



# Winchester Town Advisory Board

Winchester Cultural Center

3130 S. McLeod Dr.

Las Vegas, NV 89121

October 9, 2018

6:00 p.m.

## AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tamara Williams at 702-455-0560 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

Board Members:

Ken Dayton – Chair  
Judith Perez- Vice Chair  
John J. Delibos

Robert Mikes  
Roxana Valadares

Secretary:

Tamara Williams, 702-455-0560, [tgw@clarkcountynv.gov](mailto:tgw@clarkcountynv.gov)

County Liaison:

Tamara Williams, 702-455-0560, [tgw@clarkcountynv.gov](mailto:tgw@clarkcountynv.gov)

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

III. Approval of Minutes for September 25, 2018 (For possible action)

IV. Approval of Agenda for October 9, 2018 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair  
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY  
YOLANDA KING, County Manager

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (for discussion)

Applications are available until Tuesday, November 13, 2018 for appointments by the Board of County Commissioners to serve on the **Winchester TAB** for a two-year term beginning January 2019. (For discussion only)

VI. Planning & Zoning

**11/06/18 PC**

1. **UC-18-0748-LEONARDI PROPERTIES:**  
**USE PERMIT** for personal services (tanning salon) within an existing commercial and industrial complex on 1.5 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District. Generally located on the west side of Sammy Davis Jr Drive, 750 feet south of Circus Circus Drive within Winchester. CG/rk/ja (For possible action)
2. **WS-18-0747-CASA VEGAS APARTMENT HOMES:**  
**WAIVER OF DEVELOPMENT STANDARDS** to increase wall height in conjunction with an existing condominium development on 15.3 acres in an R-4 (Multiple Family Residential - High Density) (AE-60) Zone in the MUD-4 Overlay District. Generally located on the south side of Vegas Valley Drive and the east side of Casa Vegas Street within Winchester. CG/pb/ja (For possible action)

**11/07/18 BCC**

3. **ZC-18-0732-CIRCUS CIRCUS CASINOS, INC.:**  
**ZONE CHANGE** to reclassify 44.2 acres from RVP (Recreational Vehicle Park) Zone, C-2 (General Commercial) Zone, and H-1 (Limited Resort and Apartment) Zone to H-1 (Limited Resort and Apartment) Zone.  
**USE PERMITS** for the following: **1)** a convenience store; **2)** alcohol sales, liquor - packaged only; and **3)** deviations as shown per plans on file.  
**DEVIATIONS** for the following: **1)** deviations to development standards for existing developments; and **2)** all other deviations as depicted per plans on file in conjunction with an existing resort hotel (Circus Circus) in the MUD-1 Overlay District. Generally located on the east side of Sammy Davis Jr Drive and the north side of Circus Circus Drive within Winchester (description on file). CG/gc/ja (For possible action)

VII. General Business

- VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: October 30, 2018

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

**Winchester Community Center:** 3130 S. McLeod Dr., Las Vegas, NV 89121

**Fast & Fresh Dry Cleaners:** 2548 Desert Inn Rd., Las Vegas, NV 89121

**United States Postal Service:** 2478 E. Desert Inn Rd., Las Vegas, NV 89121

**Starbucks:** 2412 E. Desert Inn Rd., Las Vegas, NV 89121

<https://notice.nv.gov/>

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YOLANDA KING, County Manager