



Winchester Town Advisory Board

Winchester Cultural Center

3130 S. McLeod Dr.

Las Vegas, NV 89121

September 11, 2018

6:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tamara Williams at 702-455-0560 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:

Ken Dayton – Chair
Judith Perez- Vice Chair
John J. Delibos

Robert Mikes
Roxana Valadares

Secretary:

Tamara Williams, 702-455-0560, tgw@clarkcountynv.gov

County Liaison:

Tamara Williams, 702-455-0560, tgw@clarkcountynv.gov

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

III. Approval of Minutes for August 28, 2018 (For possible action)

IV. Approval of Agenda for September 11, 2018 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
YOLANDA KING, County Manager

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (for discussion)

VI. Planning & Zoning

10/02/18 PC

1. **UC-18-0645-NAE LP:**
USE PERMIT for a proposed hookah lounge in conjunction with an existing supper club (Ibiza) within an existing shopping center (Commercial Center) on a portion of 1.3 acres in a C-2 (General Commercial) Zone in the SOSA Design and MUD-2 Overlay Districts. Generally located 370 south side of Sahara Avenue and 575 feet west of Market Street within Winchester. CG/lm/ja (For possible action)

10/03/18 BCC

2. **AR-18-400178 (UC-0282-17)-SAHARA 250 RENO, LLC & SAHARA VANOWEN, LLC:**
USE PERMIT FIRST APPLICATION FOR REVIEW for a massage establishment within an existing shopping center (Commercial Center) on a portion of 2.7 acres in a C-2 (General Commercial) Zone in the SOSA Design and MUD-2 Overlay Districts. Generally located on the south side of Sahara Avenue, 300 east of State Street within Winchester. CG/tk/ja (For possible action)
3. **WS-18-0643-MMOF RE VEGAS, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** allow a hanging sign; **2)** allow a roof sign; **3)** increase wall sign area; **4)** allow alternative wall sign design; **5)** allow an animated (video) sign; and **6)** increase animated (video) sign area.
DESIGN REVIEW for signage in conjunction with an approved marijuana establishment (retail marijuana store & dispensary) on 0.6 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District. Generally located on the west side of Highland Drive, 750 feet south of Edna Avenue within Winchester. CG/gc/ja (For possible action)

VII. General Business

1. Review/finalize FY 2019/2020 budget request(s) and take public comment on the budget request(s). (For possible action)
2. Appoint a Representative and Alternate to the Community Development Advisory Committee (CDAC) for 2018/2019. (For possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: September 25, 2018

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Winchester Community Center: 3130 S. McLeod Dr., Las Vegas, NV 89121

Fast & Fresh Dry Cleaners: 2548 Desert Inn Rd., Las Vegas, NV 89121

United States Postal Service: 2478 E. Desert Inn Rd., Las Vegas, NV 89121

Starbucks: 2412 E. Desert Inn Rd., Las Vegas, NV 89121

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
YOLANDA KING, County Manager