



Bunkerville Town Advisory Board



BUNKERVILLE TOWN ADVISORY BOARD ~ THURSDAY, November 12, 2015 AT 7 P.M.
BUNKERVILLE TOWN BOARD ROOM – BUNKERVILLE, NEVADA

BTAB members present: Chair- Duane Magoon; Vice-Chair- Brian Haviland, Boyd Witter, Vernon Pollock
BTAB members absent: Ronald Barnum Town Liaison: Janice Ridondo

Notice Posted: Bunkerville Community Center, Bunkerville Justice Center, Bunkerville Post Office, and Bunkerville Library

DRAFT MEETING MINUTES

I. CALL TO ORDER

- A. Please silence all electronic devices and take all private conversations outside the room.
- B. Conformance with Nevada Open Meeting Law- **confirmed**
- C. Invocation and pledge.
- D. Introduction of Clark County staff and guests: Janice Ridondo, Jason Allswang

II. ADMINISTRATIVE ACTION

- A. Adoption of Agenda. **MOTION TO ADOPT, MOTION PASSED – UNANIMOUS**
- B. Approval of draft minutes of July 2, 2015. **MOTION TO APPROVE THE MINUTES WITH CORRECTION, MOTION PASSED - UNANIMOUS**
- C. Correspondence: **None**

III. REPORTS

- A. Liaison –**Janice** reported that the Registrar of Voters will be at the first meeting in January to review the new law (SB115) and how it will affect the TABs. There will be substantial changes to the format of the upcoming TAB agendas.
- B. Las Vegas Metropolitan Police Department. – **None**
- C. Parks and Recreation. **None**
- D. Mesquite – **None**

IV. COMMUNITY CONCERNS

Receive comments from the public on neighborhood issues or problems and direct concern to the appropriate organization

- A. Street Lights to be repaired: **Boyd** the lights previously reported have not yet been fixed.
- B. Roads for paving and maintenance – **None**
- C. Public Comments – **Vern** mentioned NDOT sealed the road but the pebbles are awful, the clean-up job was bad. **Duane** asked for an update on an ongoing code case at 434 E South.

V. GENERAL BUSINESS

- A. **Jason** introduced the reps from Mesquite: Joe Macias, Manager of Animal Control Scott Taylor, and Deputy Chief of Police and explained the County signed an MOU with Mesquite PD to handle all animal control calls in an effort to provide faster service.
- B. **Boyd** asked again for an agenda item to include removing the bollards; Janice hopes to remember to add to the next agenda and will check with public works in the meantime.

COMMENTS BY THE GENERAL PUBLIC

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. **NONE**

VI. ZONING:

UC-0701-15 – HAPPY GOOD FORTUNE, LLC:

USE PERMIT for a proposed recreational facility (trail rides) with accessory commercial uses.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** eliminate landscaping requirements; and **2)** increased fence height. **DESIGN REVIEW** for a proposed recreational facility in conjunction with existing single family residences on 177.0 acres in an R-U (Rural Open Land) Zone. Generally located: E/W sides of River Cliff Rd 2,000 feet SW of State Route 170 within Bunkerville. MK/gc/ec (For possible action) followed by 12/01/15 PC meeting

MOTION TO UNANIMOUSLY APPROVE THE APPLICATION AS SUBMITTED. 4 YEA

VII. SCHEDULE OF NEXT MEETING

The next regularly scheduled meeting is 7 p.m. Thursday, January 28, 2016 with a special call date of December 10, 2015. The town board will meet quarterly if there are no agenda or zoning items to be heard. There WILL be a meeting held on January 14, 2016 with a presentation from Joe Gloria, Registrar of Voters, to discuss SB115: Rural elections.

VIII. ADJOURNMENT

BOARD OF COUNTY COMMISSIONERS

STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair • MARILYN KIRKPATRICK
CHRIS GIUNCHIGLIANI • LAWRENCE WEEKLY • MARY BETH SCOW • SUSAN BRAGER

DON BURNETTE, County Manager