



# Winchester Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**DATE: Tuesday, January 12, 2016 – Time: 6:00 p.m.**

“Winchester Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**”

#### MEMBERS:

Robert O. Mikes, Chair  
Judith Perez, Vice Chair  
Charles Martin, Member  
John Delibos, Member  
Ken Dayton, Member

Tamara Williams, Community Liaison for District E  
Stephanie Hicks, Secretary

#### I. CALL TO ORDER.

**Please silence all cellular phones and electronic devices.**

The meeting has been properly posted in conformance with the Nevada Open Meeting Law at the following locations:

\* **Winchester Community Center**, 3130 S. McLeod, Las Vegas, NV 89121 \* **Fast & Fresh Dry Cleaners**, 2548 Desert Inn, Las Vegas, NV 89121  
\* **United States Postal Service**, 2478 E. Desert Inn, Las Vegas, NV 89121 \* **Starbucks**, 2412 E. Desert Inn, Las Vegas, NV 89121

Internet Address: [www.clarkcountynv.gov](http://www.clarkcountynv.gov)

All items on Agenda are considered **Action Items** unless otherwise noted

#### II. PLEDGE OF ALLEGIANCE.

#### III. INTRODUCTION OF BOARD MEMBERS

#### IV. ORGANIZATIONAL ITEMS

- APPROVAL OF TONIGHT’S AGENDA
- COMMENTS BY THE GENERAL PUBLIC

This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Board about items within its jurisdiction but do not appear on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda

- APPROVAL OF DRAFT MINUTES FOR DECEMBER 29, 2015 MEETING

#### V. STAFF INTRODUCTIONS

#### VI. PLANNING & ZONING

**02/02/16 PC**

##### 1. **UC-0838-15 – BM HIGHLAND, LLC:**

**USE PERMIT** for the following: **1)** recreational facility (indoor simulated shooting range); and **2)** minor training facility within an existing commercial/industrial complex on a portion of 6.7 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District. Generally located on the east side of Highland Drive, 680 feet south of Edna Avenue (alignment) within Winchester. CG/rk/ml (For possible action)

#### Clark County Board of Commissioners

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair  
Tom Collins \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
**Don Burnette, County Manager**

**Meeting Location: Winchester Community Center, 3130 S. McLeod Drive, Las Vegas, NV 89121**



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2. **UC-0854-15 – ALDABBAGH, OMAR:**

**USE PERMIT** for second hand sales within an existing office/warehouse complex on 0.7 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District. Generally located on the west side of Highland Drive, 750 feet south of Edna Avenue within Winchester. CG/gc/ml (For possible action)

3. **UC-0875-15 – MAS INVESTMENTS, LP:**

**USE PERMITS** for the following: **1)** recreational facility (roller hockey); and **2)** reduce the separation from a supper club to a residential use in conjunction with an existing shopping center on 1.2 acres in a C-2 (General Commercial) Zone in the SOSA and MUD-2 Overlay Districts. Generally located on the northeast corner of Karen Avenue and State Street within Winchester. CG/jt/ml (For possible action)

**02/03/16 BCC**

4. **DR-0857-15 – LAS VEGAS RESORT HOLDINGS, LLC:**

**DESIGN REVIEW** for a remodel consisting of additions and revisions to include a proposed building and additional site enhancements to an existing resort hotel (SLS) on a portion of 17.5 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South and the south side of Sahara Avenue within Winchester. CG/pb/ml (For possible action)

5. **UC-0831-15 – GOLD KEY 3049, LLC & JADE KEY, LLC:**

**USE PERMIT** for a proposed on-premises consumption of alcohol establishment (supper club) within an existing shopping center on 2.1 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South and the north side of Cathedral Way within Winchester. CG/gc/ml (For possible action)

6. **UC-0881-15 – WYNN LAS VEGAS, LLC:**

**USE PERMITS** for the following: **1)** a proposed shopping center (with commercial/retail/restaurant/on-premises consumption of alcohol uses) and accessory and incidental uses; and **2)** deviations as shown per plans on file.

**DEVIATIONS** for the following: **1)** allow primary access to a shopping center (with commercial/retail/restaurant/on-premises consumption of alcohol uses) from the exterior of the resort; **2)** reduced setbacks; **3)** alternative landscaping and screening along a street; **4)** reduced parking; and **5)** all other deviations as depicted per plans on file.

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**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduced setbacks; 2) non-standard improvements within the future right-of-way (Las Vegas Boulevard South).

**DESIGN REVIEW** for a shopping center (with commercial/retail/restaurant/on-premises consumption of alcohol uses) and accessory and incidental uses in conjunction with an existing resort hotel (Wynn/Encore) on 74.3 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South and the north side of Sands Avenue within Paradise and Winchester. CG/gc/ml (For possible action)

7. **ZC-0863-15 – COUNTY OF CLARK (LV CONVENTION AUTHORITY):**

**ZONE CHANGE** to reclassify 26.4 acres from H-1 (Limited Resort and Apartment) Zone to P-F (Public Facility) Zone in the MUD-1 Overlay District for a proposed parking lot expansion for an existing convention facility (Las Vegas Convention Center).

**USE PERMIT** for convention facilities (parking lot).

**DESIGN REVIEW** for a proposed parking lot and outside display (exhibit) area. Generally located on the southeast corner of Las Vegas Boulevard South and Elvis Presley Boulevard within Winchester (description on file). CG/jt/ml (For possible action)

### VII. CORRESPONDENCE:

### VIII. PUBLIC COMMENTS/COMMUNITY CONCERNS

#### **Comments by the General Public & Discussion:**

*According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comments during times other than during a Public Hearing or during the Public Comments Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.*

**Please step up to the member's table, clearly state your name and address-please spell your name for the record- and limit your comments to not more than THREE minutes.**

### IX. SET NEXT MEETING DATE ~ Tuesday, January 26, 2016 ~Same Place, Same time, unless otherwise posted.

### X. ADJOURNMENT:

#### **Clark County Board of Commissioners**

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair

Tom Collins \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager

**Don Burnette, County Manager**