



Winchester Town Advisory Board

NOTICE OF PUBLIC MEETING

MINUTES

DATE: Tuesday, January 12, 2016 – Time: 6:00 p.m.

“Winchester Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**”

MEMBERS:

Robert O. Mikes, Chair
Judith Perez, Vice Chair
Charles Martin, Member
John Delibos, Member
Ken Dayton, Member

Tamara Williams, Community Liaison for District E
Stephanie Hicks, Secretary

I. CALL TO ORDER.

Please silence all cellular phones and electronic devices.

The meeting has been properly posted in conformance with the Nevada Open Meeting Law at the following locations:

***Winchester Community Center**, 3130 S. McLeod, Las Vegas, NV 89121 ***Fast & Fresh Dry Cleaners**, 2548 Desert Inn, Las Vegas, NV 89121

***United States Postal Service**, 2478 E. Desert Inn, Las Vegas, NV 89121 ***Starbucks**, 2412 E. Desert Inn, Las Vegas, NV 89121

Internet Address: www.clarkcountynv.gov

All items on Agenda are considered **Action Items** unless otherwise noted

II. PLEDGE OF ALLEGIANCE.

III. INTRODUCTION OF BOARD MEMBERS

Robert O. Mikes, Chair **EXCUSED**
Judith Perez, Vice Chair **PRESENT**
Charles Martin, Member **PRESENT**
John Delibos, Member **PRESENT**
Ken Dayton, Member **PRESENT**
Tamara Williams, Community Liaison for District E **PRESENT**

IV. ORGANIZATIONAL ITEMS

- APPROVAL OF TONIGHT’S AGENDA **MR. DELIBOS MOVED TO APPROVE THE AGENDA, INCLUDING ANY DELETIONS OR CORRECTIONS. APPROVED UNANIMOUSLY.**
- COMMENTS BY THE GENERAL PUBLIC
This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Board about items within its jurisdiction but do not appear on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda
- APPROVAL OF DRAFT MINUTES FOR THE DECEMBER 29, 2015 MEETING **MR. DELIBOS MOVED TO APPROVE THE MINUTES, INCLUDING ANY DELETIONS OR CORRECTIONS. APPROVED UNANIMOUSLY.**

V. STAFF INTRODUCTIONS

TAMARA WILLIAMS, COMMUNITY LIAISON FOR DISTRICT E AND BOB KLEIN FROM COMPREHENSIVE PLANNING WERE PRESENT.

Clark County Board of Commissioners

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair
Marilyn Kirkpatrick * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

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VI. PLANNING & ZONING

02/02/16 PC

1. **UC-0838-15 – BM HIGHLAND, LLC:**

USE PERMIT for the following: 1) recreational facility (indoor simulated shooting range); and 2) minor training facility within an existing commercial/industrial complex on a portion of 6.7 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District. Generally located on the east side of Highland Drive, 680 feet south of Edna Avenue (alignment) within Winchester. CG/rk/ml (For possible action) **LOOKING TO EMPLOY ABOUT 12-25 PEOPLE. THE FIRST BUSINESS IN TOWN THAT WILL PROVIDE MAN ON MAN TRAINING WITH NON-LETHAL AMMUNITION. THEY PROVIDE FIREARMS. NO LIVE WEAPONS ARE ALLOWED ON PREMISES. MR. MARTIN MOVED TO APPROVE PER STAFF CONDITIONS. APPROVED UNANIMOUSLY.**

2. **UC-0854-15 – ALDABBAGH, OMAR:**

USE PERMIT for second hand sales within an existing office/warehouse complex on 0.7 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District. Generally located on the west side of Highland Drive, 750 feet south of Edna Avenue within Winchester. CG/gc/ml (For possible action) **KILLS BED BUGS ON MATTRESSES BY SANITIZING THEM USING A PROCESS IN WHICH A MACHINE COOKS 16 MATTRESSES AT A TIME, TAKING ABOUT AN HOUR AND A HALF. THEY HOPE TO SANITIZE ABOUT 80 MATTRESSES A DAY. MR. DELIBOS MOVED TO APPROVE. APPROVED UNANIMOUSLY.**

3. **UC-0875-15 – MAS INVESTMENTS, LP:**

USE PERMITS for the following: 1) recreational facility (roller hockey); and 2) reduce the separation from a supper club to a residential use in conjunction with an existing shopping center on 1.2 acres in a C-2 (General Commercial) Zone in the SOSA and MUD-2 Overlay Districts. Generally located on the northeast corner of Karen Avenue and State Street within Winchester. CG/jt/ml (For possible action) **PLANNING ON EMPLOYING ABOUT 3-10 EMPLOYEES. HOCKEY RANK IS UPSTAIRS, KITCHEN IS NOT. MS. PEREZ MOVED TO APPROVE. APPROVED UNANIMOUSLY.**

02/03/16 BCC

4. **DR-0857-15 – LAS VEGAS RESORT HOLDINGS, LLC:**

DESIGN REVIEW for a remodel consisting of additions and revisions to include a proposed building and additional site enhancements to an existing resort hotel (SLS) on a portion of 17.5 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South and the south side of Sahara Avenue within Winchester. CG/pb/ml (For possible action) **REMODEL OF ENTRY SPACE INTO HOTEL (LUX). THERE WILL BE THREE LEVELS WITH A ROOFTOP POOL, CABANAS, BAR; A COVERED ROUND-ABOUT WITH THREE LANES. WHAT USED TO BE THE**

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VIP ENTRANCE WILL NOW BE LIVING ROOM SPACE FOR THE W. THE W IS A JOINT VENTURE OF SLS. MS. PEREZ MOVED TO APPROVE. APPROVED UNANIMOUSLY.

5. **UC-0831-15 – GOLD KEY 3049, LLC & JADE KEY, LLC:**

USE PERMIT for a proposed on-premises consumption of alcohol establishment (supper club) within an existing shopping center on 2.1 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South and the north side of Cathedral Way within Winchester. CG/gc/ml (For possible action) **LOCATION IS IN AN EXISTING SHOPPING CENTER. THIS IS A FUTURE RESTAURANT WITH A MIXTURE OF INDIAN AND AMERICAN CUISINE. SEATS 50-60 PEOPLE. MR. DAYTON MOVED TO APPROVE. APPROVED UNANIMOUSLY.**

6. **UC-0881-15 – WYNN LAS VEGAS, LLC:**

USE PERMITS for the following: **1)** a proposed shopping center (with commercial/retail/restaurant/on-premises consumption of alcohol uses) and accessory and incidental uses; and **2)** deviations as shown per plans on file.

DEVIATIONS for the following: **1)** allow primary access to a shopping center (with commercial/retail/restaurant/on-premises consumption of alcohol uses) from the exterior of the resort; **2)** reduced setbacks; **3)** alternative landscaping and screening along a street; **4)** reduced parking; and **5)** all other deviations as depicted per plans on file.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced setbacks; **2)** non-standard improvements within the future right-of-way (Las Vegas Boulevard South).

DESIGN REVIEW for a shopping center (with commercial/retail/restaurant/on-premises consumption of alcohol uses) and accessory and incidental uses in conjunction with an existing resort hotel (Wynn/Encore) on 74.3 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South and the north side of Sands Avenue within Paradise and Winchester. CG/gc/ml (For possible action) **THIS IS A TWO LEVEL RETAIL ADDITION TO THE EXISTING CASINO. THE SPACE IS WHERE THE EXISTING FERRARI DEALERSHIP WAS SO THERE WILL BE SOME DEMOLITION. THERE WILL BE ABOUT 18-20 RETAIL STORES BETWEEN THE TWO LEVELS. THERE WILL BE A CURVED ENTRY ON BOTH ENDS WITH THE WYNN SIGNATURE. MS. PEREZ MOVED TO APPROVE. APPROVED UNANIMOUSLY.**

7. **ZC-0863-15 – COUNTY OF CLARK (LV CONVENTION AUTHORITY):**

ZONE CHANGE to reclassify 26.4 acres from H-1 (Limited Resort and Apartment) Zone to P-F (Public Facility) Zone in the MUD-1 Overlay District for a proposed parking lot expansion for an existing convention facility (Las Vegas Convention Center).

USE PERMIT for convention facilities (parking lot).

DESIGN REVIEW for a proposed parking lot and outside display (exhibit) area. Generally located on the southeast corner of Las Vegas Boulevard South and Elvis Presley Boulevard within Winchester (description on file). CG/jt/ml (For possible action) **INTENSION IS TO DEMOLISH TWO PARKING STRUCTURES AND BUILDINGS. THERE WILL BE 3,114 PARKING STALLS. ANTICIPATING DEMOLITION WITHIN 8 MONTHS AND WILL BE FINISHED BY DECEMBER 31. THIS IS PHASE 1 OF 4 TO TAKE DOWN RIVIERA AND EXPAND AND ATTRACT MORE BUSINESS. MS. PEREZ MOVED TO APPROVE. APPROVED UNANIMOUSLY.**

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VII. CORRESPONDENCE: NONE

VIII. PUBLIC COMMENTS/COMMUNITY CONCERNS

Comments by the General Public & Discussion:

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comments during times other than during a Public Hearing or during the Public Comments Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address-please spell your name for the record- and limit your comments to not more than THREE minutes.

IX. SET NEXT MEETING DATE ~ Tuesday, January 26, 2016~Same Place, Same time, unless otherwise posted.

X. ADJOURNMENT: THERE BEING NO OTHER BUSINESS, MS. PEREZ MOVED TO ADJOURN THE MEETING AT APPROXIMATELY 7:02 P.M.

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