



# Whitney Town Advisory Board

Whitney Community Center

5712 Missouri Ave.

Las Vegas, NV. 89122

September 15, 2016

6:00 p.m.

## AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Maureen Helm at 702-606-0747 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

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Board Members: Steven Kuhn – Chair Mary Ann Beam  
 Amy Beaulieu - Vice Chair Geraldine Ramirez  
 Paul Friedman

Secretary: Maureen Helm, 702-606-0747, mhelmtab@gmail.com

County Liaison: Blanca Vazquez, 702-455-8531, BVA@ClarkCountyNV.gov

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- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of September 1, 2016 Minutes (For possible action)
- IV. Approval of Agenda for September 15, 2016 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS  
 STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair  
 SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY  
 DON BURNETTE, County Manager

V. Informational Items

1. Announcement of upcoming neighborhood meetings and County or community meetings and events.  
(For discussion)

VI. Planning & Zoning

1. **DR-0598-16 – CONSTRUCTION AVE, LLC:**  
**DESIGN REVIEW** for an office warehouse building on 0.5 acres in an M-1 (Light Manufacturing) Zone in the MUD-3 Overlay District. Generally located on the north side of Service Court and the northerly terminus of Reference Street within Whitney. (MBS/lm/raj (For possible action) **PC 10/4/16**)
2. **WS-0582-16 – GUTIERREZ, LUIS:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduce street landscape width; **2)** alternative commercial driveway design; and **3)** off-site improvements (curb, gutter, sidewalks, streetlights, and partial paving).  
**DESIGN REVIEW** for a vehicle (automobile) sales facility on 0.2 acres in a C-2 (General Commercial) Zone in the MUD-3 Overlay District. Generally located on the south side of Missouri Avenue and the east side of Stephanie Street within Whitney. MBS/gc/mcb (For possible action) **BCC 10/5/16**

VII. General Business

1. Revise bylaws to comport with NRS provisions on election of or appointment of members and Board of County Commissioner's agenda standardization requirement.  
(For possible action)
2. 2016 budget requests and take public input regarding suggestions for next funding year budget requests. (For possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: September 29, 2016

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Whitney Library-5175 E. Tropicana Ave., CVS-Tropicana/Boulder Highway, Whitney Community Center-5712 Missouri Ave., Jack-in-the-box- Boulder Highway/Russell

<https://notice.nv.gov/>

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