



# Bunkerville Town Advisory Board

**BUNKERVILLE TOWN ADVISORY BOARD  
THURSDAY, NOVEMBER 14, 2013 AT 7 P.M.  
BUNKERVILLE TOWN BOARD ROOM – BUNKERVILLE, NEVADA**

BTAB members present: Chair- Stephen Waite ,Vice-Chair- Mark McEwen, Nephi Julien, Duane Magoon, Brian Haviland  
BTAB members absent:  
Secretary: Clark County Northeast Office  
Town Liaison: Janice Ridondo - Excused  
**Notice Posted:** Bunkerville Community Center, Bunkerville Justice Center, Bunkerville Post Office, and Bunkerville Library.

## MEETING MINUTES

### I. CALL TO ORDER

- A. Please silence all electronic devices and take all private conversations outside the room.
- B. Conformance with Nevada Open Meeting Law- **confirmed**
- C. Invocation and pledge.
- D. Introduction of Clark County staff and guests: Victoria Coston, Clark County Northeast Office; Bruce Torrey, Clark County Public Works; Gail Lindsay, Parks and Recreation.

### II. ADMINISTRATIVE ACTION

- A. Adoption of Agenda. **MOTION TO ADOPT MOTION PASSED UNANIMOUS**
- B. Approval of draft minutes of August 01, 2013. **MOTION TO APPROVE THE MINUTES MOTION PASSED - UNANIMOUS**
- C. Correspondence: **None**

### III. REPORTS

- A. Administrative Services – **None**
- B. Las Vegas Metropolitan Police Department. – Mark spoke about the calls during the month. He reminded everyone to lock their cars, particularly during the Christmas season.
- C. Parks and Recreation. Gail said the recreation center is being reroofed and they are still running their youth programs.

### IV. COMMUNITY CONCERNS

Receive comments from the public on neighborhood issues or problems and direct concern to the appropriate.

- A. Streetlights to be repaired –on Adam Hoyt Land; Tobler and First South; there is a light on Diagonal that goes on and off. Roads for paving and maintenance – **None**  
Public Comments – **None**

#### COMMENTS BY THE GENERAL PUBLIC

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda.

According to Nevada’s Open Meeting Law, it is the Board’s discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

### V. GENERAL BUSINESS

- A. **Virgin Valley Water District adjustments** - for possible action. The issue is the possible discontinuance of the secondary water system in use in Bunkerville. Kevin Brown, the GM of Virgin Valley Water District introduced the subject and Ryan Wheeler made the presentation. At present they must supplement the nonpotable water with potable water to ensure the system runs properly. This means that this potable water is not available for use to paying customers of potable water and the costs are not being recovered. Aaron Bunker explained the history of the system and the reasons for some of the water quality issues. Ryan said there are long term public relations issues – potable water users are subsidizing the secondary water system. There are six alternatives being investigated: abandon the system; no change, enhance the water delivery, abandon the residential; maintain the high volume users; use Virgin River water. The recommendation is that they abandon the system, but how to they soften the financial blow with the rate increase. **Nephi** said he gets it that the system is not working properly, but wonders if there is a method of delaying a full cost increase; can it be done in increments. **Kenyon** said he doesn’t want to subsidize anybody. **Rich** said he will vote however the community wants him to vote. The audience stated several suggestions and one person said she moved to Bunkerville because of the inexpensive water. It was suggested that a committee be set up to made suggestions to the water district on what to do and the District representatives were asked if they would listen to the suggestions. The answer was yes. **IT WAS MOVED AND SECONDED THAT NEPHI JULIEN SET UP A COMMITTEE TO COME UP WITH SUGGESTIONS TO PRESENT TO THE WATER DISTRICT. FOUR YES, ONE ABSTENTION (NEPHI).**

#### BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair • STEVE SISOLAK, Vice-Chair  
TOM COLLINS • CHRIS GIUNCHIGLIANI • LAWRENCE WEEKLY • LAWRENCE L. BROWN, III • MARY BETH SCOW  
DON BURNETTE, County Manager

- B. Presentation regarding the activities of the Nevada Community Prevention Coalition and what it offers** – Brent Horlocker explained what the goals of the coalition are and stated that if anyone wants to take a more active role, to please contact him. They meet at the high school on the 4<sup>th</sup> Wednesday of every month.
- C. Update on the status of the trail** – Bruce Torrey stated that the lights are all up and they have started the slope paving. The finish date is December 10. On November 19<sup>th</sup> the change order will go before the Board of County Commissioners for approval. It was pointed out to Bruce that two lights on the trail at Second West do not work. Bruce will get them taken care of.
- D. The community Christmas tree** – for possible action. **Brian Haviland** said that although they didn't officially go through the TAB last year, he wanted to this year. He would like to have the Christmas tree smaller this year. **IT WAS MOVED AND SECONDED FOR BRIAN TO SPEARHEAD THE CHRISTMAS TREE LIGHTING ON DECEMBER 11. APPROVED, UNANIMOUS.**
- E. Make a recommendation to the Board of County Commissioners for an appointment to the Virgin Valley Water District Board** – For Possible Action. **Stephen** explained he received a letter from the Virgin Valley Water District asking for an appointment to the Board as Rich's appointment expires December 31. Kenyon explained this appointment would only be until the next general election with all board members would be elected. **IT WAS MOVED AND SECONDED TO RECOMMEND RICH BOWLER BE APPOINTED TO THE VIRGIN VALLEY WATER BOARD. APPROVED, UNANIMOUS.**

**VI. ZONING**

**A. UC-0691-13 – LEGEND LAND AND LIVESTOCK, LLC:**

**USE PERMIT** to allow agriculture – livestock (large) use not in conjunction with a residential principal use on 80.0 acres in an R-T (Manufactured Home Residential) Zone and an R-E (Rural Estates Residential) Zone. Generally located on the south side of Riverside Road and the west side of Hopeless Way (alignment) within Bunkerville. TC/gc/ml (For possible action) Ralph Darley explained they want to start putting animals on the property but because of the zoning, they can only do that in conjunction with a residence. They do want to eventually put a house on the property, but believe the permitting process would delay them too long right now. Victoria explained the double zoning on the property is the real issue with the agriculture use. **IT WAS MOVED AND SECONDED TO APPROVE THE USE PERMIT. APPROVED UNANIMOUS.**

**VII. SCHEDULE OF NEXT MEETING**

The next regularly scheduled meeting is 7 p.m. Thursday January 30, 2014 with a special call date of December 12, 2013. The town board will meet quarterly if there are no agenda or zoning items to be heard.

**VIII. ADJOURNMENT**

**BOARD OF COUNTY COMMISSIONERS**

SUSAN BRAGER, Chair • STEVE SISOL, AK, Vice Chair

TOM COLLINS • CHRIS GUINCHIGLIANI • LAWRENCE WENTZ • LAWRENCE L. BROWN, II • MARY BETH SCOW

*The Bunkerville Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468). Nevada Relay Nevada toll free (800) 326-6868, TT/TDD.*