Winchester Town Advisory Board
Winchester Community Center
3130 McLeod Dr.
Las Vegas, NV 89121
June 25, 2019
6:00 p.m.

AGENDA

NOTE:
- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Beatriz Martinez at 702-455-0560 and is/will be available at the County’s website at www.clarkcountynv.gov.

Board Members: John J. Delibos – Chair
Robert Mikes - Vice Chair
Ken Dayton
Judith Siegel
Roxana Valadares

Secretary: Victoria Bonner, 702-883-4662, victoriabelleb@gmail.com

County Liaison: Beatriz Martinez, 702-455-0560, beatriz.martinez@clarkcountynv.gov

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

III. Approval of Minutes June 11, 2019 (For possible action)
IV. Approval of Agenda for June 25, 2019 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events.

VI. Planning & Zoning

1. **DR-19-0429-COUNTY OF CLARK (LV CONV AUTH):**
   **DESIGN REVIEW** for underground stations and an underground people mover system in conjunction with an existing and approved convention facility/exposition hall on a portion of 153.5 acres in a P-F (Public Facility) Zone in the MUD-1, MUD-2, and Midtown Maryland Parkway Overlay Districts. Generally located on the east and west sides of Paradise Road and the north and south sides of Desert Inn Road within Winchester and Paradise. TS/jt/ed (For possible action) 07/17/19 BCC

2. **UC-19-0419-M I T N V, LLC:**
   **USE PERMIT** for a recreational facility (escape room) within an existing shopping center (Commercial Center) on a portion of 2.7 acres in a C-2 (General Commercial) Zone in the South Of Sahara Design and Midtown Maryland Parkway Overlay Districts. Generally located on the south side of Sahara Avenue and the east side of State Street within Winchester. TS/nr/ja (For possible action) 07/16/19 PC

3. **AR-19-400081 (DR-0564-15)-WESTGATE LAS VEGAS RESORT, LLC:**
   **DESIGN REVIEW THIRD APPLICATION FOR REVIEW** of an amended comprehensive sign plan for changes to an existing freestanding sign and changes to animated signage in conjunction with the Westgate Resort Hotel on 59.1 acres in an H-1 (Limited Resort and Apartment) Zone. Generally located on the southeast corner of Paradise Road and Karen Avenue within Winchester. TS/tk/ja (For possible action) 07/17/19 BCC

4. **DR-19-0428-2755 LAS VEGAS, LLC:**
   **DESIGN REVIEW** for changes and modifications to an approved resort hotel (Drew formally Fontainebleau) on 22.7 acres in an H-1 (Limited Resort and Apartment) Zone. Generally located on the north side of Elvis Presley Boulevard and the east side of Las Vegas Boulevard South within Winchester. TS/al/ma (For possible action) 07/17/19 BCC

5. **UC-19-0380-SAIA GABRIEL GOMES JR REV LIV TR & SAIA GABRIEL GOMES JR TRS:**
   **USE PERMIT** for a proposed marijuana establishment (production) in conjunction with an existing office/warehouse complex consisting of 2 buildings on 9.2 acres in an M-1 (Light Manufacturing) Zone. Generally located on the north side of Desert Inn Road and the east side of Highland Drive within Winchester. TS/pb/ja (For possible action) 07/17/19 BCC

6. **UC-19-0381-SAIA GABRIEL GOMES JR REV LIV TR & SAIA GABRIEL GOMES JR TRS:**
   **USE PERMITS** for the following: 1) retail sales as a principal use; 2) restaurants; 3) on-premises consumption of alcohol (service bar); and 4) banquet facility.
   **WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduced parking; 2) alternative landscaping; and 3) alternative parking design standards. 07/17/19 BCC
**DESIGN REVIEW** modifications to the parking lot in conjunction with an existing office/warehouse complex on 9.2 acres in an M-1 (Light Manufacturing) Zone. Generally located on the north side of Desert Inn Road and the east side of Highland Drive within Winchester. TS/pb/ja (For possible action) 07/17/19BCC

VII. General Business

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: July 9, 2019

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:
Winchester Community Center: 3130 S McLeod Dr., Las Vegas NV 89121
Fast & Fresh Dry Cleaners: 2548 Desert Inn Rd., Las Vegas NV 89121
United States Postal Services: 2478 E. Desert Inn Rd., Las Vegas, NV 89121
Starbucks: 2412 E. Desert Inn Rd., Las Vegas, NV 89121

[https://notice.nv.gov/](https://notice.nv.gov/)