



Winchester Town Advisory Board

Winchester Cultural Center

3130 S. McLeod Dr.

Las Vegas, NV 89121

August 14, 2018

6:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tamara Williams at 702-455-0560 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:

Ken Dayton – Chair
Judith Perez- Vice Chair
John J. Delibos

Robert Mikes
Roxana Valadares

Secretary:

Tamara Williams, 702-455-0560, tgw@clarkcountynv.gov

County Liaison:

Tamara Williams, 702-455-0560, tgw@clarkcountynv.gov

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

III. Approval of Minutes for July 31, 2018 (For possible action)

IV. Approval of Agenda for August 14, 2018 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
YOLANDA KING, County Manager

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (for discussion)

VI. Planning & Zoning

09/04/18 PC

1. **DR-18-0535-STRR INVESTMENTS, LLC:**

DESIGN REVIEW for a fast food restaurant with drive-thru on 1.2 acres in a C-2 (General Commercial) Zone within the MUD-4 Overlay District. Generally located on the east side of Maryland Parkway, 260 feet south Karen Avenue within Winchester. CG/rk/ja (For possible action)

09/05/18 BCC

2. **UC-18-0541-RESORTS WORLD LAS VEGAS, LLC:**

USE PERMITS for the following: **1)** modifications to an approved High Impact Project; **2)** recreational facility (indoor water park); and **3)** deviations as shown per plans on file.

DEVIATIONS for the following: **1)** reduced setbacks; **2)** reduce the height setback ratio adjacent to an arterial street (Las Vegas Boulevard South); **3)** allow primary access to a shopping center (with commercial/retail/restaurant uses) from the exterior of the resort; and **4)** all other deviations as shown per plans on file.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced setbacks; and **2)** non-standard improvements within the future right-of-way (Las Vegas Boulevard South).

DESIGN REVIEWS for the following: **1)** modifications to an approved High Impact Project; **2)** a resort hotel (Resorts World) and all associated and accessory uses including retail sales, restaurants, night club, day club, entertainment areas, recreational areas, public and back-of-house areas, and other accessory uses; **3)** low-rise and mid-rise buildings and structures; and **4)** all other accessory and incidental buildings and structures on 87.8 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the west side of Las Vegas Boulevard South, the east side of Sammy Davis Jr. Drive, and the north side of Resorts World Drive within Winchester. CG/gc/ja (For possible action)

3. **WC-18-400170 (UC-0228-14)-VINTAGE LAND HOLDINGS II, LLC:**

WAIVER OF CONDITIONS of a use permit (UC-0228-14) requiring live entertainment limited from 2:00 p.m. to 1:30 a.m. for music to stop in conjunction with a recreational facility (concert/events/festivals) and fairground with accessory uses and buildings on 48 acres in an R-V-P (Recreational Vehicle Park) Zone, C-2 (General Commercial) Zone, and an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the southwest corner of Sahara Avenue and Las Vegas Boulevard South within Winchester. CG/bk/ja (For possible action)

VII. General Business None

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: August 28, 2018

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Winchester Community Center: 3130 S. McLeod Dr., Las Vegas, NV 89121

Fast & Fresh Dry Cleaners: 2548 Desert Inn Rd., Las Vegas, NV 89121

United States Postal Service: 2478 E. Desert Inn Rd., Las Vegas, NV 89121

Starbucks: 2412 E. Desert Inn Rd., Las Vegas, NV 89121

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
YOLANDA KING, County Manager