Residential) Zone. Generally located on the north side of Vegas Valley Drive, 580 feet east of Mountain Vista Street within Sunrise Manor. CG/jt/ml (For possible action) **05/04/16 BCC**

•Roselyn Staples

MS. WALLISER MOTIONED TO APPROVE THIS APPLICATION PER STAFF RECOMMENDATIONS. MOTION CARRIED UNANIMOUSLY.

4. **UC-0207-14 (WC-0025-16) – VILLA, FABIAN:**

WAIVER OF CONDITIONS of a use permit requiring the applicant to provide right-of-way dedication to include additional 25 feet for Ringe Lane in conjunction with vehicle paint and body shop on 0.7 acres in an M-1 (Light Manufacturing) (AE-80) (APZ-1) Zone. Generally located on the east side of Ringe Lane, 1,020 feet north of Alto Avenue within Sunrise Manor. MK/jvm/ml (For possible action) **05/04/16 BCC**

•Fabian Villa Presentation

MR. DIAS MOTIONED TO APPROVE THIS APPLICATION PER STAFF RECOMMENDATIONS AND A 3 YEAR PUBLIC REVIEW ON WAIVERS. MOTION CARRIED UNANIMOUSLY.

5. **UC-0550-10 (AR-0012-16) – ROBERT B. SCHWAB PROPERTY TRUST:**

USE PERMITS THIRD APPLICATION FOR REVIEW of the following: **1)** allow a recycling center in an M-1 zone; and **2)** allow a recycling center in the APZ-1 Overlay.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced setback from a non-residential use; **2)** landscaping; **3)** increased perimeter wall height; **4)** off-site improvements (including paving); and **5)** reduced perimeter wall setback.

DESIGN REVIEW for a recycling center in conjunction with an existing industrial site on 1.9 acres in an M-1 (Light Manufacturing) (AE-75) (APZ-1) Zone. Generally located on the southeast corner of Nellis Boulevard and Alto Avenue within Sunrise Manor. MK/co/ml (For possible action) **05/04/16 BCC**

•Warren Hardy Presentation

MR. DIAS MOTIONED TO PLACE A 5 YEAR HOLD ON WAIVERS OF DEVELOPMENT STANDARDS WITH THE EXCEPTION OF THE IMPROVEMENTS (V DITCH, LANDSCAPING ETC.) MOTION CARRIED UNANIMOUSLY.

6. **UC-0550-10 (WC-0013-16) – ROBERT B. SCHWAB PROPERTY TRUST:**

WAIVERS OF CONDITIONS of a use permit requiring the following: **1)** 2 years to complete; **2)** a 5 foot wide landscape planter with Mesquite trees (no shrubs) planted every 20 feet on center along Alto Avenue to be installed within 2 years; **3)** 2 years to install full off-sites on Alto Avenue; and **4)** execute a restrictive covenant agreement (deed restriction) for the improvements along Alto Avenue in conjunction with an existing recycling center on 1.9 acres in an M-1 (Light Manufacturing) (AE-75) (APZ-1) Zone. Generally located on the southeast corner of Nellis Boulevard and Alto Avenue within Sunrise Manor. MK/co/ml (For possible action) **05/04/16 BCC**

•Warren Hardy Presentation

MR. DIAS MOTIONED TO PLACE A 5 YEAR HOLD ON THE WAIVERS OF CONDITIONS. MOTION CARRIED UNANIMOUSLY.

VI **CORRESPONDENCE:** None at this time.

VII **PUBLIC COMMENT/COMMUNITY CONCERNS:** Jason Allsweng mentioned that he was going to give Presentation re: trash dumpsters.

SET NEXT MEETING DATE: The next meeting scheduled for Thursday, April 28, 2016 (~Same place, Same time, unless otherwise posted).

VIII **ADJOURNMENT:** Meeting adjourned at approximately 8:22PM ~MIKE DIAS

Draft meeting minutes to be approved at next regularly scheduled meeting of the Sunrise Manor TAB. Any corrections will be identified in the meeting minutes on 4/28/16

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Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Clark County Board of Commissioners
Rory Reid, Chairman • Myrna Williams, Vice-Chairwoman
Chip Maxfield * Yvonne Atkinson Gates * Tom Collins
Bruce L. Woodbury * Lynette Boggs-McDonald