



# Whitney Town Advisory Board

## MEETING LOCATION:

WHITNEY COMMUNITY CENTER 5712 MISSOURI AVE, LAS VEGAS, NV 89122

## MINUTES for November 12, 2015

### BOARD MEMBERS

Steven Kuhn; Chairman, Paul Friedman; Member, Mary Ann Beam; Member, Amy Beaulieu; Member, Maureen Helm; Secretary

I. Call to Order. Meeting was called to order by Chair Kuhn at 6:00 p.m.

II. Pledge of Allegiance. The Pledge of Allegiance was recited.

III. Roll Call.

Steven Kuhn, Chair – PRESENT

Paul Friedman - PRESENT

Mary Ann Beam - PRESENT

Amy Beaulieu - PRESENT

### IV. Procedures & Conduct.

a. Conformance with the Open Meeting Law. Chair Kuhn noted that this meeting has been properly noticed and that a quorum is present.

b. Conduct: Please turn off or mute all cell phones, pagers & other electronic devices. Please take all private conversations outside the room.

c. Meeting Guidelines.

d. County staff introductions, Announcements & Presentations:

**Cyndi Moody; Administrative Specialist in attendance.**

### V. Regular Business:

a. Approval of Agenda for November 12, 2015 – including any deletions or corrections. **A MOTION BY BEAM WAS MADE TO APPROVE THE AGENDA, WITH A CHANGE. REMOVE NATHANIEL WAUGH FROM AGENDA. A UNANIMOUS VOTE WAS RECORDED.**

b. Approval of the Minutes of October 1, 2015. **A MOTION BY FRIEDMAN WAS MADE TO APPROVE THE MINUTES AS PRESENTED. A UNANIMOUS VOTE WAS RECORDED.**

VI. **Public Comment:** This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker’s podium, clearly state your name and address and please spell your last name for the record. If any of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.

**NONE HEARD**

### VII. PLANNING & ZONING:

#### BOARD OF COUNTY COMMISSIONERS

STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair

SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
DON BURNETTE, County Manager



# Whitney Town Advisory Board

## MEETING LOCATION:

WHITNEY COMMUNITY CENTER 5712 MISSOURI AVE, LAS VEGAS, NV 89122

1. **UC-0696-15 – PALM CREEK COMMUNITY ASSOCIATION:** ( Broadbent Blvd. & E. Russell Rd. )  
**USE PERMITS** for the following: **1)** a proposed temporary communication tower; **2)** increase the height of a temporary communication tower; **3)** reduce the setback of a communication tower from the residential development; **4)** reduce the separation of the communication tower from another communication tower; and **5)** allow a communication tower to only accommodate 1 antenna array.  
**DESIGN REVIEW** for a temporary communication tower and associated equipment on 0.8 acres in an RUD (Residential Urban Density) Zone. Generally located on the north side of Russell Road and the west side of Broadbent Boulevard within Whitney. MBS/mk/ec (For possible action) **PC 12/1/15**  
**SHARON BESLEY Presentation.** Motion was made by Beam for **APPROVAL**, Subject to staff conditions. Voting was unanimous.

**VIII.** Correspondence:  
None

**IX.** General Business:  
None

**X.** Public input- Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to three minutes.  
None heard

**XI.** NEXT MEETING: Next regularly scheduled meeting will be held Thursday, December 10, 2015 6:00 p.m. at the Whitney Community Center at 5712 Missouri Ave. unless otherwise noted.

**XII. ADJOURNMENT:** Kuhn motioned for adjournment of the meeting at 6:12 p.m.

---

Submitted by  
Maureen Helm, Secretary

11/12/15

BOARD OF COUNTY COMMISSIONERS  
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair  
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
DON BURNETTE, County Manager