



# Winchester Town Advisory Board

## NOTICE OF PUBLIC MEETING

### MINUTES

**DATE: Tuesday, February 23, 2016 – Time: 6:00 p.m.**

“Winchester Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**”

#### MEMBERS:

Robert O. Mikes, Chair  
Judith Perez, Vice Chair  
Charles Martin, Member  
John Delibos, Member  
Ken Dayton, Member

Tamara Williams, Community Liaison for District E  
Stephanie Hicks, Secretary

#### I. CALL TO ORDER.

**Please silence all cellular phones and electronic devices.**

The meeting has been properly posted in conformance with the Nevada Open Meeting Law at the following locations:

\***Winchester Community Center**, 3130 S. McLeod, Las Vegas, NV 89121 \***Fast & Fresh Dry Cleaners**, 2548 Desert Inn, Las Vegas, NV 89121

\***United States Postal Service**, 2478 E. Desert Inn, Las Vegas, NV 89121 \***Starbucks**, 2412 E. Desert Inn, Las Vegas, NV 89121

Internet Address: [www.clarkcountynv.gov](http://www.clarkcountynv.gov)

All items on Agenda are considered **Action Items** unless otherwise noted

#### II. PLEDGE OF ALLEGIANCE.

#### III. INTRODUCTION OF BOARD MEMBERS

Robert O. Mikes, Chair **PRESENT**  
Judith Perez, Vice Chair **EXCUSED**  
Charles Martin, Member **PRESENT**  
John Delibos, Member **PRESENT**  
Ken Dayton, Member **PRESENT**  
Tamara Williams, Community Liaison for District E **PRESENT**

#### IV. ORGANIZATIONAL ITEMS

- APPROVAL OF TONIGHT’S AGENDA **MR. DELIBOS MOVED TO APPROVE THE AGENDA, INCLUDING ANY DELETIONS OR CORRECTIONS. APPROVED UNANIMOUSLY.**
- COMMENTS BY THE GENERAL PUBLIC  
This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Board about items within its jurisdiction but do not appear on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda
- APPROVAL OF DRAFT MINUTES FOR THE FEBRUARY 9, 2016 MEETING **MR. MIKES MOVED TO APPROVE THE MINUTES, INCLUDING ANY DELETIONS OR CORRECTIONS. APPROVED UNANIMOUSLY.**

#### V. STAFF INTRODUCTIONS

**TAMARA WILLIAMS, COMMUNITY LIAISON FOR DISTRICT E AND JARED TASKO FROM COMPREHENSIVE PLANNING WERE PRESENT.**

#### Clark County Board of Commissioners

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair  
Marilyn Kirkpatrick \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
**Don Burnette, County Manager**

**Meeting Location: Winchester Community Center, 3130 S. McLeod Drive, Las Vegas, NV 89121**



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### VI. PLANNING & ZONING

03/15/16 PC

1. **UC-0045-16 – ALON LAS VEGAS LANDCO, LLC, ET AL:**

**USE PERMIT** to expand/enlarge the Gaming Enterprise District by approximately 2.5 acres in conjunction with an approved resort hotel (Alon) on 34.6 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located between Sammy Davis Jr. Drive and Las Vegas Boulevard South and between Fashion Show Drive and Wilbur Clark Desert Inn Road within Winchester and Paradise. CG/al/ml (For possible action) **MR. MARTIN MOVED TO APPROVE WITH STAFF CONDITIONS. APPROVED UNANIMOUSLY.**

2. **WS-0046-16 – AYOOB, CHARLES & LEANNA:**

**WAIVER OF DEVELOPMENT STANDARDS** for reduced roof pitch in conjunction with an existing single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the east side of Garnet Court, 385 feet south of Capistrano Avenue within Winchester. CG/mk/ml (For possible action) **MR. DAYTON MOVED TO APPROVE WITH STAFF CONDITIONS. APPROVED UNANIMOUSLY.**

03/16/16 BCC

3. **ZC-0057-16 – JIMENAS PROPERTY, LLC:**

**ZONE CHANGE** to reclassify 0.4 acres from R-1 (Single Family Residential) Zone to C-2 (General Commercial) Zone.

**DESIGN REVIEW** for a proposed vehicle (automobile) wash facility on 1.5 acres in a C-2 (General Commercial) Zone. Generally located on the north side of Desert Inn Road and the east side of Topaz Street within Winchester (description on file). CG/dg/ml (For possible action) **MR. MIKES MOVED TO APPROVE WITH STAFF CONDITIONS. APPROVED UNANIMOUSLY.**

### VII. CORRESPONDENCE: NONE

### VIII. PUBLIC COMMENTS/COMMUNITY CONCERNS

**Comments by the General Public & Discussion:**

*According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comments during times other than during a Public Hearing or during the Public Comments Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.*

**Please step up to the member's table, clearly state your name and address-please spell your name for the record- and limit your comments to not more than THREE minutes.**

### IX. SET NEXT MEETING DATE ~ Tuesday, March 8, 2016~Same Place, Same time, unless otherwise posted.

**Clark County Board of Commissioners**

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair  
Marilyn Kirkpatrick \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
**Don Burnette, County Manager**

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- X. **ADJOURNMENT: THERE BEING NO OTHER BUSINESS, MR. MIKES MOVED TO ADJOURN THE MEETING AT APPROXIMATELY 6:55 P.M.**

**Clark County Board of Commissioners**  
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