



# Whitney Town Advisory Board

## MEETING LOCATION:

WHITNEY COMMUNITY CENTER 5712 MISSOURI AVE, LAS VEGAS, NV 89122

### BOARD MEMBERS

Steven Kuhn, Chairman  
Amy Beaulieu, Vice Chair  
Paul Friedman, Member  
Mary Ann Beam, Member  
Geraldine Ramirez, Member  
Maureen Helm, Secretary

### POSTING LOCATIONS

Whitney Library  
Whitney Senior Center  
Jack-in-the-Box @ Boulder/Russell  
CVS @ Tropicana/Boulder  
Blanca Vazquez, Town Liaison  
Need Information call 702- 606-0747

Whitney Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 1-800-326-6868, TD/TDD.

## AGENDA Thursday, 6:00 p.m. on February 25, 2016

- I. **CALL TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **ROLL CALL**
- IV. **PROCEDURES AND CONDUCT**
  - a. Conformance with the open meeting law.
  - b. Conduct: Please turn off or mute all cell phones & other electronic devices. Please take all private conversations outside the room.
  - c. Meeting guidelines.
  - d. County Staff introductions, Announcements, & Presentations:
- V. **Regular business**
  - a. Approval of agenda for February 25, 2016- including any deletions or corrections.
  - b. Approval of Minutes of January 28 ,2016
- VI. **Public Comment - This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.**
- VII. **Planning and Zoning:**

BOARD OF COUNTY COMMISSIONERS  
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair  
SUSAN BRAGER • CHRIS GIUNCHIGLIANI • MARILYN KIRKPATRICK • MARY BETH SCOW • LAWRENCE WEEKLY  
DON BURNETTE, County Manager



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1. UC-0065-16 – HENDERSON OFFICE PARK, LP: ( 150 S. Fourth St. )  
USE PERMIT to allow offices as a principal use.  
DESIGN REVIEW for modifications to a parking lot in conjunction with an existing office/warehouse building on 1.0 acre in an M-1 (Light Manufacturing) Zone. Generally located on the east side of Fourth Street, 500 feet north of Lake Mead Parkway within the Whitney Planning Area. MBS/gc/ml (For possible action) **PC 3/15/16**
  
- VIII. Correspondence:
  
- IX. General Business: Items for discussion & possible action
  
- X. Public comment - Community Concerns ( Issues or concerns within the community)  
Comments by the general public& Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.
  
- XI. SET NEXT MEETING DATE: Thursday March 10, 2016 Same Time, Same Place
  
- XII. ADJOURNMENT: