



# Whitney Town Advisory Board

## MEETING LOCATION:

WHITNEY COMMUNITY CENTER 5712 MISSOURI AVE, LAS VEGAS, NV 89122

## MINUTES for June 2, 2016

### BOARD MEMBERS

Steven Kuhn; Chairman, Amy Beaulieu; Vice Chair, Paul Friedman; Member, Mary Ann Beam; Member, Geraldine Ramirez; Member, Maureen Helm; Secretary

I. Call to Order. Meeting was called to order by Chair Kuhn at 6:00 p.m.

II. Pledge of Allegiance. The Pledge of Allegiance was recited.

III. Roll Call.

Steven Kuhn, Chair – PRESENT

Paul Friedman - UNEXCUSED

Mary Ann Beam - PRESENT

Amy Beaulieu - PRESENT

Geraldine Ramirez – PRESENT

### IV. Procedures & Conduct.

a. Conformance with the Open Meeting Law. Chair Kuhn noted that this meeting has been properly noticed and that a quorum is present.

b. Conduct: Please turn off or mute all cell phones, pagers & other electronic devices. Please take all private conversations outside the room.

c. Meeting Guidelines.

d. County staff introductions, Announcements & Presentations:

**Blanca Vazquez; Town Liaison, and Cyndi Moody; Administrative, Specialist in attendance.**

**Board was given a report regarding the use and storage of dumpsters and trash cans in residential areas. One board member thought a small fee and a time limit the dumpster would be on the street.**

### V. Regular Business:

a. Approval of Agenda for June 2, 2016 – including any deletions or corrections. **A MOTION BY BEAM WAS MADE TO APPROVE THE AGENDA AS PRESENTED, A UNANIMOUS VOTE WAS RECORDED.**

b. Approval of the Minutes of May 12, 2016. **A MOTION BY BEAULIEU WAS MADE TO APPROVE THE MINUTES AS PRESENTED. A UNANIMOUS VOTE WAS RECORDED.**

**VI. Public Comment:** This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker’s podium, clearly state your name and address and please spell your last name for the record. If any of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.

**NONE HEARD**

### VII. PLANNING & ZONING:

#### BOARD OF COUNTY COMMISSIONERS

STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair

SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
DON BURNETTE, County Manager



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NO ZONING ITEMS WERE HEARD

- VIII.** Correspondence:  
None
- IX.** General Business:  
None
- X.** Public input- Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to three minutes.  
**BEAM REPORTED THAT THE DESERT AREA AT BOULDER HIGHWAY AND CLARK STREET IS FULL OF HOMELESS PEOPLE.**
- XI.** NEXT MEETING: Next regularly scheduled meeting will be held Thursday, June 16, 2016 6:00 p.m. at the Whitney Community Center at 5712 Missouri Ave. unless otherwise noted.
- XII.** **ADJOURNMENT:** Kuhn motioned for adjournment of the meeting at 6:47 p.m.

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Submitted by  
Maureen Helm, Secretary

6/2/16

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