



Winchester Town Advisory Board

NOTICE OF PUBLIC MEETING

MINUTES

DATE: Tuesday, November 10, 2015 – Time: 6:00 p.m.

“Winchester Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**”

MEMBERS:

Robert O. Mikes, Chair
Judith Perez, Vice Chair
Charles Martin, Member
John Delibos, Member

Tamara Williams, Community Liaison for District E
Stephanie Hicks, Secretary

I. CALL TO ORDER.

Please silence all cellular phones and electronic devices.

The meeting has been properly posted in conformance with the Nevada Open Meeting Law at the following locations:

***Winchester Community Center**, 3130 S. McLeod, Las Vegas, NV 89121 ***Fast & Fresh Dry Cleaners**, 2548 Desert Inn, Las Vegas, NV 89121

***United States Postal Service**, 2478 E. Desert Inn, Las Vegas, NV 89121 ***Starbucks**, 2412 E. Desert Inn, Las Vegas, NV 89121

Internet Address: www.clarkcountynv.gov

All items on Agenda are considered **Action Items** unless otherwise noted

II. PLEDGE OF ALLEGIANCE.

III. INTRODUCTION OF BOARD MEMBERS

Robert O. Mikes, Chair **PRESENT**
Judith Perez, Vice Chair **PRESENT**
Charles Martin, Member **PRESENT**
John Delibos, Member **PRESENT**
Tamara Williams, Community Liaison for District E **PRESENT**

IV. ORGANIZATIONAL ITEMS

- APPROVAL OF TONIGHT’S AGENDA **MS. PEREZ MOVED TO APPROVE THE AGENDA, INCLUDING ANY DELETIONS OR CORRECTIONS. APPROVED UNANIMOUSLY.**

- COMMENTS BY THE GENERAL PUBLIC

This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Board about items within its jurisdiction but do not appear on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda

- APPROVAL OF DRAFT MINUTES FOR THE OCTOBER 27, 2015 MEETING **MS. PEREZ MOVED TO APPROVE THE MINUTES, INCLUDING ANY DELETIONS OR CORRECTIONS. APPROVED UNANIMOUSLY.**

V. STAFF INTRODUCTIONS

TAMARA WILLIAMS, COMMUNITY LIAISON FOR DISTRICT E AND JOEL MCCULLEN FROM COMPREHENSIVE PLANNING WERE PRESENT.

Clark County Board of Commissioners

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair

Tom Collins * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager

Don Burnette, County Manager



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VI. PLANNING & ZONING

11/17/15 PC

1. **UC-0682-15 – TIME SQUARE PROPERTIES, LLC:**

USE PERMIT for a proposed congregate care facility.

WAIVER OF DEVELOPMENT STANDARDS to allow a congregate care facility on a 1.1 acre parcel where approximately 2.0 acres (80,000 square feet) is the standard.

DESIGN REVIEW for a proposed congregate care facility on 1.1 acres in C-2 (General Commercial) Zone in the MUD-4 Overlay District. Generally located on the east side of Maryland Parkway, 105 feet south of Laguna Avenue within Winchester. CG/mk/l/s (For possible action) **ITEM HAS BEEN WITHDRAWN.**

12/01/15 PC

2. **UC-0427-13 (AR-0108-15) - FUGI, HOANG S.:**

USE PERMIT SECOND APPLICATION FOR REVIEW for a place of worship.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** street landscaping; **2)** landscaping adjacent to a less intense use; **3)** parking lot landscaping; **4)** reduced parking; **5)** reduced drive aisle width; **6)** allow non-standard driveway improvements.

DESIGN REVIEW for a place of worship and a parallel parking space on 0.2 acres in a C-P (Office & Professional) Zone. Generally located on the west side of Eastern Avenue, 170 feet south of Golden Arrow Drive within Winchester. CG/co/ec (For possible action) **MS. PEREZ MOTIONED TO APPROVE WITH STAFF RECOMMENDATIONS. APPROVED UNANIMOUSLY. MR. DELIBOS ASKED WHY SOME REQUESTS WERE NOT COMPLIED WITH SUCH AS PLANTERS THAT WERE SUPPOSE TO BE FILLED INSTEAD OF BEING EMPTY. APPLICANT SAID THEY HAD PROBLEMS WITH THE OWNER ABOUT LANDSCAPING. ONE NEIGHBOR IS IN FAVOR OF APPLICANTS REQUEST AND SAID THAT HE'S BEEN A GOOD NEIGHBOR.**

3. **UC-0698-15 – SUNRISE HOSPITAL AND MEDICAL CENTER, LLC:**

USE PERMIT for a proposed heliport.

DESIGN REVIEWS for the following: 1) a proposed heliport; and 2) modifications to the layout of an existing parking garage in conjunction with an existing hospital on a portion of 22.0 acres in an R-1 (Single Family Residential) (AE-60) Zone, a C-2 (General Commercial) Zone, and a C-2 (General Commercial) (AE-60) Zone in the MUD-4 Overlay District. Generally located on the east side of Maryland Parkway, 800 feet south of Vegas Valley Drive within Winchester. CG/mk/ec (For possible action) **MS. PEREZ MOTIONED TO DENY. DENIED UNANIMOUSLY. MEMBERS DO NOT SEE A NECESSITY FOR ADDING A SECOND HELIPAD WITHOUT FIRST EXPANDING THE HOSPITAL AND HAVING ENOUGH BEDS FOR MORE PATIENTS. NEIGHBORS THINK THE LOCATION OF THE PROPOSED HELIPAD WILL CAUSE TOO MUCH NOISE FOR NEARBY RESIDENTIAL NEIGHBORHOODS.**

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4. **VS-0699-15 – ERSOF, INC., ET AL:**
VACATE AND ABANDON a portion of right-of-way being Market Street located between Sahara Avenue and Karen Avenue within Winchester (description on file). CG/co/l/s (For possible action) **MR. MARTIN MOTIONED TO APPROVE WITH STAFF RECOMMENDATIONS. APPROVED UNANIMOUSLY.**

VII. CORRESPONDENCE: NONE

VIII. PUBLIC COMMENTS/COMMUNITY CONCERNS

Comments by the General Public & Discussion:

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comments during times other than during a Public Hearing or during the Public Comments Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address-please spell your name for the record- and limit your comments to not more than THREE minutes.

- IX. SET NEXT MEETING DATE ~ Tuesday, November 24, 2015~Same Place, Same time, unless otherwise posted.**

- X. ADJOURNMENT: THERE BEING NO OTHER BUSINESS, MR. MIKES MOVED TO ADJOURN THE MEETING AT APPROXIMATELY 6:57 P.M.**

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